

Number of respondents	×	Frequency of response	×	Hours per response	=	Burden hours
3,200		1		8		5,600

*Total Estimated Burden Hours:* 5,600.  
*Status of the proposed information collection:* Extension of currently approved collection.

**Authority:** Section 3506 of the Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35, as amended.

Dated: October 22, 2004.

**William O. Russell,**

*Deputy Assistant Secretary for Public & Indian Housing.*

[FR Doc. E4-2904 Filed 10-27-04; 8:45 am]

**BILLING CODE 4210-27-P**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4910-N-23]

### Notice of Proposed Information Collection for Public Comment; Procedure for Obtaining Certificates of Insurance for Capital Program Projects

**AGENCY:** Office of the Assistant Secretary for Public and Indian Housing, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES: Comments Due Date:** December 27, 2004.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name/or OMB Control number and should be sent to: Wayne Eddins, Reports Management Officer, Department of Housing and Urban Development, 451 7th Street, SW., L'Enfant Plaza Building, Room 8003, Washington, DC 20410-5000 or [Wayne\\_Eddins@hud.gov](mailto:Wayne_Eddins@hud.gov).

**FOR FURTHER INFORMATION CONTACT:** Aneita Waites, (202) 708-0713, extension 4114, for copies of the proposed forms and other available documents. (This is not a toll-free number).

**SUPPLEMENTARY INFORMATION:** The Department will submit the proposed information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended). This Notice is soliciting comments from members of the public and affected agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) enhance the quality,

utility, and clarity of the information to be collected; and (4) minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated collection techniques or other forms of information technology; e.g., permitting electronic submission of responses.

This Notice also lists the following information:

*Title of Proposal:* Procedure for obtaining certificates of insurance for capital program projects.

*OMB Control Number:* 2577-0046.

*Description of the need for the information and proposed use:* Public Housing Agencies must obtain certificates of insurance from contractors and subcontractors before beginning work under either the development of a new low-income public housing projects or the modernization of an existing project. The certificates of insurance provide evidence that worker's compensation and general liability, automobile liability insurance are in force before and construction work is started.

*Agency form number, if applicable:* Not applicable.

*Members of affected public:* Business or other For-Profit, State, Local or Tribal Government.

*Estimation of the total number of hours needed to prepare the information collection including number of respondents:*

Number of respondents	×	Frequency of response	×	Hours per response	=	Burden hours
3,000		4		.50		6,000

*Estimation of total number of hours needed for record keeping:* Number of respondents 3,000 × Frequency of Response 4 × Hours per Response .20 = 2,400.

*Total Estimated Burden Hours:* 8,400.

*Status of the proposed information collection:* Extension of currently approved collection.

**Authority:** Section 3506 of the Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35, as amended.

Dated: October 25, 2004.

**Paula O. Blunt,**

*General Deputy Assistant Secretary for Public and Indian Housing.*

[FR Doc. E4-2905 Filed 10-27-04; 8:45 am]

**BILLING CODE 4210-27-P**

## DEPARTMENT OF THE INTERIOR

### Office of the Secretary

#### Renewal of Trinity River Adaptive Management Working Group

**AGENCY:** Office of the Secretary, Interior.  
**ACTION:** Notice of renewal.

**SUMMARY:** The Secretary of the Interior, after consultation with the General Services Administration, has renewed the Trinity River Adaptive Management Working Group (Working Group). The Working Group provides recommendations on all aspects of the implementation of the Trinity River Restoration Program and affords stakeholders the opportunity to give

policy, management, and technical input concerning Trinity River restoration efforts.

**FOR FURTHER INFORMATION CONTACT:** Mary Ellen Mueller, Fish and Wildlife Service, California/Nevada Operations Office, 2800 Cottage Way, Suite W2606, Sacramento, CA 95825, 916-414-6464.

**SUPPLEMENTARY INFORMATION:** We are publishing this notice in accordance with the requirements of the Federal Advisory Committee Act (5 U.S.C. App.) (FACA). The Secretary of the Interior certifies that she has determined that the continuation of the Working Group is necessary and is in the public interest.

The Working Group conducts its operations in accordance with the

provisions of FACA. It reports to the Secretary of the Interior through the Trinity River Management Council and functions solely as an advisory body. The Working Group provides recommendations and advice to the Trinity Management Council on (1) the effectiveness of management actions in achieving restoration goals and alternative hypotheses for study, (2) the priority of restoration projects, (3) funding priorities, and (4) other program components.

The Secretary will appoint members who can effectively represent the varied interests associated with the Trinity River Restoration Program. Members will represent stakeholders, Federal and State agencies, and tribes. Members will be senior representatives of their respective constituent groups with knowledge of the Trinity River Restoration Program including the Adaptive Environmental Assessment and Management Program. The Secretary will appoint Working Group members based on nominations submitted by interested parties, including but not limited to Trinity County residents, recreational and commercial fishermen, commercial and recreational boaters, power utilities, water users, forestry, grazing/ranchers, public trust interests, tribal interests, and the general public.

The Working Group will meet at least two times per year. The Fish and Wildlife Service provides necessary support services to the Working Group. All Working Group meetings, as well as its subcommittee meetings, will be open to the public. A notice announcing each Working Group meeting will be published in the **Federal Register** at least 15 days before the date of the meeting. The public will have the opportunity to provide input at all meetings.

We expect the Working Group to continue for the duration of the Trinity River Restoration Program. Its continuation is, however, subject to biennial renewal.

Fifteen days after publication of this notice in the **Federal Register**, we will file a copy of the Working Group's charter with the Committee Management Secretariat, General Services Administration; Committee on Environment and Public Works, United States Senate; Committee on Resources, United States House of Representatives; and the Library of Congress.

The Certification for renewal is published below.

**Certification**

I hereby certify that the Trinity River Adaptive Management Working Group is necessary and is in the public interest in connection with the performance of duties imposed on the Department of the Interior by Public Laws 84-386 and 96-335 (Trinity River Stream Rectification Act), 98-541 and 104-143 (Trinity River Basin Fish and Wildlife Management Act of 1984, and 102-575 (The Central Valley Improvement Act). The Working Group will assist the Department of the Interior by providing advice and recommendations on all aspects of implementation of the Trinity River Restoration Program.

Dated: October 21, 2004.

**Gale A. Norton,**

*Secretary of the Interior.*

[FR Doc. 04-24081 Filed 10-27-04; 8:45 am]

**BILLING CODE 4310-55-P**

**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

**Issuance of Permits**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of issuance of permits for endangered species and marine mammals.

**SUMMARY:** The following permits were issued.

**ADDRESSES:** Documents and other information submitted with these applications are available for review, subject to the requirements of the Privacy Act and Freedom of Information Act, by any party who submits a written request for a copy of such documents to: U.S. Fish and Wildlife Service, Division of Management Authority, 4401 North Fairfax Drive, Room 700, Arlington, Virginia 22203; fax (703) 358-2281.

**FOR FURTHER INFORMATION CONTACT:** Division of Management Authority, telephone 703/358-2104.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that on the dates below, as authorized by the provisions of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531, *et seq.*), and/or the Marine Mammal Protection Act of 1972, as amended (16 U.S.C. 1361, *et seq.*), the Fish and Wildlife Service issued the requested permits subject to certain conditions set forth therein. For each permit for an endangered species, the Service found that (1) the application was filed in good faith, (2) the granted permit would not operate to the disadvantage of the endangered species, and (3) the granted permit would be consistent with the purposes and policy set forth in Section 2 of the Endangered Species Act of 1973, as amended.

**ENDANGERED SPECIES**

Permit No.	Applicant	Receipt of application <b>Federal Register</b> notice	Permit issuance date
08754 .....	Sierra Endangered Cat Haven .....	69 FR 51703, August 20, 2004 .....	October 7, 2004.
090181 .....	Nashville Zoo .....	69 FR 51702, August 20, 2004 .....	October 7, 2004.
090035 .....	Wildlife Conservation Society .....	69 FR 51702, August 20, 2004 .....	September 28, 2004.
089828 .....	Cincinnati Zoo and Botanical Garden .....	69 FR 51702, August 20, 2004 .....	September 28, 2004.
088784 .....	Gibbon Conservation Center .....	69 FR 51703, August 20, 2004 .....	October 7, 2004.

**ENDANGERED MARINE MAMMALS AND MARINE MAMMALS**

Permit No.	Applicant	Receipt of application <b>Federal Register</b> notice	Permit issuance date
063561 .....	Florida Atlantic University .....	68 FR 69418; December 12, 2003 .....	November 6, 2004.
072586 .....	Boone and Crockett Club .....	69 FR 13329; March 22, 2004 .....	June 22, 2004.
078744 .....	Randall Davis .....	69 FR13329; March 22, 2004 .....	November 6, 2004.
081115 .....	Seward Association, dba Alaska Sealife Center.	69 FR 3386; January 23, 2004 .....	September 7, 2004.
088944 .....	National Museum of the American Indian .....	69 FR 40965; July 7, 2004 .....	September 9, 2004.