

**ACTION:** Redesignation of procurement list services.

**SUMMARY:** This notice redesignates services on the Procurement List which will be procured on a Basewide basis rather than for individual buildings. These services are being performed for the Department of the Air Force, Edwards Air Force Base, California.

**EFFECTIVE DATE:** November 5, 2004.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia, 22202-3259.

**FOR FURTHER INFORMATION CONTACT:** Sheryl D. Kennerly, (703) 603-7740.

**SUPPLEMENTARY INFORMATION:** The following services are on the Procurement List to be performed by the designated nonprofit agency for the Department of the Air Force, Edwards Air Force Base, California as identified below:

*Service Type/Location:* Grounds Maintenance. *Chapel Building Number:* 2700, *Hospital Areas:* 5500, 5510 and 5550, *Recreation Fields:* 2201, 5210, 5202 and 5213, *Building Numbers:* 1200, 1220, 1400, 2650, 2656 2800, 3940 and P-1, *Building Numbers:* 1020, 1610, 2650A, and 6004, *Building Number:* 5513 Dental Clinic, Onizuka Park; Base Command—Building Number 2750; Burger King—Building Number 6006; *Base Hospital Buildings Numbers:* 5520, 5521, 5522; *Family and Child Care Office Building Number:* 7174; *Credit Union Building Number:* 2680.

*Service Type/Location:* Grounds Maintenance and Sprinkler System Maintenance, *Areas:* 1440 and 3920, *Hospital Building Number:* 2430, Four New Athletic Fields: Softball, Little League, Soccer (Practice), and Little League (Practice), *Building Numbers:* 1609, 2860, 8350, 8351, 8352, 8353, 8354 and 8356, *Building Numbers:* 1250, 1260, 1633, 2410, 2419, 2453, 2600, 2850, 3535 Offsite, 3950, 5601, 6441, 6443, 8251, 8252, 8255, T-28, and 1200, *Parking Islands, Building Numbers:* 2500, 2665, 3535, 5600, 5602, 5603, 5604, 5605, 6445, 6447, 420, 6000, 7220, 2421, 5211, and Desert Villa Complex, *Building Number:* 6459.

*Service Type/Location:* Litter Pickup.

*NPA:* Desert Haven Enterprises, Inc., Lancaster, California.

*Contract Activity:* 95th CONS/PKB, Edwards Air Force Base, California.

The above services will be procured by the 95th CONS/PKB, Edwards Air Force Base, California on a Basewide basis and are thus being redesignated collectively on the Procurement List as set forth below, and the nonprofit agency identified below has been designated as the qualified nonprofit agency authorized to provide the services.

*Service Type/Location:* Grounds Maintenance, Basewide (Excluding Military Family Housing area, Military

Mobile Home Park area, Base Golf Course area, National Aeronautics and Space Administration (NASA) area, and the Civil Engineering Directorate in-house A-76 MEO agreement areas) Edwards Air Force Base, California.

*NPA:* Desert Haven Enterprises, Inc., Lancaster, California.

*Contract Activity:* 95th CONS/PKB, Edwards Air Force Base, California.

**Sheryl D. Kennerly,**

*Director, Information Management.*

[FR Doc. 04-24743 Filed 11-4-04; 8:45 am]

**BILLING CODE 6353-01-P**

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the State Advisory Committee Chairpersons in the Western Region

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a conference call of the State Advisory Committee Chairpersons in the Western Region (Alaska, Arizona, California, Hawaii, Idaho, Nevada, Oregon, Texas and Washington) will convene at 1 p.m. (p.s.t.) and adjourn at 2 p.m., Friday, November 19, 2004. The purpose of the conference call is to discuss regional civil rights issues and update information. This conference call is available to the public through the following call-in number: 1-800-473-7795, access code number 28699764. Any interested member of the public may call this number and listen to the meeting. Callers can expect to incur charges for calls not initiated using the provided call-in number or over wireless lines and the Commission will not refund any incurred charges. Callers will incur no charge for calls using the call-in number over land-line connections. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1-800-977-8339 and providing the Service with the conference call number and access code.

To ensure that the Commission secures an appropriate number of lines for the public, persons are asked to register by contacting Thomas Pilla of the Western Regional Office, (213) 894-3437, by 3 p.m. on Thursday, November 18, 2004.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, October 29, 2004.

**Ivy L. Davis,**

*Chief, Regional Programs Coordination Unit.*

[FR Doc. 04-24777 Filed 11-4-04; 8:45 am]

**BILLING CODE 6335-01-P**

## COMMISSION ON CIVIL RIGHTS

### Sunshine Act Notice

**AGENCY:** U.S. Commission on Civil Rights.

**DATE AND TIME:** Friday, November 12, 2004, 9:30 a.m.

**PLACE:** U.S. Commission on Civil Rights, 624 9th Street, NW., Room 540, Washington, DC 20425.

**STATUS:**

### Agenda

- I. Approval of Agenda
  - II. Approval of Minutes of October 8, 2004 Meeting
  - III. Announcements
  - IV. Staff Director's Report
  - V. State Advisory Committee Appointments for Hawaii, Maine, Ohio, New Mexico, Rhode Island, Vermont, and Washington
  - VI. "Redefining Rights in America: The Civil Rights Record of the George W. Bush Administration, 2001-2004" Report
  - VII. "Closing the Achievement Gap: The Impact of Standards-Based Education Reform on Student Performance" Report
  - VIII. Future Agenda Items
- 10:30 a.m.—Briefing on Voting and Election Reform: Was America Ready To Vote?

### CONTACT PERSON FOR FURTHER

**INFORMATION:** Les Jin, Press and Communications (202) 376-7700.

**Debra A. Carr,**

*Deputy General Counsel.*

[FR Doc. 04-24790 Filed 11-2-04; 4:30 pm]

**BILLING CODE 6335-01-M**

## DEPARTMENT OF COMMERCE

### International Trade Administration

**A-427-820**

### Stainless Steel Bar From France: Notice of Extension of Time Limit for Preliminary Results in Antidumping Duty Administrative Review

**AGENCY:** Import Administration, International Trade Administration, Department of Commerce.

**ACTION:** Notice of Extension of Time Limit for Preliminary Results in

## Antidumping Duty Administrative Review.

**SUMMARY:** The Department of Commerce (the Department) is extending the time limit for the preliminary results of the administrative review of the antidumping duty order on stainless steel bar from France, which covers the period March 1, 2003, through February 29, 2004.

**EFFECTIVE DATE:** November 5, 2004.

**FOR FURTHER INFORMATION CONTACT:**

David J. Goldberger at (202) 482-4136, or Terre Keaton at (202) 482-1280, Import Administration, AD/CVD Operations, Office 2, International Trade Administration, U.S. Department of Commerce, 14th Street and Constitution Avenue, NW., Washington, DC, 20230.

**SUPPLEMENTARY INFORMATION:** Pursuant to section 751(a)(3)(A) of the Tariff Act of 1930, as amended (the Act), the Department shall make a preliminary determination in an administrative review of an antidumping duty order within 245 days after the last day of the anniversary month of the date of publication of the order. The Act further provides, however, that the Department may extend that 245-day period to 365 days if it determines it is not practicable to complete the review within the foregoing time period. The preliminary results are currently scheduled to be completed on December 1, 2004. However, the Department finds that it is not practicable to complete the preliminary results in this administrative review of stainless steel bar from France within this time limit because additional time is needed to fully analyze the questionnaire responses and supplemental questionnaire responses submitted by the respondent and conduct a verification of the respondent in this administrative review.

Therefore, in accordance with section 751(a)(3)(A) of the Act, the Department is extending the time limit for completion of the preliminary results of this review until March 30, 2005.

Dated: November 1, 2004.

**Jeffrey A. May,**

*Deputy Assistant Secretary for Import Administration.*

[FR Doc. E4-3032 Filed 11-4-04; 8:45 am]

**BILLING CODE 3510-DS-S**

## DEPARTMENT OF COMMERCE

### National Institute of Standards and Technology

#### National Construction Safety Team Advisory Committee Meeting

**AGENCY:** National Institute of Standards and Technology, United States Department of Commerce.

**ACTION:** Notice of partially closed meeting.

**SUMMARY:** The National Construction Safety Team (NCST) Advisory Committee (Committee), National Institute of Standards and Technology (NIST), will meet on Monday, November 22, 2004, from 8 a.m. to 6 p.m. The primary purpose of the open portion of the meeting, from 8 a.m. to 10 a.m., will be to discuss preparation of the NCST Advisory Committee Annual Report to Congress. The final agenda will be posted on the NIST Web site at <http://www.nist.gov/ncst>.

**DATES:** The meeting will convene on November 22, 2004, at 8 a.m. and will adjourn at 6 p.m. on November 22, 2004. The first portion of the meeting from 8 a.m. to 10 a.m. will be open to the public. The closed portion of the meeting is scheduled to begin at 10 a.m. and to end at 6 p.m.

**ADDRESSES:** The meeting will be held in the Administration Building, Lecture Room B, at NIST, Gaithersburg, Maryland. Please note admittance instructions under the **SUPPLEMENTARY INFORMATION** section of this notice.

**FOR FURTHER INFORMATION CONTACT:**

Stephen Cauffman, National Construction Safety Team Advisory Committee, National Institute of Standards and Technology, 100 Bureau Drive, MS 8611, Gaithersburg, Maryland 20899-8611. Mr. Cauffman's e-mail address is [stephen.cauffman@nist.gov](mailto:stephen.cauffman@nist.gov) and his phone number is (301) 975-6051.

**SUPPLEMENTARY INFORMATION:** The Committee was established pursuant to Section 11 of the National Construction Safety Team Act (15 U.S.C. 7310 *et seq.*). The Committee is composed of nine members appointed by the Director of NIST who were selected for their technical expertise and experience, established records of distinguished professional service, and their knowledge of issues affecting teams established under the NCST Act. The Committee will advise the Director of NIST on carrying out investigations of building failures conducted under the authorities of the NCST Act that became law in October 2002 and will review the

procedures developed to implement the NCST Act and reports issued under section 8 of the NCST Act. Background information on the NCST Act and information on the NCST Advisory Committee is available at <http://www.nist.gov/ncst>.

Pursuant to the Federal Advisory Committee Act, 5 U.S.C. app. 2, notice is hereby given that the National Construction Safety Team (NCST) Advisory Committee (Committee), National Institute of Standards and Technology (NIST), will meet Monday, November 22, 2004, from 8 a.m. to 6 p.m. at NIST headquarters in Gaithersburg, Maryland. The primary purpose of the open portion of the meeting, from 8 a.m. to 10 a.m., will be to discuss preparation of the NCST Advisory Committee Annual Report to Congress. The Assistant Secretary for Administration, with the concurrence of the General Counsel, formally determined on November 1, 2004, that portions of the meeting of the National Construction Safety Team Advisory Committee that involve discussions regarding the proprietary information and trade secrets of third parties, data and documents that may also be used in criminal cases or lawsuits, matters the premature disclosure of which would be likely to significantly frustrate implementation of a proposed agency action, and data collection status and the issuance of subpoenas may be closed in accordance with 5 U.S.C. 552b(c)(4), (5), (9)(B), and (10) respectively. The closed portion of the meeting is scheduled to begin at 10 a.m. and end at 6 p.m. on November 22. All other portions of the meeting will be open to the public.

Individuals and representatives of organizations who would like to offer comments and suggestions related to the Committee's affairs or the WTC Investigation are invited to request a place on the agenda. On November 22, 2004, approximately fifteen minutes will be reserved for public comments at the beginning of the open session. Speaking times will be assigned on a first-come, first-served basis. The amount of time per speaker will be determined by the number of requests received, but is likely to be no more than 3 to 5 minutes each. Questions from the public will not be considered during this period. Speakers who wish to expand upon their oral statements, those who had wished to speak but could not be accommodated on the agenda, and those who were unable to attend in person are invited to submit written statements to the National Construction Safety Team Advisory Committee, National Institute of