disadvantage of such endangered species; and (3) is consistent with the purposes and policies set forth in section 2 of the ESA.

Dated: January 7, 2005.

## Patrick Opay,

Acting Chief, Permits, Conservation and Education Division, Office of Protected Resources, National Marine Fisheries Service. [FR Doc. 05–752 Filed 1–12–05; 8:45 am]
BILLING CODE 3510–22–8

### **DEPARTMENT OF COMMERCE**

# National Oceanic and Atmospheric Administration

[I.D. 010605D]

# Endangered and Threatened Species; Take of Anadromous Fish

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Application for scientific research permit 1515.

SUMMARY: Notice is hereby given that NMFS has received a scientific research permit application relating to Pacific salmon. The proposed research is intended to increase knowledge of species listed under the Endangered Species Act (ESA) and to help guide management and conservation efforts.

**DATES:** Comments or requests for a public hearing on the application must be received at the appropriate address or fax number (see **ADDRESSES**) no later than 5p.m. Pacific daylight-saving time on February 14, 2005.

ADDRESSES: Written comments on the application should be sent to Protected Resources Division, NMFS, F/NWO3, 525 NE Oregon Street, Suite 500, Portland, OR 97232–2737. Comments may also be sent via fax to 503–230–5435 or by e-mail to resapps.nwr@NOAA.gov.

# FOR FURTHER INFORMATION CONTACT:

Garth Griffin, Portland, OR (ph.: 503–231–2005, Fax: 503–230–5435, e-mail: *Garth.Griffin@noaa.gov*). Permit application instructions are available at http://www.nwr.noaa.gov.

### SUPPLEMENTARY INFORMATION:

# **Species Covered in This Notice**

The following listed species (evolutionarily significant unit) is covered in this notice:

Chinook salmon (*Oncorhynchus tshawytscha*): threatened upper Willamette River (UWR).

### Authority

Scientific research permits are issued in accordance with section 10(a)(1)(A) of the ESA (16 U.S.C. 1531 et seq.) and regulations governing listed fish and wildlife permits (50 CFR 222–226). NMFS issues permits based on findings that such permits: (1) are applied for in good faith; (2) if granted and exercised, would not operate to the disadvantage of the listed species that are the subject of the permit; and (3) are consistent with the purposes and policy of section 2 of the ESA. The authority to take listed species is subject to conditions set forth in the permits.

Anyone requesting a hearing on the application listed in this notice should set out the specific reasons why a hearing on that application would be appropriate (see ADDRESSES). The holding of such a hearing is at the discretion of the Assistant Administrator for Fisheries, NOAA.

## **Application Received**

Permit 1515

Water Works Consulting (WWC) is requesting a 2-year research permit to annually capture, handle, and release juvenile UWR chinook salmon. The research would take place in an artificial side-channel to the Willamette River, Oregon. The purposes of the research are to determine how such side-channels function compared to natural, river-created ones and whether the side-channel provides habitat for native fishes. The WWC intends to determine juvenile fish presence and abundance in the spring and late summer of 2005 and 2006. The research would benefit listed chinook by determining how effectively such sidechannels help restore salmon habitat. The WWC proposes to capture the fish using seines and boat electrofishing equipment. Captured fish would be identified, counted, checked for tags and marks, and released. The WWC does not intend to kill any of the fish being captured, but a small number may die as an unintended result of the activities.

This notice is provided pursuant to section 10(c) of the ESA. NMFS will evaluate the application, associated documents, and comments submitted to determine whether the application meets the requirements of section 10(a) of the ESA and Federal regulations. The final permit decisions will not be made until after the end of the 30–day comment period. NMFS will publish notice of its final action in the **Federal Register**.

Dated: January 7, 2005.

#### Phil Williams,

Chief, Endangered Species Division, Office of Protected Resources, National Marine Fisheries Service.

[FR Doc. 05–757 Filed 1–12–05; 8:45 am]

BILLING CODE 3510-22-S

#### **DEPARTMENT OF DEFENSE**

## Office of the Secretary

## **Board of Visitors Meeting**

**AGENCY:** Defense Acquisition

University.

**ACTION:** Board of visitors meeting.

**SUMMARY:** The next meeting of the Defense Acquisition University (DAU) Board of Visitors (BoV) will be held at the Defense Acquisition University—San Diego Campus. The purpose of this meeting is to report back to the BoV on continuing items of interest.

**DATES:** January 26, 2005 from 0900–1500.

ADDRESSES: Admiral Kidd Conference Center, Fleet Anti-Submarine Warfare Center, Naval Base Point Loma, San Diego, CA.

**FOR FURTHER INFORMATION CONTACT:** Ms. Patricia Cizmadia at (703) 805–5134.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public; however, because of space limitations, allocation of seating will be made on a first-come, first served basis. Persons desiring to attend the meeting should call Ms. Patricia Cizmadia at (703) 805–5134.

Dated: January 4, 2005.

### L.M. Bynum,

Alternate OSD Federal Register Liaison Officer, Department of Defense. [FR Doc. 05–693 Filed 1–12–05; 8:45 am]

BILLING CODE 5001-06-M

# **DEPARTMENT OF DEFENSE**

## Office of the Secretary

# Publication of Housing Price Inflation Adjustment Under 50 U.S.C. App. § 531

**AGENCY:** DoD, Office of the Under Secretary (Personnel and Readiness).

**ACTION:** Notice.

SUMMARY: The Servicemembers Civil Relief Act, as codified at 50 U.S.C. App. § 531, prevents a landlord from evicting a service member (or the service member's family) from a residence during a period of military service except by court order. The law as originally passed by Congress applied to monthly rents of \$2400 or less. The law

requires the Department of Defense to adjust this amount annually to reflect inflation, and to publish the new amount in the **Federal Register**. We have applied the inflation index required by the statute: the maximum monthly rental amount for 50 U.S.C. App. § 531 (a)(1)(A)(ii) will be \$2534.32 as of January 1, 2005.

EFFECTIVE DATE: January 1, 2005.

**FOR FURTHER INFORMATION CONTACT:** Colonel C. Garcia, Officer of the Under Secretary of Defense for Personnel and Readiness, (703) 697–3387.

Dated: January 3, 2005.

# L.M. Bynum,

Alternate OSD Federal Register Liaison Officer, Department of Defense. [FR Doc. 05–694 Filed 1–12–05; 8:45 am]

#### **DEPARTMENT OF DEFENSE**

## Department of the Army

# Intent To Grant an Exclusive License of a U.S. Government-Owned Patent

**AGENCY:** Department of the Army, DoD. **ACTION:** Notice.

SUMMARY: In accordance with 35 U.S.C. 209 and 37 CFR 404.7(a)(1)(i), announcement is made of the intent to grant an exclusive, royalty-bearing, revocable license within the geographic area of the United States of America and its territories and possessions to U.S. Provisional Patent S.N. 60/533,375, filed December 24, 2003, entitled "Identification of Small Molecules of Inhibitors of Anthrax Factor," to Microbiotix, Inc. with its principal place of business at 1 Innovation Drive, STE 15, Worcester, Massachusetts 01605—4332.

ADDRESSES: Commander, U.S. Army Medical Research and Materiel Command, ATTN: Command Judge Advocate, MCMR–JA, 504 Scott Street, Fort Detrick, Frederick, MD 21702– 5012.

FOR FURTHER INFORMATION CONTACT: For patent issues, Ms. Elizabeth Arwine, Patent Attorney, (301) 619–7808. For licensing issues, Dr. Paul Mele, Office of Research & Technology Assessment, (301) 619–6664, both at telefax (301) 619–5034.

**SUPPLEMENTARY INFORMATION:** Anyone wishing to object to the grant of this license can file written objections along with supporting evidence, if any, within 15 days from the date of this publication. Written objections are to be

filed with the Command Judge Advocate (see ADDRESSES).

#### Brenda S. Bowen,

Army Federal Register Liaison Officer. [FR Doc. 05–690 Filed 1–12–05; 8:45 am] BILLING CODE 3710–08–M

### **DEPARTMENT OF EDUCATION**

# Notice of Proposed Information Collection Requests

AGENCY: Department of Education.
SUMMARY: The Leader, Information
Management Case Services Team,
Regulatory Information Management
Services, Office of the Chief Information
Officer, invites comments on the
proposed information collection
requests as required by the Paperwork
Reduction Act of 1995.

**DATES:** Interested persons are invited to submit comments on or before March 14, 2005.

**SUPPLEMENTARY INFORMATION: Section** 3506 of the Paperwork Reduction Act of 1995 (44 U.S.C. chapter 35) requires that the Office of Management and Budget (OMB) provide interested Federal agencies and the public an early opportunity to comment on information collection requests. OMB may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations. The Leader, Information Management Case Services Team, Regulatory Information Management Services, Office of the Chief Information Officer, publishes that notice containing proposed information collection requests prior to submission of these requests to OMB. Each proposed information collection, grouped by office, contains the following: (1) Type of review requested, e.g., new, revision, extension, existing or reinstatement; (2) title; (3) summary of the collection; (4) description of the need for, and proposed use of, the information; (5) respondents and frequency of collection; and (6) reporting and/or recordkeeping burden. OMB invites public comment.

The Department of Education is especially interested in public comment addressing the following issues: (1) Is this collection necessary to the proper functions of the Department; (2) will this information be processed and used in a timely manner; (3) is the estimate of burden accurate; (4) how might the

Department enhance the quality, utility, and clarity of the information to be collected; and (5) how might the Department minimize the burden of this collection on the respondents, including through the use of information technology.

Dated: January 7, 2005.

#### Angela C. Arrington,

Leader, Information Management Case Services Team, Regulatory Information Management Services, Office of the Chief Information Officer.

# Office of Elementary and Secondary Education

Type of Review: Reinstatement.

Title: Survey on the Use of Funds
Under Title II, Part A.

Frequency: Annually.

Affected Public: State, local, or tribal government, SEAs or LEAs (primary).

Reporting and Recordkeeping Hour Burden: Responses: 800. Burden Hours: 4.000.

Abstract: This study is being conducted to inform the Department's performance indicators for the Government Performance and Results Act (GPRA) report for the Title II, Part A program.

Requests for copies of the proposed information collection request may be accessed from http://edicsweb.ed.gov, by selecting the "Browse Pending" Collections" link and by clicking on link number 2663. When you access the information collection, click on "Download Attachments" to view. Written requests for information should be addressed to U.S. Department of Education, 400 Maryland Avenue, SW., Potomac Center, 9th Floor, Washington, DC 20202-4700. Requests may also be electronically mailed to the Internet address OCIO\_RIMG@ed.gov or faxed to (202) 245-6621. Please specify the complete title of the information collection when making your request.

Comments regarding burden and/or the collection activity requirements should be directed to Kathy Axt at her e-mail address *Kathy.Axt@ed.gov.* Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1–800–877–8339.

[FR Doc. E5–131 Filed 1–12–05; 8:45 am] BILLING CODE 4000–01–P