

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

This is a request for approval of a one-time survey to obtain a broad, statistically accurate picture of the Voucher Homeownership Program and how it operates nationwide, based on a sample of 230 PHAs that have implemented the program.

**DATES:** *Comments Due Date:* August 15, 2005.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and should be sent to: HUD Desk Officer, Office of Management and Budget, New Executive Office Building, Washington, DC 20503; fax: 202-395-6974.

**FOR FURTHER INFORMATION CONTACT:**

Wayne Eddins, Reports Management Officer, AYO, Department of Housing and Urban Development, 451 Seventh Street, SW., Washington, DC 20410; e-mail [Wayne\\_Eddins@HUD.gov](mailto:Wayne_Eddins@HUD.gov); or Lillian Deitzer at

[Lillian\\_L\\_Deitzer@HUD.gov](mailto:Lillian_L_Deitzer@HUD.gov) or telephone (202) 708-2374. This is not a toll-free number. Copies of available documents submitted to OMB may be obtained from Mr. Eddins or Ms. Deitzer or from HUD's Web site at <http://hlannwp031.hud.gov/po/i/icbts/collectionsearch.cfm>.

**SUPPLEMENTARY INFORMATION:** This notice informs the public that the Department of Housing and Urban Development has submitted to OMB a request for approval of the information collection described below. This notice is soliciting comments from members of the public and affected agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) enhance the quality, utility, and clarity of the information to be collected; and (4) minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology,

e.g., permitting electronic submission of responses.

This notice also lists the following information:

*Title of Proposal:* Voucher Homeownership Program Implementation Survey.

*OMB Approval Number:* 2528—to be assigned.

*Form Numbers:* None.

*Description of the Need for the Information and Its Proposed Use:* This request is for the clearance of a survey instrument that would provide a broad, statistically accurate picture of the Voucher Homeownership Program and how it operates nationwide, based on a sample of 230 PHAs that have implemented the program. The purpose of the survey is to: (1) Provide an accurate, but general, picture of the program's implementation nationwide and (2) help the Department identify the operational characteristics that contribute to the success of a voucher homeownership program and use the resulting detailed analysis of those operational characteristics to further improve the program.

*Respondents:* Public Housing Authorities operating voucher homeownership programs.

*Frequency of Submission:* One time.

	Number of respondents	Annual responses	×	Hours per response	=	Burden hours
Reporting burden .....	230	230		0.75		172.5

*Total Estimated Burden Hours:* 173.  
*Status:* New collection.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: July 7, 2005.

**Wayne Eddins,**

*Departmental Paperwork Reduction Act Officer, Office of the Chief Information Officer.*

[FR Doc. E5-3715 Filed 7-13-05; 8:45 am]

**BILLING CODE** 4210-27-P

**DEPARTMENT OF THE INTERIOR****Bureau of Land Management**

[UT-920-05-1320-EL, UTU-82202]

**Notice of Invitation To Participate in Coal Exploration License, Utah**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of invitation to participate in Coal Exploration License.

**SUMMARY:** Pursuant to section 2(b) of the Mineral Leasing Act of 1920, as amended by section 4 of the Federal Coal Leasing Amendments Act of 1976, 90 Stat. 1083, 30 U.S.C. 201(b), and to the regulations adopted as 43 CFR 3410, all interested qualified parties, as provided in 43 CFR 3472.1, are hereby invited to participate with Ark Land Company on a *pro rata* cost sharing basis in its program for the exploration of coal deposits owned by the United States of America in the Muddy Canyon Area in the following-described lands of Sanpete and Sevier Counties, Utah:

*T. 20 S., R. 5 E., SLM, Utah*  
Sec. 30, S $\frac{1}{2}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ ;  
Sec. 31, E $\frac{1}{2}$ , E $\frac{1}{2}$ W $\frac{1}{2}$ ;  
Sec. 32, NW, N $\frac{1}{2}$ SW $\frac{1}{4}$ ;  
Containing 840.00 acres.

All of the coal in the above-described land consists of unleased Federal coal within the Uinta-Southwestern Utah Known Coal Production Area. The purpose of the exploration program is to obtain coal quality data to supplement data from previous adjacent coal

exploration programs. The proposed exploration program is fully described and will be conducted pursuant to an exploration plan to be approved by the Bureau of Land Management (BLM).

**ADDRESSES:** Copies of the exploration plan are available for review during normal business hours (serialized under the number of UTU 82202) in the public room of the BLM State Office, 440 West 200 South, Suite 500, Salt Lake City, Utah. The written notice to participate in the exploration program should be sent to both the BLM, Utah State Office, P.O. Box 45155, Salt Lake City, Utah 84145, and to Mark Bunnell, Mine Geologist, Canyon Fuel Company, LLC, Skyline Mine, HC 35 Box 380, Helper, Utah 84526.

**FOR FURTHER INFORMATION CONTACT:** Bill Buge, Salt Lake City, Bureau of Land Management, (801) 539-4086.

**SUPPLEMENTARY INFORMATION:** This notice of invitation to participate has been published in the Mt. Pleasant Pyramid and the Richfield Reaper, once each week for two consecutive weeks

beginning the week of March 10, 2005, and in the **Federal Register**. Any party electing to participate in this exploration program must send written notice to both the BLM and Ark Land Company, as provided in the **ADDRESSES** section above, no later than thirty days after publication of this invitation in the **Federal Register**.

The foregoing is published in the **Federal Register** pursuant to 43 CFR 3410.2-1(c)(1).

Dated: May 18, 2005.

**Kent Hoffman,**

*Deputy State Director, Lands and Minerals.*

[FR Doc. 05-13874 Filed 7-13-05; 8:45 am]

**BILLING CODE 4310-DK-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[UTU-82243]

#### Notice of Invitation To Participate in Coal Exploration Program

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** This notice is an invitation to participate in Coal Exploration program. Ark Land Company has filed the application for the Granger Ridge Tract. All qualified parties are invited to participate with Ark Land Company on a pro rata cost sharing basis in its program for the exploration of certain Federal coal deposits in the following described lands in Carbon County, Utah:

T. 12 S., R. 6 E., SLM, Utah  
 Sec. 13, Lot 4, S $\frac{1}{2}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
 Sec. 14, S $\frac{1}{2}$ S $\frac{1}{2}$ ;  
 Sec. 22, E $\frac{1}{2}$ , E $\frac{1}{2}$ W $\frac{1}{2}$ , E $\frac{1}{2}$ W $\frac{1}{2}$ W $\frac{1}{2}$ ;  
 Sec. 23, All;  
 Sec. 24, Lots 1-7, N $\frac{1}{2}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ NW $\frac{1}{4}$ , W $\frac{1}{2}$ SW $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
 Sec. 25, Lots 1-4, W $\frac{1}{2}$ E $\frac{1}{2}$ , SW $\frac{1}{4}$ ;  
 Sec. 26, Lots 1-4, N $\frac{1}{2}$ N $\frac{1}{2}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SW $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
 Sec. 27, E $\frac{1}{2}$ , E $\frac{1}{2}$ W $\frac{1}{2}$ , E $\frac{1}{2}$ W $\frac{1}{2}$ W $\frac{1}{2}$ ;  
 Sec. 34, N $\frac{1}{2}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ NW $\frac{1}{4}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ .

Containing 3,803.86 acres.

**FOR FURTHER INFORMATION CONTACT:** Bill Buge, Salt Lake City, Bureau of Land Management, (801) 539-4086.

**SUPPLEMENTARY INFORMATION:** Any party electing to participate in this exploration program must send written notice of such election to the Bureau of Land Management, Utah State Office, P.O. Box 45155, Salt Lake City, Utah 84145, and to Mark Bunnell, Mine Geologist, Canyon Fuel Company, LLC, Skyline Mine, HC 35 Box 380, Helper, Utah 84526. BLM must receive your written notice by August 15, 2005.

Any party wishing to participate in this exploration program must be qualified to hold a lease under the provisions of 43 CFR 3472.1 and must share all cost on a pro rata basis. An exploration plan submitted by Ark Land Company, detailing the scope and timing of this exploration program is available for public review during normal business hours in the public room of the BLM State Office, 440 W. 200 S., Suite 500, Salt Lake City, Utah, under serial number UTU-82243.

Dated: May 6, 2005.

**Kent Hoffman,**

*Deputy State Director, Lands and Minerals.*

[FR Doc. 05-13883 Filed 7-13-05; 8:45 am]

**BILLING CODE 4310-DK-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[WY-920-09-1320-EL, WYW163613]

#### Coal Lease Exploration License, WY

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Invitation for Coal Exploration License.

**SUMMARY:** Pursuant to section 2(b) of the Mineral Leasing Act of 1920, as amended by section 4 of the Federal Coal Leasing Amendments Act of 1976, 90 Stat. 1083, 30 U.S.C. 201 (b), and to the regulations adopted as 43 CFR 3410, all interested parties are hereby invited to participate with Bridger Coal Company on a pro rata cost sharing basis in its program for the exploration of coal deposits owned by the United States of America in the following-described lands in Sweetwater County, WY:

T. 22 N., R. 101 W., 6th P.M., Wyoming  
 Sec. 22: Lots 1-16;  
 Sec. 24: Lots 1-15, NW $\frac{1}{4}$ NE $\frac{1}{4}$ .  
 Containing 1,278.74 acres, more or less.

All of the coal in the above-described land consists of unleased Federal coal within the Rock Springs Known Recoverable Coal Resources Area. The purpose of the exploration program is to obtain coal quality data and to further quantify this particular reserve base inclusive of adjacent private and state lands. The proposed exploration program is fully described and will be conducted pursuant to an exploration plan to be approved by the Bureau of Land Management.

**ADDRESSES:** Copies of the exploration plan are available for review during normal business hours in the following offices (serialized under number WYW163613): Bureau of Land

Management, Wyoming State Office, 5353 Yellowstone Road, P.O. Box 1828, Cheyenne, WY 82003; and Bureau of Land Management, Rock Springs Field Office, 280 Highway 191 North, Rock Springs, WY 82901. The written notice to participate in the exploration program should be sent to both of the following addresses: Bridger Coal Company, c/o Interwest Mining Company, Attn: Scott M. Child, One Utah Center, Suite 2100, 201 South Main Street, Salt Lake City, UT 84111, and the Bureau of Land Management, Wyoming State Office, Branch of Solid Minerals, Attn: Julie Weaver, P.O. Box 1828, Cheyenne, WY 82003.

**SUPPLEMENTARY INFORMATION:** This notice of invitation will be published in the "Rocket-Miner" of Rock Springs, WY, once each week for two consecutive weeks beginning the week of July 11, 2005, and in the **Federal Register**. Any party electing to participate in this exploration program must send written notice to both the Bureau of Land Management and Bridger Coal Company, as provided in the **ADDRESSES** section above, no later than 30 days after publication of this invitation in the **Federal Register**. The foregoing is published in the **Federal Register** pursuant to 43 CFR 3410.2-1(c)(1).

Dated: May 25, 2005.

**Alan Rabinoff,**

*Deputy State Director, Minerals and Lands.*

[FR Doc. 05-13884 Filed 7-13-05; 8:45 am]

**BILLING CODE 4310-22-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[ID-420-2824-DD-FM04]

#### Notice of Intent: To Prepare an Environmental Impact Statement (EIS) for the Eastside Township Fuels and Vegetation Project

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of intent to prepare an Environmental Impact Statement (EIS).

**SUMMARY:** Pursuant to section 102(2)(C) of the National Environmental Policy Act of 1969, the Bureau of Land Management (BLM), Cottonwood Field Office, will be directing the preparation of an EIS for the Eastside Township Fuels and Vegetation Project and initiate the formal public scoping process. The scoping comment period will commence with the publication of this notice and will end 30 days after its publication. Comments on the scope of