

*Total Estimated Burden Hours: 29.4.*  
*Status:* Extension of a currently approved collection.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: November 16, 2004.

**Wayne Eddins,**

*Departmental Reports Management Officer,  
 Office of the Chief Information Officer.*

[FR Doc. E4-3282 Filed 11-22-04; 8:45 am]

BILLING CODE 4210-72-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Indian Affairs

#### Submission of Information Collection to the Office of Management and Budget (OMB) for Review Under the Paperwork Reduction Act

**AGENCY:** Bureau of Indian Affairs, Interior.

**ACTION:** Notice.

**SUMMARY:** The Bureau of Indian Affairs (BIA) is submitting the information collection titled the Bureau of Indian Affairs Higher Education Grant Program Annual Report Form, OMB Control Number 1076-0106, and the Bureau of Indian Affairs Higher Education Grant Application Form, OMB Control Number 1076-0101 to OMB for approval under the Paperwork Reduction Act. Approval of the Higher Education Annual Grant Report form and the Higher Education Grant Application need to be renewed.

**DATES:** Submit comments on or before December 23, 2004.

**ADDRESSES:** You may submit comments on the information collection to the Desk Officer for the Department of the Interior, by facsimile at (202) 395-6566, or via e-mail:

*OIRA\_DOCKET@omb.eop.gov.*

Please send a copy of your comments to Director, Office of Indian Education Programs, 1849 C Street, NW., MS-3609-MIB, Washington, DC 20240. The telephone number is (202) 208-6123.

**FOR FURTHER INFORMATION CONTACT:** You may request further information or obtain copies of the information collection from Garry R. Martin, Branch Chief, Branch of Planning, Office of Indian Education Programs, 1849 C Street, NW., MS-3609-MIB, Washington, DC 20240.

**SUPPLEMENTARY INFORMATION:** The Bureau of Indian Affairs Higher Education Grant Program Annual Report Form (OMB No. 1076-0106) provides a profile of program financial data from which to derive a national analysis of

supplemental funding, unmet financial needs of eligible students and college graduation rates. Authority for the collection of information is contained in Public Law 93-638, The Indian Self-Determination and Education Assistance Act of 1975, as amended. The Bureau of Indian Affairs Higher Education Grant Application (OMB No. 1076-0101) provides for an annual collection of information required to make a determination of an applicant's eligibility for funding. The information must be collected for the applicant to be considered for a benefit. A request for comments on these information collection requests appeared in the **Federal Register** on April 16, 2004 (69 FR 20636). No comments were received regarding either of the information collection forms.

#### Request for Comments

The Bureau of Indian Affairs requests you to send your comments on this collection to the locations listed in the **ADDRESSES** section. Your comments should address:

(a) The necessity of this information collection for the proper performance of the functions of the agency, including whether the information will have practical utility;

(b) The accuracy of the agency's estimate of the burden (hours and cost) of the collection of information, including the validity of the methodology and assumptions used;

(c) Ways we could enhance the quality, utility and clarity of the information to be collected; and

(d) Ways we could minimize the burden of the collection of the information on the respondents, such as through the use of automated collection techniques or other forms of information technology.

Please note that an agency may not sponsor or request, and an individual need not respond to, a collection of information unless it has valid OMB Control Number.

It is our policy to make all comments available to the public for review at the Bureau of Indian Affairs location listed in the **ADDRESSES** section, room 3609, during the hours of 8 a.m. to 4 p.m., Monday through Friday, except for legal holidays. If you wish to have your name and/or address withheld, you must state this prominently at the beginning of your comments. We will honor your request according to the requirements of the law. All comments from organizations or representatives will be available for review. We may withhold comments from review for other reasons.

OMB has up to 60 days to make a decision on the submission for renewal, but may make the decision after 30 days. Therefore, to receive the best consideration of your comments, you should submit them as early as possible.

#### Bureau of Indian Affairs Higher Education Grant Program Annual Report Form

*Title:* Bureau of Indian Affairs Higher Education Grant Program Annual Report Form.

*OMB Approval Number:* 1076-0106.

*Type of Review:* Renewal.

*Brief Description of Collection:*

Respondents who receive a grant are required to submit an annual report.

*Respondents:* Tribal higher education program directors.

*Number of Respondents:* 125.

*Estimated Time Per Response:* 3 hours.

*Frequency of Response:* Annual.

*Total Annual Burden to Respondents:* 375 hours.

#### Bureau of Indian Affairs Higher Education Grant Program Application

*Title:* Bureau of Indian Affairs Higher Education Grant Program Application.

*OMB Approval Number:* 1076-0101.

*Type of Review:* Renewal.

*Brief Description of Collection:*

Respondents receiving a benefit must annually complete the form to demonstrate unmet financial need for consideration for a grant.

*Respondents:* Tribal members, students.

*Number of Respondents:* 14,000.

*Estimated Time Per Response:* 1 hour.

*Frequency of Response:* Annual.

*Total Annual Burden to Respondents:* 14,000 hours.

Dated: November 15, 2004.

**David W. Anderson,**

*Assistant Secretary—Indian Affairs.*

[FR Doc. 04-25949 Filed 11-22-04; 8:45 am]

BILLING CODE 4310-6W-P

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Plan of Operations, Environmental Assessment, Padre Island National Seashore, TX

**AGENCY:** National Park Service, Department of the Interior.

**ACTION:** Notice of availability of a plan of operations, environmental assessment, and floodplains statement of findings for a 30-day public review at Padre Island National Seashore.

**SUMMARY:** The National Park Service (NPS), in accordance with § 9.52(b) of

Title 36 of the Code of Federal Regulations and Executive Order 11988, Floodplain Management has received from BNP Petroleum Corporation a Plan of Operations for drilling and production of the Dunn-Peach No. 2, 3, 4, 5, and 6 Wells from the existing Dunn-Peach No. 1 Well surface location 6.9 miles south along the Gulf beach, from the end of Park Road 22, within Padre Island National Seashore. Additionally, the NPS has prepared an Environmental Assessment and a Floodplains Statement of Findings for the site of the proposed wells.

**DATES:** The above documents are available for public review and comment through December 23, 2004.

**ADDRESSES:** The Plan of Operations, Environmental Assessment, and Floodplain Statement of Findings are available for public review and comment in the Office of the Superintendent, Colin Campbell, Padre Island National Seashore, 20301 Park Road 22, Corpus Christi, Texas. Copies of the Plan of Operations are available, for a duplication fee, from the Superintendent, Colin Campbell, Padre Island National Seashore, P.O. Box 181300, Corpus Christi, Texas 78480-1300.

**FOR FURTHER INFORMATION CONTACT:** Ms. Arlene Wimer, Environmental Protection Specialist, Padre Island National Seashore, P.O. Box 181300, Corpus Christi, Texas 78480-1300, Telephone: 361-949-8173 x 224, e-mail at [Arlene\\_Wimer@nps.gov](mailto:Arlene_Wimer@nps.gov).

**SUPPLEMENTARY INFORMATION:** If you wish to submit comments about this document within the 30 days; mail them to the post office address provided above, hand-deliver them to the park at the street address provided above, or electronically file them to the e-mail address provided above. Our practice is to make comments, including names and home addresses of respondents, available for public review during regular business hours. Individual respondents may request that we withhold their home address from the record, which we will honor to the extent allowable by law. There also may be circumstances in which we would withhold from the record a respondent's identity, as allowable by law. If you wish us to withhold your name and/or address, you must state this prominently at the beginning of your comment. We will make all submissions from organizations or businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, available for public inspection in their entirety.

Dated: September 17, 2004.

**Michael D. Snyder,**

*Deputy Director, Intermountain Region,  
National Park Service.*

[FR Doc. 04-26001 Filed 11-22-04; 8:45 am]

**BILLING CODE 4312-CD-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before October, 16, 2004. Pursuant to section 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by December 8, 2004.

**Carol D. Shull,**

*Keeper of the National Register of Historic Places.*

### ARIZONA

#### Maricopa County

Phoenix Union High School Historic District (Boundary Decrease), 512 E. Van Buren, Phoenix, 04001248

#### Pima County

Agua Caliente Ranch Rural Historic Landscape, (Cattle Ranching in Arizona MPS) 12325 E. Roger Rd., Tucson, 04001246

Empirita Cattle Ranch Rural Historic District, (Cattle Ranching in Arizona MPS) Between Vail & Benson S. of I10, Benson, 04001247

### KENTUCKY

#### Boone County

South Main Street Historic District, (Boone County, Kentucky MPS) Roughly along Main St. between Edwards and Oresco Sts., Walton, 04001249

#### Christian County

Whitepath and Fly Smith Gravesite, (Cherokee Trail of Tears MPS) P.O. Box 350, Hopkinsville, 04001250

#### Daviess County

Owensboro Historic Downtown Commercial District, (Owensboro MRA) Roughly between Frederica, Clay, 2nd & 4th Sts., Owensboro, 04001251

### Jefferson County

St. Cecilia School Building, 2530 Slevin St., Louisville, 04001252

### Livingston County

Mantle Rock, (Cherokee Trail of Tears MPS) KY133, Smithland, 04001253

### Todd County

Gray's Inn, (Cherokee Trail of Tears MPS) 88 Graysville Rd., Guthrie, 04001254

### Whitley County

Lane Theater, 510 Main St., Williamsburg, 04001255

### MASSACHUSETTS

#### Middlesex County

South Burying Ground, (Newton MRA) Winchester St., Newton, 04001256

#### Plymouth County

Pillsbury Summer House, 45 Old Cove Rd., Duxbury, 04001257

#### Worcester County

Warren First Congregational—Federated Church, 25 Winthrop Ter., Warren, 04001258

### NEW JERSEY

#### Bergen County

Bogert, John Jacob, House, 163 Bogert's Mill Rd., Harrington Park, 04001259

#### Burlington County

Burlington's Lost Burial Ground, Address Restricted, Burlington, 04001260

#### Cape May County

Ludlam, Thomas Jr., House, 707 NJ47, Dennis Township, 04001261

### OREGON

#### Deschutes County

Downing Building, 1033-1035 NW Bond St., Bend, 04001262

#### Multnomah County

Auto Freight Transport Building of Oregon and Washington, (Eastside MRA) 1001 SE Water Ave., Portland, 04001263  
Bruening, Henry C. and Wilhemina, House, 5919 N. Williams, Portland, 04001264

### VIRGINIA

#### Accomack County

Cokesbury Church, 13 Market St., Onancock, 04001265

#### Fauquier County

Atoka Historic District, 1461, 1466, 1468, 1481 Atoka Rd. & 7258, 7260 Rectors Ln., Atoka, 04001266  
Rectortown Historic District, Roughly bounded by Maidstone, Rectortown, Atoka, Lost Corner and Crenshae Rds., Rectortown, 04001267

#### Lexington Independent City

Lexington and Covington Turnpike Toll House, 453 Lime Kiln Rd., Lexington, 04001268