

hold its fifth meeting on December 10, 2004, in Miami, Florida.

**DATES:** December 10, 2004, 1 p.m.–4 p.m.

**ADDRESSES:** Florida Memorial College, 15800 NW., 42nd Ave., Miami, FL 33054–6155.

**FOR FURTHER INFORMATION CONTACT:**

Linda Blair, Designated Federal Officer of the Committee on Diversity, or Maureen C. McLaughlin, Alternate Designated Federal Officer of the Committee on Diversity, 202–418–2030, e-mail [Linda.Blair@fcc.gov](mailto:Linda.Blair@fcc.gov), [Maureen.McLaughlin@fcc.gov](mailto:Maureen.McLaughlin@fcc.gov). Press Contact, Audrey Spivak, Office of Public Affairs, 202–418–0512, [Audrey.Spivak@fcc.gov](mailto:Audrey.Spivak@fcc.gov).

**SUPPLEMENTARY INFORMATION:** The Diversity Committee was established by the Federal Communications Commission to examine current opportunities and develop recommendations for policies and practices that will further enhance the ability of minorities and women to participate in telecommunications and related industries. The Diversity Committee will prepare periodic and final reports to aid the FCC in its oversight responsibilities and its regulatory reviews in this area. In conjunction with such reports and analyses, the Diversity Committee will make recommendations to the FCC concerning the need for any guidelines, incentives, regulations or other policy approaches to promote diversity of participation in the communications sector. The Diversity Committee will also develop a description of best practices within the communications sector for promoting diversity of participation.

**Agenda**

At the December 10, 2004 meeting, the Committee will discuss recommendations from the subcommittees. The Subcommittee on Career Advancement will propose, for approval of the full Advisory Committee, a regulatory initiative for career advancement, diversity resource directory, and further report on the best of the Best Practices as identified in the survey, "Workplace Diversity: A Global Necessity and an Ongoing Commitment." The Transactional Transparency and Outreach Subcommittee will present, for approval of the full Advisory Committee, a recommendation on Merger Review. The Financial Issues Subcommittee will present, for approval of the full Advisory Committee, a Community Reinvestment Act recommendation and Foreign Ownership Rule proposal.

Information concerning the activities of the Diversity Committee can be reviewed at the Committee's Web site <http://www.fcc.gov/DiversityFAC>. Material relevant to the December 10th meeting will be posted there. Members of the general public may attend the meeting. The Federal Communications Commission will attempt to accommodate as many people as possible. However, admittance will be limited to the seating available. A live RealAudio feed over the Internet will not be available.

The public may submit written comments to the Committee's Designated Federal Officer before the meeting. Members of the Advisory Committee and the public may submit written comments at any time by following the instructions on the Web site.

Federal Communications Commission.

**Marlene H. Dortch,**

*Secretary.*

[FR Doc. 04–25516 Filed 11–16–04; 8:45 am]

**BILLING CODE 6712–01–P**

## FEDERAL ELECTION COMMISSION

### Sunshine Act Notice

**DATE AND TIME:** Thursday, November 18, 2004, 10 a.m.

**PLACE:** 999 E Street, NW., Washington, DC (ninth floor).

**STATUS:** This meeting will be open to the Public.

The following item has been added to the agenda: Final Rules: Technical amendments to BCRA and explanation and justification.

**FOR FURTHER INFORMATION CONTACT:**

Robert Biersack, Acting Press Officer, Telephone (202) 694–1220.

**Mary W. Dove,**

*Secretary of the Commission.*

[FR Doc. 04–25646 Filed 11–15–04; 2:38 pm]

**BILLING CODE 6715–01–M**

## FEDERAL MARITIME COMMISSION

### Notice of Agreements Filed

The Commission hereby gives notice of the filing of the following agreements under the Shipping Act of 1984. Interested parties may obtain copies of agreements by contacting the Commission's Office of Agreements at 202–523–5793 or via e-mail at [tradeanalysis@fmc.gov](mailto:tradeanalysis@fmc.gov). Interested parties may submit comments on an agreement to the Secretary, Federal Maritime Commission, Washington, DC

20573, within 10 days of the date this notice appears in the **Federal Register**.

*Agreement No.:* 011756–002.

*Title:* New World Alliance/Evergreen Slot Exchange Agreement.

*Parties:* APL Co. Pte. Ltd. and American President Lines, Ltd.; Mitsui O.S.K. Lines, Ltd.; Hyundai Merchant Marine Co., Ltd.; and Evergreen Marine Corp. (Taiwan) Ltd.

*Filing Party:* Eliot J. Halperin, Esq.; Manelli, Denison & Selter PLLC; 2000 M Street, NW.; 7th Floor; Washington, DC 20036.

*Synopsis:* The modification would permit greater flexibility in allocating space under the agreement. The parties request expedited review.

Dated: November 12, 2004.

By Order of the Federal Maritime Commission.

**Karen V. Gregory,**

*Assistant Secretary.*

[FR Doc. 04–25488 Filed 11–16–04; 8:45 am]

**BILLING CODE 6730–01–P**

## FEDERAL RESERVE SYSTEM

### Change in Bank Control Notices; Acquisition of Shares of Bank or Bank Holding Companies

The notificants listed below have applied under the Change in Bank Control Act (12 U.S.C. 1817(j)) and § 225.41 of the Board's Regulation Y (12 CFR 225.41) to acquire a bank or bank holding company. The factors that are considered in acting on the notices are set forth in paragraph 7 of the Act (12 U.S.C. 1817(j)(7)).

The notices are available for immediate inspection at the Federal Reserve Bank indicated. The notices also will be available for inspection at the office of the Board of Governors. Interested persons may express their views in writing to the Reserve Bank indicated for that notice or to the offices of the Board of Governors. Comments must be received not later than November 30, 2004.

**A. Federal Reserve Bank of Atlanta** (Sue Costello, Vice President) 1000 Peachtree Street, N.E., Atlanta, Georgia 30303:

1. *CM/FS Reeves Investment, L.P.; Frances Skiller Reeves; Charles Monroe Reeves;* all of West Point, Georgia, and Steven deRalph Townson, Chelsea, Alabama; to acquire voting shares of Frontier National Corporation, Sylacauga, Alabama, and thereby indirectly acquire voting shares of Frontier Bank, La Grange, Georgia.

Board of Governors of the Federal Reserve System, November 10, 2004.

**Robert deV. Frierson,**

*Deputy Secretary of the Board.*

[FR Doc. 04-25454 Filed 11-16-04; 8:45 am]

**BILLING CODE 6210-01-S**

## FEDERAL RESERVE SYSTEM

### Change in Bank Control Notices; Acquisition of Shares of Bank or Bank Holding Companies; Correction

This notice corrects a notice (FR Doc. 04-24999) published on pages 65195 and 65196 of the issue for Wednesday, November 10, 2004.

Under the Federal Reserve Bank of St. Louis heading, the entry for Charles Keith Akin, is revised to read as follows:

**A. Federal Reserve Bank of St. Louis** (Randall C. Sumner, Vice President) 411 Locust Street, St. Louis, Missouri 63166-2034:

1. *Charles Keith Akin*, Clinton, Kentucky; and the Akin Control Group, which consists of Charles Keith Akin; Anita Akin; Burkley Investments, Inc.; Parkway Manor – KY; and Parkway Manor – TN, all of Clinton, Kentucky; and Bruce Akin, Paducah, Kentucky; to acquire additional voting shares of Purchase Area Bancorp, Bardwell, Kentucky, and thereby indirectly acquire voting shares of Bardwell Deposit Bank, Bardwell, Kentucky.

Comments on this application must be received by November 24, 2004.

Board of Governors of the Federal Reserve System, November 10, 2004.

**Robert deV. Frierson,**

*Deputy Secretary of the Board.*

[FR Doc. 04-25455 Filed 11-16-04; 8:45 am]

**BILLING CODE 6210-01-S**

## FEDERAL RESERVE SYSTEM

### Formations of, Acquisitions by, and Mergers of Bank Holding Companies

The companies listed in this notice have applied to the Board for approval, pursuant to the Bank Holding Company Act of 1956 (12 U.S.C. 1841 *et seq.*) (BHC Act), Regulation Y (12 CFR Part 225), and all other applicable statutes and regulations to become a bank holding company and/or to acquire the assets or the ownership of, control of, or the power to vote shares of a bank or bank holding company and all of the banks and nonbanking companies owned by the bank holding company, including the companies listed below.

The applications listed below, as well as other related filings required by the Board, are available for immediate

inspection at the Federal Reserve Bank indicated. The application also will be available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing on the standards enumerated in the BHC Act (12 U.S.C. 1842(c)). If the proposal also involves the acquisition of a nonbanking company, the review also includes whether the acquisition of the nonbanking company complies with the standards in section 4 of the BHC Act (12 U.S.C. 1843). Unless otherwise noted, nonbanking activities will be conducted throughout the United States. Additional information on all bank holding companies may be obtained from the National Information Center website at [www.ffiec.gov/nic/](http://www.ffiec.gov/nic/).

Unless otherwise noted, comments regarding each of these applications must be received at the Reserve Bank indicated or the offices of the Board of Governors not later than December 10, 2004.

**A. Federal Reserve Bank of Chicago** (Patrick Wilder, Assistant Vice President) 230 South LaSalle Street, Chicago, Illinois 60690-1414:

1. *QCR Holdings, Inc.*, Moline, Illinois; to acquire 100 percent of the voting shares of Rockford Bank and Trust Company, Rockford, Illinois (in organization).

Board of Governors of the Federal Reserve System, November 10, 2004.

**Robert deV. Frierson,**

*Deputy Secretary of the Board.*

[FR Doc. 04-25453 Filed 11-16-04; 8:45 am]

**BILLING CODE 6210-01-S**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Agency for Healthcare Research And Quality

#### Notice of Meeting

In accordance with section 10(d) of the Federal Advisory Committee Act (5 U.S.C., Appendix 2), announcement is made of a Health Care Policy and Research Special Emphasis Panel (SEP) meeting.

A Special Emphasis panel is a group of experts in fields related to health care research who are invited by the Agency for Healthcare Research and Quality (AHRQ), and agree to be available, to conduct on an as needed basis, scientific reviews of applications of AHRQ support. Individual members of the Panel do not attend regularly-scheduled meetings and do not serve for fixed terms or a long period of time. Rather, they are asked to participate in

particular review meetings which require their type of expertise.

Substantial segments of the upcoming SEP meeting listed below will be closed to the public in accordance with the Federal Advisory Committee Act, section 10(d) of 5 U.S.C., Appendix 2 and 5 U.S.C. 552b(c)(6). Peer Review of a Research Grant application (R03) will be discussed at this meeting. These discussions are likely to reveal personal information concerning individuals associated with the applications. This information is exempt from mandatory disclosure under the above-cited statutes.

*SEP Meeting on:* AHRQ Research Grant Application (R03).

*Date:* November 17, 2004 (Open November 17 from 1:30 p.m. to 1:45 p.m. and closed for the remainder of the teleconference meeting).

*Place:* John M. Eisenberg Building, AHRQ Conference Center, 540 Gaither Road, Rockville, Maryland 20850.

*Contact Person:* Anyone wishing to obtain a roster of members, agenda or minutes of the nonconfidential portions of this meeting should contact Mrs. Bonnie Campbell, Committee Management Officer, Office of Extramural Research, Education and Priority Populations, AHRQ, 540 Gaither Road, Room 2038, Rockville, Maryland 20850, telephone (301) 427-1554.

Agenda items for this meeting are subject to change as priorities dictate.

This notice is being published less than 15 days prior to the November 17 meeting, due to the time constraints of reviews and funding cycles.

Dated: November 8, 2004.

**Carolyn M. Clancy, M.D.,**  
*Director.*

[FR Doc. 04-25474 Filed 11-16-04; 8:45 am]

**BILLING CODE 4160-90-M**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Food and Drug Administration

[Docket No. 2004D-0499]

#### Compliance Policy Guide; Radiofrequency Identification Feasibility Studies and Pilot Programs for Drugs; Availability

**AGENCY:** Food and Drug Administration, HHS.

**ACTION:** Notice.

**SUMMARY:** The Food and Drug Administration (FDA) is announcing the availability of a new compliance policy guide (CPG) Sec. 400.210 entitled