

necessary to be able to create and provide a current roster of visitors to NTIS Security per directives.

Security Procedures: Increased security controls and surveillance are in effect at the National Technical Information Service facilities. All visitors must have a valid picture identification card and their vehicles will be subject to search by Security personnel. All visitors will be issued a visitor pass which must be worn at all times while in the facility. Please allow adequate time before the meeting to complete the security process.

Conference Call Capabilities: If you are not able to attend in person, a toll free number has been set up for teleconferencing. The toll free number will be available from 10 a.m. until 4 p.m. Members should call in around 10:30 a.m. The number is 1-800-320-4330. The FICEMS conference code is "430746#."

FICEMS Meeting Minutes: Minutes of the meeting will be prepared and will be available upon request 30 days after they have been approved at the next FICEMS Committee Meeting on March 3, 2005. The minutes will also be posted on the United States Fire Administration Web site at <http://www.usfa.fema.gov/fire-service/ems/ficems.shtm> within 30 days after their approval at the March 3, 2005 FICEMS Committee Meeting.

Dated: October 25, 2004.

R. David Paulison,

U.S. Fire Administrator, Director of the Preparedness Division.

[FR Doc. 04-24331 Filed 10-29-04; 8:45 am]

BILLING CODE 9110-17-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[CA-169-1220-PG]

Notice of Public Meeting, Carrizo Plain National Monument Advisory Committee

SUMMARY: In accordance with Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the United States Department of Interior, Bureau of Land Management (BLM), Carrizo Plain National Monument Advisory Committee will meet as indicated below:

DATES: The meeting will be held on Saturday, December 11, 2004, at the Carrisa Elementary School on Highway 58. The school is located approximately 2 miles to the NW of the Soda Lake Road turn-off on Hwy. 58. The meeting

will begin at 10 a.m. and finish at 5 p.m. There will be a public comment period from 3-4 p.m. Please bring your own sack lunch.

SUPPLEMENTARY INFORMATION: The nine-member Carrizo Plain National Monument Advisory Committee advises the Secretary of the Interior, through the Bureau of Land Management, on a variety of public land issues associated with the public land management in the Carrizo Plain National Monument in Central California. At this meeting, Monument staff will present updated information on the progress on the draft Carrizo Plain National Monument Resource Management Plan, and discuss other coordination opportunities. This meeting is open to the public, who may present written or verbal comments. Depending on the number of persons wishing to comment, and the time available, the time allotted for individual oral comments may be limited. Individuals who plan to attend and need special assistance such as sign language interpretation or other reasonable accommodations should contact BLM as indicated below.

FOR FURTHER INFORMATION CONTACT:

Bureau of Land Management, Attention: Marlene Braun, Monument Manager, 3801 Pegasus Drive, Bakersfield, CA, 93308. Phone at (661) 391-6119 or e-mail at: mbraun@blm.gov.

Marlene Braun,

Monument Manager, Carrizo Plain National Monument.

[FR Doc. 04-24336 Filed 10-29-04; 8:45 am]

BILLING CODE 4310-40-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[ID-400-1120-PH]

Notice of Public Meeting, Coeur d'Alene District Resource Advisory Council Meeting; Idaho

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of public meeting.

SUMMARY: In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Coeur d'Alene District Resource Advisory Council (RAC) will meet as indicated below.

DATES: December 2 and 3, 2004. The meeting will be held in the conference room at Coffeerville located at 1710 North 4th Street in Coeur d'Alene on December 2nd from 10:30 a.m. to 5 p.m.

and on December 3rd from 8 a.m. to about 2 p.m. The public comment period will be from 8 a.m. to 9 a.m. on December 3, 2004.

FOR FURTHER INFORMATION CONTACT:

Stephanie Snook, RAC Coordinator, BLM Coeur d'Alene District, 1808 N. Third Street, Coeur d'Alene, Idaho 83814 or telephone (208) 769-5004.

SUPPLEMENTARY INFORMATION: The 15-member Council advises the Secretary of the Interior, through the Bureau of Land Management, on a variety of planning and management issues associated with public land management in Idaho. The agenda for the December 2 and 3, 2004, meeting will include: Election of officers, an update on the Idaho BLM Reorganization, an overview of the Coeur d'Alene District programs, reports on past RAC meetings and an update on the Resource Management Plans being prepared for the Coeur d'Alene and Cottonwood Field Offices.

All meetings are open to the public. The public may present written comments to the Council. Each formal Council meeting will also have time allocated for hearing public comments. Depending on the number of persons wishing to comment and time available, the time for individual oral comments may be limited. Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should contact the BLM as provided above.

Dated: October 26, 2004.

Stephanie Snook,

Acting District Manager.

[FR Doc. 04-24322 Filed 10-29-04; 8:45 am]

BILLING CODE 4310-GG-P

INTERNATIONAL TRADE COMMISSION

[Investigations Nos. 731-TA-776-779 (Review)]

Certain Preserved Mushrooms From Chile, China, India, and Indonesia

Determinations

On the basis of the record¹ developed in these subject five-year reviews, the United States International Trade Commission (Commission) determines, pursuant to section 751(c) of the Tariff Act of 1930 (19 U.S.C. 1675(c)) (the Act), that revocation of the antidumping duty orders on certain preserved mushrooms from Chile, China, India,

¹ The record is defined in sec. 207.2(f) of the Commission's Rules of Practice and Procedure (19 CFR 207.2(f)).

and Indonesia² would be likely to lead to continuation or recurrence of material injury to an industry in the United States within a reasonably foreseeable time.

Background

The Commission instituted these reviews on November 3, 2003 (68 FR 62322), and determined on February 6, 2004, that it would conduct full reviews (69 FR 7793, February 19, 2004). Notice of the scheduling of the Commission's reviews and of a public hearing to be held in connection therewith was given by posting copies of the notice in the Office of the Secretary, U.S. International Trade Commission, Washington, DC, and by publishing the notice in the **Federal Register** on May 18, 2004 (69 FR 28156). The hearing was held in Washington, DC, on September 9, 2004, and all persons who requested the opportunity were permitted to appear in person or by counsel.

The Commission transmitted its determinations in these reviews to the Secretary of Commerce on October 28, 2004. The views of the Commission are contained in USITC Publication 3731 (October 2004), entitled *Certain Preserved Mushrooms from Chile, China, India, and Indonesia: Investigations Nos. 731-TA-776-779 (Review)*.

Issued: October 26, 2004.

By order of the Commission.

Marilyn R. Abbott,

Secretary to the Commission.

[FR Doc. 04-24325 Filed 10-29-04; 8:45 am]

BILLING CODE 7020-02-P

DEPARTMENT OF JUSTICE

Parole Commission

Public Announcement; Pursuant to the Government in the Sunshine Act (Pub. L. 94-409) [5 U.S.C. 552b]

AGENCY HOLDING MEETING: Department of Justice, United States Parole Commission.

TIME AND DATE: 10:30 a.m., Monday, November 8, 2004.

PLACE: 5550 Friendship Boulevard, 4th Floor, Chevy Chase, Maryland 20815.

STATUS: Open.

MATTERS TO BE CONSIDERED: The meeting is being held to discuss and vote on rule amendments that would extend an administrative appeal procedure to revoked District of Columbia parolees and allow revocation decisions for such

parolees to be made, in most cases, by one Parole Commissioner.

AGENCY CONTACT: Pamela Posch, Office of the General Counsel, United States Parole Commission, (301) 492-5959.

Dated: October 27, 2004.

Rockne Chickinell,

General Counsel, United States Parole Commission.

[FR Doc. 04-24384 Filed 10-28-04; 9:48 am]

BILLING CODE 4410-10-M

DEPARTMENT OF LABOR

Employment and Training Administration

Solicitation for Grant Applications (SGA); High-Growth Job Training Initiative Grants Correction

AGENCY: Employment and Training Administration (ETA), Labor.

ACTION: Notice; correction.

SUMMARY: The Employment and Training Administration published a document in the **Federal Register** on September 17, 2004, concerning the availability of grant funds to address labor shortages, innovative training strategies, and other workforce challenges in the healthcare and biotechnology industries. This correction is to provide additional clarification on eligibility information and to extend the closing date to November 16, 2004.

FOR FURTHER INFORMATION CONTACT: Kevin Brumback, Grants Management Specialist, Division of Federal Assistance, (202) 693-3381.

Corrections

In the **Federal Register** of September 17, 2004, in FR Volume 69, Number 180: On page 56086, in the third column, is corrected to read:

B. *Matching Funds:* Paid employee release time will be accepted as match on a case-by-case basis where: (a) Trainees are bona-fide employees; (b) the employer counts only regular salary and wages, but not overtime, benefits, or other costs, for each trainee for time spent attending classes during working hours; and (c) the trainee remains employed with the employer for sixty days after completion of training.

On page 56087, in the third column, is corrected to read:

C. *Submission Date, Times and Addresses:* The closing date for receipt of applications under this announcement is November 16, 2004 at 4 p.m. Eastern Standard Time.

Signed at Washington, DC, this 28th day of October, 2004.

R. Lance Grubb,

Deputy Administrator, OFAM.

[FR Doc. 04-24424 Filed 10-29-04; 8:45 am]

BILLING CODE 4510-30-P

DEPARTMENT OF LABOR

Veterans' Employment and Training Service

Agency Information Collection Activities: Proposed Collection; Comment Request: Federal Contractor Veterans' Employment Report VETS-100

ACTION: Notice to extend current collection.

SUMMARY: The Department of Labor, as part of its continuing effort to reduce paperwork and respondent burden, conducts a pre-clearance consultation program to provide the general public and Federal agencies with an opportunity to comment on proposed and/or continuing collections of information in accordance with the Paperwork Reduction Act of 1995 (PRA95) (44 U.S.C. 3506(c)(2)(A)). This program helps to ensure that requested data can be provided in the desired format, reporting burden (time and financial resources) is minimized, collection instruments are clearly understood, and the impact of collection requirements on respondents can be properly assessed.

DATES: Comments are to be submitted by January 3, 2005.

ADDRESSES: Comments are to be submitted to Paul Robertson, Regulatory Specialist, Office of Agency Management and Budget, Veterans' Employment and Training Service, U.S. Department of Labor, Room S-1312, 200 Constitution Ave., NW., Washington, DC 20210. Electronic mail (e-mail) is the preferred method for submitting comments. Comments must be clearly identified as pertaining to this **Federal Register** notice. E-mail may be sent to robertson.paul@dol.gov. Written comments limited to 10 pages or fewer may also be transmitted by facsimile to (202) 693-4755 (this is not a toll free number). Receipt of submissions, whether by U.S. Mail, e-mail or FAX transmittal, will not be acknowledged; however, the sender may request confirmation that a submission has been received, by telephoning VETS at (202) 693-4719 (VOICE) or (202) 693-4753 (TTY/TDD).

FOR FURTHER INFORMATION CONTACT: Contact Robert Wilson, Division of

² Commissioner Daniel R. Pearson dissents with regard to Indonesia.