for managing the approximate 1000 acres of offshore rocks, small islands, exposed reefs, and pinnacles that comprise the California Coastal National Monument (the Monument). The Monument was established by Presidential Proclamation on January 11, 2000, under the authority of the Antiquities Act of 1906, and directed the Secretary of the Interior to manage the Monument through the BLM. The Monument lies within the jurisdiction of 15 California counties and five BLM field offices, and at least 25 percent of the coastal portion of the mainland adjacent to the Monument is contained within the California State Parks System. Planning for the Monument officially began with a Federal Register notice on April 24, 2002 initiating scoping. The California Department of Fish and Game, the California Department of Parks and Recreation, the United States Air Force, and the Cher-Ae Heights Indian Community of the Trinidad Rancheria, a federally recognized tribe, are cooperating agencies in the development of this RMP. BLM has sought public and governmental participation in the development of this RMP and will continue to pursue partnerships in the management of the Monument. Because of the unique nature of the Monument, many governmental entities have jurisdiction over resources immediately adjacent to it and are integrally important to meeting the goals and objectives for the Monument, as established in the RMP.

Copies of the California Coastal National Monument Proposed RMP and Final EIS have been sent to affected Federal, State, and Local Government agencies and to interested parties. Copies of the Proposed RMP/Final EIS are available for public inspection at:

• California Coastal National Monument Office, 299 Foam Street, Monterey, California.

 California State Office, 2800 Cottage Way, Sacramento, California.

 Arcata Field Office, 1695 Heindon Road, Arcata, California.

• Ukiah Field Office, 2550 North State Street, Ukiah, California.

Hollister Field Office, 20 Hamilton Court, Hollister, California.

Bakersfield Field Office, 3801
Pegasus Drive, Bakersfield, California.

 Palm Springs Field Office, 690 West Garnet Avenue, North Palm Springs, California.

• California Desert District Office, 22835 Calle de San Juan de Los Lagos, Moreno Vallev.

Interested persons may also review the Proposed RMP/Final EIS on the internet at http://www.ca.blm.gov/pa/

coastal monument. Comments on the Draft RMP/Draft EIS received from the public are addressed in the Proposed RMP/Final EIS. Public comments resulted in the addition of clarifying text, but did not significantly change the proposed land use decisions. Instructions for filing a protest with the Director of the BLM regarding the Proposed RMP/Final EIS may be found at 43 CFR 1610.5. A protest may only raise those issues which were submitted for the record during the planning process. E-mail and faxed protests will not be accepted as valid protests unless the protesting party also provides the original letter by either regular or overnight mail postmarked by the close of the protest period. Under these conditions, the BLM will consider the email or faxed protest as an advance copy and it will receive full consideration. If you wish to provide the BLM with such advance notification, please direct faxed protests to the attention of the BLM protest coordinator at (202) 452-5112, and e-mails to Brenda\_Hudgens-Williams@blm.gov. Please direct the follow-up letter to the appropriate address provided below. The protest must contain:

- a. The name, mailing address, telephone number, and interest of the person filing the protest.
- b. A statement of the part or parts of the plan and the issue or issues being protested.
- c. A copy of all documents addressing the issue(s) that the protesting party submitted during the planning process or a statement of the date they were discussed for the record.
- d. A concise statement explaining why the protestor believes the State Director's decision is wrong.

All protests must be in writing and mailed to the following address:

Regular Mail: Director (210), Attention: Brenda Williams, P.O. Box 66538, Washington, DC 20035.

Overnight Mail: Director (210) Attention: Brenda Williams, 1620 L Street, NW., Suite 1075, Washington, DC 20036.

The Director will promptly render a decision on the protest. The decision will be in writing and will be sent to the protesting party by certified mail, return receipt requested. The decision of the Director shall be the final decision of the Department of the Interior.

Dated: April 1, 2005.

# J. Anthony Danna,

Deputy State Director, Natural Resources. [FR Doc. 05–11494 Filed 6–9–05; 8:45 am] BILLING CODE 4310–40–P

# **DEPARTMENT OF THE INTERIOR**

Bureau of Land Management [ID310-1430-EU 252R, IDI-34375/34376]

Notice of Realty Action; Proposed Direct Sale of Public Lands; Jefferson County, ID

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Realty Action.

**SUMMARY:** Notice is hereby given that the BLM has amended the Idaho Falls District's Medicine Lodge Resource Management Plan (RMP) to allow for the direct sale of 5.81 acres of public land in Jefferson County, Idaho to Byron and Teresa Blakely.

**DATES:** Comments regarding the proposed direct sale must be received within 45 days of publication of this notice in the **Federal Register**.

ADDRESSES: Written comments should be sent to Carol McCoy Brown, Field Manager, Upper Snake Field Office, 1405 Hollipark Drive, Idaho Falls, ID, 83401.

**FOR FURTHER INFORMATION CONTACT:** Skip Staffel, Realty Specialist, at the above address or by calling (208) 524–7562.

SUPPLEMENTARY INFORMATION: The following described lands have been examined and through the BLM land use planning process have been determined to be suitable for direct sale pursuant to Section 203 of the Federal Land Policy and Management Act of 1976 (FLPMA) (43 U.S.C. 1716). The parcel would be offered for direct sale at fair market value.

## Boise Meridian, Idaho

T. 4 N., R. 40 E., Sec. 24, lot 18.

The area described contains approximately 5.81 acres.

The purpose of the direct sale of public land is to resolve litigation entitled *United States* v. *Byron Blakely and Teresa Blakely* (Civ. 99–339–E–BLW). The land patent, when issued, will reserve in perpetuity to the United States a conservation easement to prevent development or use of the described parcel that detracts from the conservation values of the property, which are to protect the ecological integrity of the South Fork of the Snake River, and natural habitat for wildlife, fish, and plants.

Publication of this notice in the **Federal Register** shall segregate the above described public lands from appropriation under the public land laws, including the general mining laws, except for the sale provisions of

FLPMA. The segregative effect of this notice will terminate upon issuance of patent, 270 days from the date of this publication, or in accordance with a notice of termination published in the **Federal Register**, whichever occurs first.

The appraisal report, planning document, and environmental analysis covering the proposed direct sale are available for review at the Upper Snake Field Office of the BLM. Office hours are 7:45 a. m. to 4:30 p.m., Monday through Friday, except holidays.

Dated: April 20, 2005.

# Carol McCoy Brown,

Field Manger, Upper Snake Field Office. [FR Doc. 05–11529 Filed 6–9–05; 8:45 am]

BILLING CODE 4310-22-P

# **DEPARTMENT OF THE INTERIOR**

# **Bureau of Land Management**

[WY-957-05-1420-BJ]

# Notice of Filing of Plats of Survey, Wyoming

**AGENCY:** Bureau of Land Management, Interior.

**SUMMARY:** The Bureau of Land Management (BLM) has filed the plats of survey of the lands described below in the BLM Wyoming State Office, Cheyenne, Wyoming, on June 2, 2005.

# FOR FURTHER INFORMATION CONTACT:

Bureau of Land Management, 5353 Yellowstone Road, P.O. Box 1828, Cheyenne, Wyoming 82003.

**SUPPLEMENTARY INFORMATION:** These surveys were executed at the request of the Bureau of Land Management, and are necessary for the management of resources. The lands surveyed are:

The plat representing the corrective dependent resurvey of a portion of the subdivisional lines designed to restore the corners in their true original locations, Township 19 North, Range 103 West, Sixth Principal Meridian, Wyoming, was accepted June 2, 2005.

Copies of the preceding described plats and field notes are available to the public at a cost of \$1.10 per page.

Dated: June 3, 2005.

# John P. Lee,

Chief Cadastral Surveyor, Division of Support Services.

[FR Doc. 05–11521 Filed 6–9–05; 8:45 am]

BILLING CODE 4310-22-P

# **DEPARTMENT OF THE INTERIOR**

# **National Park Service**

# National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before May 28, 2005. Pursuant to § 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by June 27, 2005.

# John W. Roberts, Acting Chief,

National Register/National Historic Landmarks Program.

## Alabama

# **Dallas County**

Water Avenue Historic District, Water Ave. bounded by Lauderdale, MLK Blvd., Beech Creek, Alabama R, Selma, 05000650

# **Etowah County**

Turrentine Historic District, 300–633 Turrentine Ave., Gadsen, 05000649

# Jefferson County

Southside Historic District, 2800 University Blvd., parts of 4th–7th Ave. S and 22nd– 32nd St. S, Birmingham, 05000647

## **Mobile County**

Campground, The, Martin Luther King Jr. Ave., Rylands St., St. Stephens Rd. and Ann St., Mobile, 05000648

# **Monroe County**

New Hope Baptist Church, About 4 mi. off Monroe Cty Rd. 50 near old Natchez, Beatrice, 05000646

# **Talladega County**

Winterboro Stagecoarch Inn, 22901 AL 21, Winteboro, 05000651

## Alaska

Prince of Wales—Outer K. Borough—Census Area

Mary Island Light Station, (Light Stations of the United States MPS) East Shore, N end of Mary Island, bet. the Revillgigedo Channel and Felice Strait about 63/8 mi. S of Revillagiedo, Ketchikan, 05000645

#### Colorado

# **Weld County**

Daniels School, US 60 and Weld Cty Rd. 25, Milliken, 05000653

#### Yuma County

Zion, Walter and Anna, Homestead, off Cty Rd. 15, Idalia, 05000652

#### Florida

# **Lake County**

Eustis Commercial Historic District, Roughly Lake Eustis, McDonald Ave., Grove St., Orange Ave., Eustis, 05000654

#### Louisiana

#### Allen Parish

St. Paul Baptist Church—Morehead School, 772 Hickory Flats Rd., Kinder, 05000686

#### Maryland

## **Kent County**

Sumner, Charles, Post #25, Grand Army of the Republic, 206 S. Queen St., Chestertown, 05000655

## **New York**

# **Bronx County**

Morris Park Station, (New York City Subway System MPS) Under Espalanade at Bogart and Colden Ave. and Hone Ave., Bronx, 05000677

Woodlawan Station (Dual System IRT), (New York City Subway System MPS) Jct. of Bainbridge Ave. and Jerome Ave., Bronx, 05000679

# **Essex County**

Ausable Club, 137 Ausable Rd., St. Huberts, 05000683

## **Greene County**

St. Paul's Lutheran Church, 464 Main St., Oak Hill, 05000682

# **Kings County**

4th Avenue Station (IND), (New York City Subway System MPS) Bet. 3rd and 4th Aves., and 10th and 11th Sts., Brooklyn, 05000673

9th Avenue Station (Dual System BRT), (New York City Subway System MPS) 38th St. and 9th Ave. near the jct. of New Utrecht Ave., Brooklyn, 05000676

Avenue U Station (Dual System BRT), (New York City Subway System MPS) Bet. Ave. U and Ave. T and 7th and 8th Sts., Brooklyn, 05000675

Bay Parkway Station (Dual System BRT), (New York City Subway System MPS) Above Bay Parkway at 86th St., Brooklyn, 05000670

New Utrecht Avenue Station (Dual System BRT), (New York City Subway System MPS) Beneath the jct. of New Utrecht Ave. with 15th Ave. and 62nd St., Brooklyn, 05000678

Substation #401, (New York City Subway System MPS) 3046 Fulton St. bet. Essex St. and Shepherd Ave., Brooklyn, 05000680

Wilson Avenue Subway Station (Dual System BMT), (New York City Subway System