

**FOR FURTHER INFORMATION CONTACT:**

Patsy A. Bearden, 907-586-7008.

**SUPPLEMENTARY INFORMATION:** On March 3, 2005, the Commerce published and requested comments on a proposed Privacy Act System of Records notice entitled Commerce/NOAA System-16, Crab Economic Data Report for Bering Sea/Aleutian Islands Management Area (BSAI) off the Coast of Alaska (70 FR 10360, March 3, 2005). No comments were received in response to the request for comments. By this notice, the Department is adopting the proposed system as final without changes effective May 13, 2005.

Dated: May 9, 2005.

**Brenda Dolan,**

*Department of Commerce, Freedom of Information/Privacy Act Officer.*

[FR Doc. 05-9579 Filed 5-12-05; 8:45 am]

**BILLING CODE 3510-22-P**

**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration**

[Docket No. 050225045-5114-02]

**Privacy Act of 1974; System of Records, Commerce/NOAA System-17, Permits and Registrations for Fisheries of the Exclusive Economic Zone (EEZ) off the Coast of Alaska**

**AGENCY:** Department of Commerce.

**ACTION:** Notice.

**SUMMARY:** The Department of Commerce (Commerce) publishes this notice to announce the effective date of a Privacy Act System of Records notice entitled Commerce/NOAA System-17, Permits and Registrations for Fisheries of the Exclusive Economic Zone (EEZ) off the Coast of Alaska.

**DATES:** The system of records becomes effective on May 13, 2005.

**ADDRESSES:** For a copy of the system of records please mail requests to Sue Salvesson, Assistant Regional Administrator for Sustainable Fisheries, Alaska Region, National Marine Fisheries Service, P.O. Box 21668, Juneau, AK, 99802, Attn: Lori Durall, or deliver to the Federal Building, 709 West 9th Street, Juneau, AK 99802.

**FOR FURTHER INFORMATION CONTACT:**

Patsy A. Bearden, 907-586-7008.

**SUPPLEMENTARY INFORMATION:** On March 3, 2005, the Commerce published and requested comments on a proposed Privacy Act System of Records notice entitled Commerce/NOAA System-17, Permits and Registrations for Fisheries of the Exclusive Economic Zone (EEZ) off the Coast of Alaska (70 FR 10362,

March 3, 2005). No comments were received in response to the request for comments. By this notice, the Department is adopting the proposed system as final without changes effective May 13, 2005.

Dated: May 9, 2005.

**Brenda Dolan,**

*Department of Commerce, Freedom of Information/Privacy Act Officer.*

[FR Doc. 05-9580 Filed 5-12-05; 8:45 am]

**BILLING CODE 3510-22-U**

**DEPARTMENT OF DEFENSE****Office of the Secretary**

**Change of Location of Meetings of the Defense Base Closure and Realignment Commission (BRAC)**

**AGENCY:** Defense Base Closure and Realignment Commission (BRAC).

**ACTION:** Notice; Correction—Location Change for Meetings of the Defense Base Closure and Realignment Commission (BRAC).

**SUMMARY:** The Department of Defense published a document in the **Federal Register** of May 4, 2005, concerning a meeting of the BRAC. The purpose of these meetings is to receive testimony from the Secretary of Defense, the Chairman of the Joint Chiefs of Staff (JCS), or their representatives; the Department of the Air Force; the Department of the Navy; the Department of the Army; and the Department of Defense's Joint Cross Service Groups on the recommendations and methodology regarding the closure and realignment of military installations, are unchanged. The location for these meetings have been changed.

**FOR FURTHER INFORMATION CONTACT:**

Contact Mr. Dan Cowhig, Deputy General Counsel and Designated Federal Officer, 2005 Defense Base Closure and Realignment Commission, 2521 South Clark St., Suite 600, Arlington, VA 22202, telephone (703) 699-2974.

**Correction**

In the **Federal Register** of May 4, 2005, in the FR Doc. 05-8850, on page 23142, in the second column, correct the "Dates, Times, and Addresses" captions to read:

*Dates, Times, and Addresses:*

Monday, May 16, 2005, 1:30 p.m.–4:30 p.m., Secretary of Defense, Chairman, JCS Senate Hart Building, Room 216, U.S. Senate, Washington, DC.  
Tuesday, May 17, 2005, 9:30 a.m.–12:30 p.m., Department of the Air Force Senate Dirksen Building, Room G50, U.S. Senate, Washington, DC.

Tuesday, May 17, 2005, 1:30 p.m.–4:30 p.m., Department of the Navy Senate Hart Building, Room 216, U.S. Senate, Washington, DC.

Wednesday, May 18, 2005, 9:30 a.m.–12:30 p.m., Department of the Army Senate Dirksen Building, Room 106, U.S. Senate, Washington, DC.

Wednesday, May 18, 2005, 1:30 p.m.–4:30 p.m., Defense Joint Cross Service Groups Senate Dirksen Building, Room 106, U.S. Senate, Washington, DC.

Thursday, May 19, 2005, 9:30 a.m.–12:30 p.m., Defense Joint Cross Service Groups Senate Hart Building, Room 216, U.S. Senate, Washington, DC.

Dated: May 17, 2005.

**Jeannette Owings-Ballard,**

*OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 05-9613 Filed 5-12-05; 8:45 am]

**BILLING CODE 5001-06-M**

**DEPARTMENT OF DEFENSE****Office of the Secretary**

**DOD Advisory Group on Electron Devices**

**AGENCY:** Department of Defense.

**ACTION:** Notice; Closed Meeting of the DOD Advisory Group on Electron Devices.

**SUMMARY:** The DoD Advisory Group on Electron Devices (AGED) announces a closed session meeting.

**DATES:** The meeting will be held on Tuesday, May 24, 2005 at 0830.

**ADDRESSES:** The meeting will be held at Noesis, Inc., 4100 N. Fairfax Drive, Suite 800, Arlington, VA 22203

**FOR FURTHER INFORMATION CONTACT:** Ms. Vicki Schneider, Noesis, Inc., 4100 N. Fairfax Drive, Suite 800, Arlington, VA 22203, (703) 741-0300.

**SUPPLEMENTARY INFORMATION:** The mission of the Advisory Group is to provide advice to the Under Secretary of Defense for Acquisition, Technology and Logistics to the Director of Defense Research and Engineering (DDR&E), and through the DDR&E to the Director, Defense Advanced Research Projects Agency and the Military Departments in planning and managing an effective and economical research and development program in the area of electron devices.

The AGED meeting will be limited to review of research and development efforts in electronics and photonics with a focus on benefits to national defense. These reviews may form the basis for research and development programs

initiated by the Military Departments and Defense Agencies to be conducted by industry, universities or in government laboratories. The agenda for this meeting will include programs on RF technology, microelectronics, electro-optics, and electronic materials.

In accordance with Section 10(d) of Pub. L. No. 92-463, as amended, (5 U.S.C. App. 2), it has been determined that this Advisory Group meeting concerns matters listed in 5 U.S.C. 552b(c)(1), and that accordingly, this meeting will be closed to the public.

Dated: May 17, 2005.

**Jeannette Owings-Ballard,**

*OSD Federal Register Liaison Officer,  
Department of Defense.*

[FR Doc. 05-9620 Filed 5-12-05; 8:45 am]

**BILLING CODE 5001-06-P**

## DEPARTMENT OF DEFENSE

### Department of the Army

#### Armed Forces Epidemiological Board; Meeting

**AGENCY:** Department of the Army; DoD.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with section 10(a)(2) of Pub. L. 92-463, The Federal Advisory Committee Act, announcement is made of the following meeting:

*Name of Committee:* Armed Forces Epidemiological Board (AFEB).

*Dates:* June 21, 2005 (Open meeting). June 22, 2005 (Open meeting). *Times:* 8 a.m.-5 p.m. (June 21, 2005). 8 a.m.-4:15 p.m. (June 22, 2005).

*Location:* The Hope Hotel and Conference Center, Building 823, Area A, Air Force Research Laboratory, Wright-Patterson Air Force Base, Dayton, Ohio 45433-5000.

*Agenda:* The purpose of the meeting is to address pending and new Board issues, provide briefings for Board members on topics related to ongoing and new Board issues, conduct subcommittee meetings, and conduct an executive working session.

**FOR FURTHER INFORMATION CONTACT:**

Colonel Roger Gibson, Executive Secretary, Armed Forces Epidemiological Board, Skyline Six, 5109 Leesburg Pike, Room 682, Falls Church, VA 22041-3258, (703) 681-8012/3.

**SUPPLEMENTARY INFORMATION:** The entire sessions on June 21, 2005 and June 22, 2005 will be open to the public in accordance with Section 552b(b) of Title 5, U.S.C., specifically subparagraph (1) thereof and Title 5, U.S.C., appendix 1, subsection 10(d). Open sessions of the

meeting will be limited by space accommodations. Any interested person may attend, appear before or file statements with the Board at the time and in the manner permitted by the Board.

**Brenda S. Bowen,**

*Army Federal Register Liaison Officer.*

[FR Doc. 05-9582 Filed 5-12-05; 8:45 am]

**BILLING CODE 3710-08-M**

## DEPARTMENT OF DEFENSE

### Department of the Army; Corps of Engineers

#### Availability of Draft Integrated Feasibility Report & Environmental Impact Statement for the Flood Damage Reduction Project, Bloomsburg, PA

**AGENCY:** Department of the Army, U.S. Army Corps of Engineers, DOD.

**ACTION:** Notice of availability.

**SUMMARY:** In accordance with the requirements of the National Environmental Policy Act (NEPA), the U.S. Army Corps of Engineers (USACE), Baltimore District has prepared a Draft Integrated Feasibility Report & Environmental Impact Statement (EIS) for the flood damage reduction project for the Town of Bloomsburg, in Columbia County, PA. The integrated report investigates the potential environmental effects of an array of alternative plans based on reducing flood damages in Bloomsburg. The preferred alternative includes 16,555 linear feet of levee/floodwall systems with fourteen drainage structures, and nine closure structures, six of which incorporate limited road raisings. We are making the integrated report and EIS available to the public for a 45-day review and comment period.

**DATES:** Comments need to be received on or before June 27, 2005, to ensure consideration in final plan development. A public meeting on the flood damage reduction measures presented in the integrated report and EIS will be held on Thursday, June 16, 2005 beginning at 7 p.m.

**ADDRESSES:** Send written comments concerning this proposed project to U.S. Army Corps of Engineers, Baltimore District, Attn: Mr. Jeff Trulick, CENAB-PL-P, P.O. Box 1715, Baltimore, MD 21203-1715. Submit electronic comments to [jeff.trulick@usace.army.mil](mailto:jeff.trulick@usace.army.mil). The public meeting will be held at the Bloomsburg Fire Department Banquet Hall at 911 South Market Street, in Bloomsburg, PA.

**FOR FURTHER INFORMATION CONTACT:** Mr. Jeff Trulick, Study Manager, (410) 962-6715 or (800) 295-1610.

**SUPPLEMENTARY INFORMATION:** The Town of Bloomsburg, PA is located in Columbia County within the Middle Susquehanna River sub-basin. The Susquehanna River forms the Town's southern boundary, and Fishing Creek forms the northern and western boundary.

The primary water resources problem along the Susquehanna River at Bloomsburg is recurrent flooding. Recurrent flooding that occurs in the Bloomsburg study area is a result of the morphology of the Susquehanna River and the regional topography. When the Susquehanna River and a local tributary, Fishing Creek, simultaneously rise above flood stage, overbank flooding can cover up to 33 percent of the landmass within the Town of Bloomsburg's boundaries.

Flood damages are attributable to overbank flooding from the Susquehanna River and to flooding along Fishing Creek. Past flood events have resulted in extensive damages to structures and their contents and have threatened public safety. The Bloomsburg study area includes approximately 525 residential structures and 75 businesses.

The recommended flood damage reduction plan is the National Economic Development (NED) Plan with a Tropical Storm Agnes (440-year) level of protection from Susquehanna river flooding, and 100-year level of protection from Fishing Creek flooding. The recommended plan consists of 16,555 linear feet of levee/floodwall systems with fourteen drainage structures, and nine closure structures, six of which incorporate limited road raisings. The alignment of the line of protection was refined based on physical, environmental, and economic criteria.

The project consists of a system of earthen levees, mechanically stabilized earth (MSE) floodwalls, concrete floodwalls, railroad and road closure structures and roadway relocations to provide ramps over the line of protection. Earthen levees are proposed for the majority of the line of protection, though MSE walls will be required along portions of Fishing Creek in both Bloomsburg and Fernville and a concrete floodwall (H-Pile wall) will be required along portions of Fishing Creek in Bloomsburg. Limited riprap will be used to protect the steep banks of Fishing Creek from bank crest to below the stream invert along the lower project reaches along Fishing Creek.