

provisions of 5 U.S.C. 552, will be available for inspection and copying in the Commission's Public Reference Room, 450 Fifth Street, NW., Washington, DC 20549. Copies of such filing will also be available for inspection and copying at the principal office of the PCX. All comments received will be posted without change; the Commission does not edit personal identifying information from submissions. You should submit only information that you wish to make available publicly. All submissions should refer to File No. SR-PCX-2004-90 and should be submitted on or before December 13, 2004.

For the Commission, by the Division of Market Regulation, pursuant to delegated authority.<sup>19</sup>

**Margaret H. McFarland,**

*Deputy Secretary.*

[FR Doc. E4-3269 Filed 11-19-04; 8:45 am]

BILLING CODE 8010-01-P

## SMALL BUSINESS ADMINISTRATION

### [Declaration of Disaster #3624, Amendment #3]

#### State of Alabama

In accordance with a notice received from the Department of Homeland Security—Federal Emergency Management Agency—effective November 5, 2004, the above numbered declaration is hereby amended to extend the deadline for filing applications for physical damages as a result of this disaster to January 3, 2005.

All other information remains the same, *i.e.*, the deadline for filing applications for economic injury is June 15, 2005.

(Catalog of Federal Domestic Assistance Program Nos. 59002 and 59008)

Dated: November 10, 2004.

**Herbert L. Mitchell,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. 04-25875 Filed 11-19-04; 8:45 am]

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## SMALL BUSINESS ADMINISTRATION

### [Declaration of Disaster #3651]

#### State of North Carolina

Moore County and the contiguous counties of Chatham, Cumberland, Harnett, Hoke, Lee, Montgomery, Randolph, Richmond, and Scotland in the State of North Carolina constitute a

disaster area as a result of damages caused by flooding and tornadoes created by remnants of Hurricane Jeanne that occurred on September 20, 2004. Applications for loans for physical damage as a result of this disaster may be filed until the close of business on January 11, 2005, and for economic injury until the close of business on August 10, 2005, at the address listed below or other locally announced locations: U.S. Small Business Administration, Disaster Area 2 Office, One Baltimore Place, Suite 300, Atlanta, GA 30308.

The interest rates are:

	Percent
For Physical Damage:	
Homeowners With Credit Available Elsewhere .....	6.375
Homeowners Without Credit Available Elsewhere .....	3.187
Businesses With Credit Available Elsewhere .....	5.800
Businesses and Non-Profit Organizations Without Credit Available Elsewhere .....	2.900
Others (Including Non-Profit Organizations) With Credit Available Elsewhere .....	4.875
For Economic Injury:	
Businesses and Small Agricultural Cooperatives Without Credit Available Elsewhere .....	2.900

The number assigned to this disaster for physical damage is 365106 and for economic damage is 9AJ600.

(Catalog of Federal Domestic Assistance Program Nos. 59002 and 59008)

Dated: November 12, 2004.

**Hector V. Barreto,**  
*Administrator.*

[FR Doc. 04-25876 Filed 11-19-04; 8:45 am]

BILLING CODE 8025-01-P

## SMALL BUSINESS ADMINISTRATION

### National Advisory Council; Public Meeting

The U.S. Small Business Administration's National Advisory Council will be hosting a public meeting via conference call to discuss such matters that may be presented by members, staff of the U.S. Small Business Administration, or interested others. The conference call will take place on Monday, November 29, 2004, at 11:30 a.m. eastern standard time. The call in number is 1-866-740-1260 with access code 3711001.

Additionally, we will be using <http://www.readytalk.com> to offer a live display of a PowerPoint Presentation. The access code is the same: 3711001.

Please log-in 10 minutes before the conference.

Anyone wishing to make an oral presentation to the Board must contact Balbina Caldwell, Director, National Advisory Council, no later than Friday, November 19, 2004, 409 3rd Street, SW., Washington, DC 20516, (202) 205-6914 phone, or (202) 481-4678 fax, or e-mail: [Balbina.Caldwell@sba.gov](mailto:Balbina.Caldwell@sba.gov).

**Matthew K. Becker,**

*Committee Management Officer.*

[FR Doc. 04-25752 Filed 11-19-04; 8:45 am]

BILLING CODE 8025-01-P

## DEPARTMENT OF TRANSPORTATION

### Federal Aviation Administration

#### [Summary Notice No. PE-2004-85]

### Petitions for Exemption; Summary of Petitions Received

**AGENCY:** Federal Aviation Administration (FAA), DOT.

**ACTION:** Notice of petition exemption received.

**SUMMARY:** Pursuant to FAA's rulemaking provisions governing the application, processing, and disposition of petitions for exemption, part 11 of Title 14, Code of Federal Regulations (14 CFR), this notice contains a summary of a certain petition seeking relief from specified requirements of 14 CFR. The purpose of this notice is to improve the public's awareness of, and participation in, this aspect of FAA's regulatory activities. Neither publication of this notice nor the inclusion or omission of information in the summary is intended to affect the legal status of any petition or its final disposition.

**DATES:** Comments on petitions received must identify the petition docket number involved and must be received on or before December 13, 2004.

**ADDRESSES:** Send comments on the petition to the Docket Management System, U.S. Department of Transportation, Room Plaza 401, 400 Seventh Street, SW., Washington, DC 20590-0001. You must identify the docket number FAA-2004-18657 at the beginning of your comments. If you wish to receive confirmation that the FAA received your comments, include a self-addressed, stamped postcard.

You may also submit comments through the Internet to <http://dms.dot.gov>. You may review the public docket containing the petition, any comments received, and any final disposition in person in the Dockets Office between 9 a.m. and 5 p.m.,

<sup>19</sup> 17 CFR 200.30-3(a)(12).

Monday through Friday, except Federal holidays. The Dockets Office (telephone 1-800-647-5527) is on the plaza level of the NASSIF Building at the Department of Transportation at the above address. Also, you may review public dockets on the Internet at <http://dms.dot.gov>.

**FOR FURTHER INFORMATION CONTACT:** Annette K. Kovite (425-227-1262), Transport Airplane Directorate (ANM-113), Federal Aviation Administration, 1601 Lind Ave SW., Renton, WA 98055-4056; or John Linsenmeyer (202-267-5174), Office of Rulemaking (ARM-1), Federal Aviation Administration, 800 Independence Avenue, SW., Washington, DC 20591. This notice is published pursuant to 14 CFR 11.85 and 11.91.

Issued in Washington, DC, on November 15, 2004.

**Anthony F. Fazio,**  
Director, Office of Rulemaking.

#### **Petitions for Exemption**

*Docket No.:* FAA-2004-18657.

*Petitioner:* The Boeing Company.

*Section of 14 CFR Affected:* 14 CFR 25.857(e) and 25.807(c).

*Description of Relief Sought:* Carriage of 20 supernumeraries on the upper deck of the Boeing Model 747-400 Special Freighter (SF) airplane while maintaining a Class E cargo compartment on the main deck.

[FR Doc. 04-25801 Filed 11-19-04; 8:45 am]

BILLING CODE 4910-13-U

### **DEPARTMENT OF TRANSPORTATION**

#### **Federal Highway Administration**

#### **Environmental Impact Statement: Riverside County, CA**

**AGENCY:** Federal Highway Administration, Department of Transportation.

**ACTION:** Notice of Intent.

**SUMMARY:** The Federal Highway Administration (FHWA), in cooperation with the Riverside County Transportation Commission (RCTC) and the California Department of Transportation (Caltrans), is issuing this notice to advise the public that an Environmental Impact Statement (EIS) will be prepared for the proposed Mid County Parkway (MCP) project. The EIS will study alternatives to implement the proposed Mid County Parkway project in western Riverside County between Interstate 15 (I-15) to the west and State Route 79 (SR 79) to the east.

**FOR FURTHER INFORMATION CONTACT:** Tay Dam, Senior Transportation Engineer,

Federal Highway Administration—Los Angeles Metro Office, 201 N. Figueroa Street, Suite 1460, Los Angeles, California 90012. Telephone: (213) 202-3954. Fax: (213) 202-3961 or Cathy Bechtel, Riverside County Transportation Commission, 4080 Lemon Street, 3rd Floor, P.O. Box 12008, Riverside, CA 92502-2208. Telephone: (951) 787-7141. Fax: (951) 787-7920.

**SUPPLEMENTARY INFORMATION:** The proposed Mid County Parkway is located in an area of western Riverside County that is currently undergoing substantial population and employment growth. The study area is located on either side of the existing roadway known as Cajalco Road between I-15 and I-215 and as Ramona Expressway east of I-215. The proposed action would adopt an alignment for the Mid County Parkway and construct a major limited access transportation facility to meet current and projected travel demand for 2030 and I-15 on the west to SR-79 on the east. The purpose of the project is to effectively and efficiently accommodate the regional east-west movement of people and goods between and through the cities of San Jacinto, Perris and Corona. The project will also provide roadway geometries to meet State highway design standards, accommodate the Surface Transportation Assistance Act (STAA) National Network oversized trucks and provide a facility that is compatible with a future multimodal transportation system.

The Mid County Parkway project is a part of the long-term transportation planning project in Riverside County called the Community and Environmental Transportation Acceptability Process (CETAP). CETAP is a component of comprehensive land use and transportation planning in Riverside County known as the Riverside County Integrated Project. CETAP was one of the first seven projects in the nation to be processed under Executive Order 13274 for "Environmental Stewardship and Transportation Infrastructure Reviews".

Eight alternatives for the Mid County Parkway project have been developed for evaluation in the EIS, including a no action alternative. Many of the parkway alignment alternatives share common segments. Generally, Alternatives 2 through 5 vary in terms of whether the route is directed north or south of Lake Mathews and whether the route follows a northerly or southerly alignment through the City of Perris. Alternatives 6 and 7 incorporate the General Plan arterial designations for both Cajalco

Road and El Sobrante west of Wood Road around Lake Mathews. The parkway component of Alternatives 6 and 7 is limited to the area east of Wood Road.

Alternatives under consideration include: (1) No Project/No Action; (2) North Lake Mathews/North Perris Parkway Alternative; (3) North Lake Mathews/South Perris Parkway Alternative; (4) South Lake Mathews/North Perris Parkway Alternative; (5) South Lake Mathews/South Perris Parkway Alternative; (6) General Plan/North Perris Alternative; (7) General Plan/South Perris Alternative; and (8) General Plan Circulation Element. These basic alternatives will have additional design variations and other engineering details. A final selection of study alternatives and their subset variations will not be made until all public and agency comments are reviewed following the scoping process.

**Note:** As required by the National Environmental Policy Act (NEPA) of 1969, all other reasonable alternatives including a no-build alternative will be considered. These alternatives may be refined, combined with various different alternative elements or be removed from further consideration as more analysis is conducted on the project alternatives. Letters describing the proposed action and soliciting comments will be sent to appropriate federal, State, and local agencies, and to private organizations and citizens who have previously expressed, or are known to have, an interest in this proposal. Three public scoping meetings will be held in December 2004. Public notice will be given of the time and place of these meetings.

Public hearings will be held after the draft EIS is completed. Public notice will be given of the time and place of the hearings. The draft EIS will be available for public and agency review and comment prior to the formal public hearings.

To ensure that the full range of issues related to the proposed action is addressed and all significant issues are identified, comments and suggestions are invited from all interested parties. Comments or questions concerning this proposed action and the EIS should be directed to the FHWA at the addresses provided above.

(Catalog of Federal Domestic Assistance Program Number 20.205, Highway Research, Planning and Construction. The regulations implementing Executive Order 12372 regarding intergovernmental consultation on Federal program and activities apply to this program)