

completed forms, the Confidential Disclosure Sheets and Technical Data Sheets. The manufacturers will submit the completed forms to staff at the Missoula Technology and Development Center located in Missoula, Montana. These forms are available electronically via e-mail or paper via surface mail. The manufacturers may submit the completed forms to the Missoula Technology and Development Center electronically or via surface mail.

The following describes the information to be extended:

*OMB Number:* 0596-0182.

*Expiration Date of Approval:* 09/30/2005.

*Type of Request:* Extension.

*Abstract:* The collected information will include listings of specific individual ingredients and the quantities of the ingredients in the formulation of the products, identification of specific sources of supply for each ingredient, and the specific mixing and hydration requirements of gum-thickened products.

If a risk analysis is necessary, Forest Service personnel will request that the manufacturer send a copy of the product labeling. When a risk analysis is necessary, a third party (either contractor or Federal agency) is utilized to assess the specific levels of products or ingredients expected to occur in typical application relative to human and environmental health. Once the manufacturers (and/or their suppliers) have submitted their information and payment (approximately \$15,000 to the USDA Forest Service and an additional approximate \$15,000 to third party laboratories in accordance with Federal Acquisition Regulation 9.0202(1)(2)(ii)) for the analysis and evaluation, the Missoula Technology and Development Center staff will begin to test the safety, efficiency, and effectiveness of the water enhancer products.

The one-time collection of this information for each product submitted for evaluation is necessary (1) because it takes over a year to test the water enhancer products and perform the analysis and evaluation of the products and (2) the Forest Service needs to ensure the safety, effectiveness, and efficiency of water enhancer products prior to their use. If this information is not collected and water enhancer products are not analyzed and evaluated on an on-going basis, our ability to solicit and award water enhancer contracts in a timely manner would not be possible.

*Estimate of Annual Burden:* 5.75 hours.

*Type of Respondents:* Manufacturers (and their suppliers) of water enhancer products which suppress or retard combustion of wildland fires and which may meet the requirements of the appropriate USDA FS Specification that may be viewed at [http://www.fs.fed.us/rm/fire/wildland\\_chemicals.htm](http://www.fs.fed.us/rm/fire/wildland_chemicals.htm).

*Estimated Annual Number of*

*Respondents:* 3.

*Estimated Annual Number of Responses per Respondent:* 2.

*Estimated Total Annual Burden on Respondents:* 34.5 hours.

Comment is invited on (1) Whether this collection of information is necessary for the stated purposes and the proper performance of the functions of the agency, including whether the information will have practical or scientific utility; (2) the accuracy of the agency's estimate of the burden of the collection of information, including the validity of the methodology and assumptions used; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) ways to minimize the burden of the collection of information on respondents, including the use of automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

All comments received in response to this notice, including names and addresses when provided, will be a matter of public record. Comments will be summarized and included in the request for the Office of Management and Budget approval.

Dated: April 28, 2005.

**Robin L. Thompson,**

*Associate Deputy Chief, State and Private Forestry.*

[FR Doc. 05-9051 Filed 5-5-05; 8:45 am]

**BILLING CODE 3410-11-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Northeast Oregon Forests Resource Advisory Committee (RAC)

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meetings.

**SUMMARY:** Pursuant to the authorities in the Federal Advisory Committees Act (Pub. L. 92-463), the Northeast Oregon Forests Resource Advisory Committee (RAC) will meet on June 2-3, 2005, in Pendleton, Oregon. The purpose of the meeting is to discuss the selection of Title II projects under Public Law 106-393, H.R. 2389, the Secure Rural Schools and Community Self-

Determination Act of 2000, also called the "Payment to States" Act and tour Title II project sites on the Umatilla National Forest.

**DATES:** The meeting will be held on June 2, 2005, from 8 a.m. to 5 p.m. and June 3, 2005, from 8 a.m. until 3 p.m.

**ADDRESSES:** The June 2, 2005, meeting will be held at the Oxford Inn and Suites Motel conference room, located at 2400 SW Court Place, Pendleton, Oregon. The June 3, 2005, Title II project tour will start at 8 a.m., Oxford Inn and Suites Motel, located at 2400 SW Court Place, Pendleton, Oregon and proceed through the Umatilla National Forest.

#### FOR FURTHER INFORMATION CONTACT:

Jennifer Harris, Designated Federal Official, USDA, Malheur National Forest, P.O. Box 909, John Day, Oregon 97845. Phone: (541) 575-3000.

**SUPPLEMENTARY INFORMATION:** At the June 2 meeting the RAC will review and recommend FY 2006 Title II project proposals and receive an update on how previous fiscal year projects are progressing. A public comment period will be provided at 1 p.m. and individuals will have the opportunity to address the committee at that time. On June 3 the committee will tour the Umatilla National Forest and review completed Title II projects.

Dated: April 25, 2005.

**Jennifer L. Harris,**

*Designated Federal Official.*

[FR Doc. 05-9027 Filed 5-5-05; 8:45 am]

**BILLING CODE 3410-DK-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Okanogan and Wenatchee National Forests Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of alternate meeting date.

**SUMMARY:** The Okanogan and Wenatchee National Forests Resource Advisory Committee will meet on Wednesday, May 18, 2005, at the Okanogan and Wenatchee National Forests Headquarters office, 215 Melody Lane, Wenatchee, Washington. The meeting will begin a 9 a.m. and continue until 3 p.m. Committee members will review Kittitas County and Yakima County projects proposed for Resource Advisory Committee consideration under Title II of the Secure Rural Schools and Community Self-Determination Act of 2000. All Okanogan and Wenatchee National Forests Resource Advisory Committee

meetings are open to the public. Interested citizens are welcome to attend.

**FOR FURTHER INFORMATION CONTACT:**

Direct questions regarding this meeting to Paul Hart, Designated Federal Official, USDA, Wenatchee National Forest, 215 Melody Lane, Wenatchee, Washington 98801, (509) 664-9200.

Dated: May 2, 2005.

**James L. Boynton,**

*Forest Supervisor Okanogan and Wenatchee National Forests.*

[FR Doc. 05-9061 Filed 5-5-05; 8:45 am]

**BILLING CODE 3410-11-M**

**COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED**

**Procurement List; Proposed Additions**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed Additions to Procurement List.

**SUMMARY:** The Committee is proposing to add to the Procurement List products and services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

*Comments Must Be Received on or Before:* June 5, 2005.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

**FOR FURTHER INFORMATION OR TO SUBMIT COMMENTS CONTACT:** Sheryl D. Kennerly, Telephone: (703) 603-7740, Fax: (703) 603-0655, or e-mail [SKennerly@jwod.gov](mailto:SKennerly@jwod.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C 47(a) (2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions. If the Committee approves the proposed additions, the entities of the Federal Government identified in the notice for each product or service will be required to procure the products and services listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

**Regulatory Flexibility Act Certification**

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the products and services to the Government.

2. If approved, the action will result in authorizing small entities to furnish the products and services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the products and services proposed for addition to the Procurement List.

Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

**End of Certification**

The following products and services are proposed for addition to Procurement List for production by the nonprofit agencies listed:

*Products*

*Product/NSN:* Accustamp.

7510-01-207-3959—Refill Ink (Blue);  
7510-01-207-3960—Refill Ink (Blue);  
7510-01-207-3961—Refill Ink (Black);  
7520-01-207-4118—Top Secret (Red);  
7520-01-207-4150—C.O.D. (Red);  
7520-01-207-4151—2000 plus 6 band number Stamp S-226;  
7520-01-207-4188—2000 plus R40 time stamp 12 hours—(Blue & Red);  
7520-01-207-4190—Stamper 2000 6 Stamp Tray;  
7520-01-207-4194—Copy (Blue);  
7520-01-207-4196—Approved (Blue);  
7520-01-207-4202—Entered (Blue);  
7520-01-207-4204—Priority (Red);  
7520-01-207-4205—Expedite (Red);  
7520-01-207-4206—Special (Red);  
7520-01-207-4207—Posted (Red);  
7520-01-207-4209—File (Red);  
7520-01-207-4211—Draft (Black);  
7520-01-207-4212—Copy for your Information (Red);  
7520-01-207-4213—Official (Red);  
7520-01-207-4216—Urgent (Red);  
7520-01-207-4222—Original (Blue);  
7520-01-207-4228—Cancelled (Blue);  
7520-01-207-4231—Received (Red);  
7520-01-207-4242—Unclassified (Red).

*NPA:* The Arbor School, Houston, Texas.

*Contracting Activity:* GSA/Office Supplies & Paper Products Acquisition Center, New York, New York.

*Services*

*Service Type/Location:* Administrative Services, Anniston Army Depot, 7 Frankford Avenue, Bldg 221, Anniston, Alabama.

*NPA:* Opportunity Center Easter Seal Rehabilitation Facility, Anniston, Alabama.

*Contracting Activity:* Directorate of Contracting—Anniston Army Depot, Anniston, Alabama.

*Service Type/Location:* Custodial Services, VA Consolidated Mail Outpatient Pharmacy (VA MOP), 2962 South Longhorn Drive, Lancaster, Texas.  
*NPA:* On Our Own Services, Inc., Houston, Texas.

*Contracting Activity:* VA—Medical Center—Dallas, Dallas, Texas.

*Service Type/Location:* Custodial Services, Veterans Primary Care Center, Sarasota, Florida.

*NPA:* Abilities, Inc. of Florida, Clearwater, Florida.

*Contracting Activity:* VISN 8, Sunshine Network, Bay Pines, Florida.

*Service Type/Location:* Grounds Maintenance, Basewide, Schriever AFB, Colorado.

*NPA:* Professional Contract Services, Inc., Austin, Texas.

*Contracting Activity:* USAF, 50 CONS/LGC, Schriever AFB, Colorado.

**G. John Heyer,**

*General Counsel.*

[FR Doc. 05-9102 Filed 5-5-05; 8:45 am]

**BILLING CODE 6353-01-P**

**COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED**

**Procurement List; Additions**

**AGENCY:** Committee for Purchase from People Who Are Blind or Severely Disabled.

**ACTION:** Additions to Procurement List.

**SUMMARY:** This action adds to the Procurement List products and services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**EFFECTIVE DATE:** June 5, 2005.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia, 22202-3259.

**FOR FURTHER INFORMATION OR TO SUBMIT COMMENTS CONTACT:** Sheryl D. Kennerly, Telephone: (703) 603-7740, Fax: (703) 603-0655, or e-mail [SKennerly@jwod.gov](mailto:SKennerly@jwod.gov).

**SUPPLEMENTARY INFORMATION:** On March 11, 2005, the Committee for Purchase From People Who Are Blind or Severely Disabled published notice (70 FR 12179) of proposed additions to the Procurement List. After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the products and services and impact of the additions on the current or most recent contractors, the Committee has determined that the