- 11. Atlantic Southeast Airlines (ASA)
- 12. Big Sky Airlines
- 13. Boston and Maine Airways
- 14. Cape Air (Hyannis Air Service)
- 15. Caribbean Air
- 16. Casino Airlines
- 17. Casino Express TEM Enterprises
- 18. Champion Air (Grand Holdings)
- 19. Chautauqua Airlines
- 20. Chicago Express Airlines
- 21. Colgan Air
- 22. Comair, Inc.
- 23. Commutair (Champlain Ent.) 24. Continental Airlines Inc.
- 25. Continental Micronesia Inc.
- 26. Corporate Airlines
- 27. Delta Air Lines Inc.
- 28. Executive Airlines/American Eagle
- 29. Expressjet Airlines (Cont. Express)
- 30. Falcon Air Express
- 31. Freedom Air
- 32. Freedom Airlines
- 33. Frontier Airlines
- 34. Great Lakes Aviation Ltd.
- 35. Gulfstream International Airlines
- 36. Hawaii Island Air (Island Air)
- 37. Hawaiian Airlines
- 38. Horizon Air
- 39. Independence Air (Atlantic Coast Airline)
- 40. Jetblue Airways Corp.
- 41. Kenmore (start-up)
- 42. Mesa Airlines
- 43. Mesaba Aviation Inc.
- 44. Miami Air International
- 45. Midwest Airlines Inc.
- 46. North American Airlines
- 47. Northwest Airlines Inc.
- 48. Omni
- 49. Pace/Hooters
- 50. Pacific Island Aviation Inc.
- 51. Pacific Wings
- 52. Pan American Airways Corp.
- 53. Piedmont Airlines
- 54. Pinnacle Airlines (d/b/a Northwest Airlink)

55. Planet Air

- 56. Primaris Airlines, Inc. (Primaris)
- 57. PSA Airlines
- 58. Ryan International Airlines
- 59. Shuttle America
- 60. Sky King
- 61. Sky West Airlines
- 62. Skyway Airlines/Midwest Connect
- 63. Southeast Airlines
- 64. Southwest Airlines (U.S.A.)
- 65. Spirit Airlines
- 66. Sun Country Airlines Inc.
- 67. Trans States Airlines
- 68. Transmeridian Airlines
- 69. United Airlines Inc.
- 70. US Airways Inc.
- 71. USA3000
- 72. World Airways

[FR Doc. 04-25396 Filed 11-12-04; 8:45 am] BILLING CODE 4910-62-P

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4665-N-20]

Meeting of the Manufactured Housing **Consensus Committee**

AGENCY: Office of the Assistant Secretary for Housing—Federal Housing Commissioner, HUD. **ACTION:** Notice of upcoming meeting.

SUMMARY: This advises the public of an upcoming meeting of the Manufactured Housing Consensus Committee (the Committee) and publishes the schedule and proposed agenda for the meeting. The meeting is open to the public and the site is accessible to individuals with disabilities.

DATES: The Committee will meet on November 30, 2004 and December 1, 2004, from 8 a.m. to 5 p.m., and on December 2, 2004, from 8 a.m. to 12 p.m.

ADDRESSES: The Committee will meet at the Marriott San Diego Hotel & Marina, 333 West Harbor Drive, San Diego, California 92101, telephone (619) 234-1500.

FOR FURTHER INFORMATION CONTACT:

William W. Matchneer III, Administrator, Manufactured Housing Program, Office of Consumer and Regulatory Affairs, Department of Housing and Urban Development, 451 7th Street SW., Washington, DC 20410-8000, telephone (202) 708-6409 (this is not a toll-free number). Persons with hearing- or speech-impairments may access this number through TTY by calling the toll-free Federal Information Relay Service at (800) 877-8339.

SUPPLEMENTARY INFORMATION: Notice of this meeting is provided in accordance with section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C. App.2) and 41 CFR 102-3.150. The Manufactured Housing Consensus Committee was established under section 604(a)(3) of the National Manufactured Housing Construction and Safety Standards Act of 1974, as amended by the Manufacturer Housing Improvement Act of 2000, 42 U.S.C. 4503(a)(3). The Consensus Committee is charged with providing recommendations to the Secretary to adopt, revise, and interpret manufactured housing construction and safety standards and procedural and enforcement regulations, and with developing proposed model installation standards.

Tentative Agenda

- A. Welcome and Introductions
- **B.** Departmental Status Report

- C. Subpart I
- D. Construction and Safety Standards
- E. Installation Standards F. Accessibility—Universal Design—
- Visitability
- G. Public Testimony
- H. Reports and Actions on Committee Work
- I. Adjourn
- Dated: November 9, 2004.

John C. Weicher,

Assistant Secretary for Housing—Federal Housing Commissioner.

[FR Doc. 04-25389 Filed 11-10-04; 11:36 am]

BILLING CODE 4210-27-P

INTER-AMERICAN FOUNDATION

Sunshine Act Meeting

Agenda for Board of Directors' Meeting. November 30, 2004; 9:30 a.m.-1:30 p.m.

The meeting will be open except for the portion specified as a closed session as provided in 22 CFR 1004.4(f).

9:30 a.m.

12 p.m.

Lunch

12:30 p.m.

1:30 p.m.

aml

Interior.

Carolyn Karr,

- Call to Order—Approval of the Minutes of the October 1, 2004 meeting
- Executive Session (Closed session to discuss personnel issues, as

provided in 22 CFR Part 1004.4(f)). 10:30 a.m.

The IAF Corporate Outreach program

President's Report

The IAF Strategic Plan

Advisory Council

Other Business

Adjournment

BILLING CODE 7025-01-M

Discussion on the Role of the

Relations with OMB and Congress

Senior Vice President and General Counsel.

[FR Doc. 04-25372 Filed 11-10-04; 10:47

DEPARTMENT OF THE INTERIOR

Information Collection Renewal to be

Submitted to the Office of Management

and Budget (OMB) for Approval Under

Conservation Order for Control of Mid-Continent Light Geese, 50 CFR 21.60

the Paperwork Reduction Act; OMB

AGENCY: Fish and Wildlife Service,

Fish and Wildlife Service

Control Number 1018-0103,

ACTION: Notice; request for comments.

SUMMARY: The Fish and Wildlife Service (We) will submit the collection of information described below to OMB for approval under the provisions of the Paperwork Reduction Act of 1995. **DATES:** You must submit comments on

or before January 14, 2005.

ADDRESSES: Send your comments on this information collection requirement to Hope Grey, Service Information Collection Clearance Officer, Fish and Wildlife Service, MS 222–ARLSQ, 4401 North Fairfax Drive, Arlington, VA 22203 (mail); *Hope_Grey@fws.gov* (email); or (703) 358–2269 (fax).

FOR FURTHER INFORMATION CONTACT: To request a copy of the information collection requirements or explanatory material, contact Hope Grey at the addresses above or by telephone at (703) 358–2482.

SUPPLEMENTARY INFORMATION: The Office of Management and Budget regulations at 5 CFR 1320, which implement provisions of the Paperwork Reduction Act of 1995 (Public Law 104–13), require that interested members of the public and affected agencies have an opportunity to comment on information collection and recordkeeping activities (see 5 CFR 1320.8(d)). We plan to submit a request to OMB to renew approval of the collection of information for the Conservation Order for Control of Mid-Continent Light Geese. The current OMB Control Number for this information collection is 1018-0103, which expires March 31, 2005. We are requesting a 3-year term of approval for this information collection activity. Federal agencies may not conduct or sponsor and a person is not required to respond to a collection of information unless it displays a currently valid OMB control number.

The number of light geese (lesser snow and Ross' geese) in the midcontinent region has nearly quadrupled during the past several decades due to a decline in adult mortality and an increase in winter survival. Lesser snow and Ross' geese are referred to as light geese because of their light coloration as opposed to dark geese such as whitefronted or Canada Geese. Because of their feeding activity, light geese have become seriously injurious to their habitat as well as to habitat important to other migratory birds. This poses a serious threat to the short- and longterm health and status of some migratory bird populations. We believe that the number of light geese in the mid-continent region has exceeded long-term sustainable levels for their arctic and subarctic breeding habitats

and that the populations must be reduced. 50 CFR 21 provides authority for the management of overabundant mid-continent light geese.

Light geese in the mid-continent region are separated into two different populations for management purposes. Lesser snow and Ross' geese that primarily migrate through North Dakota, South Dakota, Nebraska, Kansas, Iowa, and Missouri, and winter in Arkansas, Louisiana, Mississippi, and eastern, central, and southern Texas and other Gulf States are referred to as the midcontinent population of light geese. Lesser snow and Ross' geese that primarily migrate through Montana, Wyoming, and Colorado and winter in New Mexico, northwestern Texas, and Chihuahua, Mexico, are referred to as Western Central Flyway population of light geese.

States that participate in the light geese conservation order must inform and brief all participants on the requirements in 50 CFR 21.60 and conservation order conditions that apply to the implementation of light geese control measures. Participating States must collect information on the number of birds taken during control efforts, the methods by which they were taken, and the date on which they were taken. We use this information to administer the conservation order and, particularly, to monitor the effectiveness of control strategies and to protect migratory birds. Each participating State must submit an annual report by August 30 of each year summarizing the activities it conducted. We contacted some participating States to estimate the burden hours for this information collection.

Title of Collection: Conservation Order for Control of Mid-Continent Light Geese, 50 CFR 21.60.

OMB Control Number: 1018–0103. Form Number: None. Frequency of Collection: Annually. Description of Respondents: States

participating in the conservation order. Total Annual Burden Hours: 1,776. Total Annual Responses: 24.

We invite comments concerning this submission on (1) whether or not the collection of information is necessary for the proper performance of our migratory bird management functions, including whether or not the information will have practical utility; (2) the accuracy of our estimate of the burden of the collection of information; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) ways to minimize the burden of the collection of information on respondents. The information collections in this program are part of a system of record covered by the Privacy Act (5 U.S.C. 552(a)).

Our practice is to make comments, including names and home addresses of respondents, available for public review during regular business hours. Individual respondents may request that we withhold their home addresses from the record, which we will honor to the extent allowable by law. There may also be limited circumstances in which we would withhold a respondent's identity from the administrative record, as allowable by law. If you wish us to withhold your name and/or address. you must state this clearly at the beginning of your comment. We will not consider anonymous comments. We generally make all submissions from organizations or businesses and from individuals identifying themselves as representatives or officials of organizations or businesses available for public inspection in their entirety.

Dated: November 1, 2004.

Hope Grey,

Information Collection Clearance Officer, Fish and Wildlife Service. [FR Doc. 04–25267 Filed 11–12–04; 8:45 am]

BILLING CODE 4310-55-P

DEPARTMENT OF THE INTERIOR

Bureau of Indian Affairs

Proposed Agency Information Collection Activities; Comment Request

AGENCY: Bureau of Indian Affairs, Interior.

ACTION: Notice.

SUMMARY: This notice announces that the Information Collection Request for Adult Education Annual Report Form OMB #1076–0120 requires renewal. The current Adult Education Annual Report Form OMB #1076–0120, with no appreciable changes, will be submitted after the comment period to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act of 1995. The Bureau is soliciting public comments on the subject proposal.

DATES: Written comments must be submitted on or before January 14, 2005.

ADDRESSES: Comments are to be mailed to Edward Parisian, Director, Office of Indian Education Programs, Department of the Interior, Bureau of Indian Affairs, 1849 C St., NW., Mail Stop 3609–MIB, Washington, DC 20240, or hand delivered to room 3623 at the above address.