

**DEPARTMENT OF JUSTICE****Foreign Claims Settlement Commission**

[F.C.S.C. Meeting Notice No. 5-05]

**Sunshine Act Meeting**

The Foreign Claims Settlement Commission, pursuant to its regulations (45 CFR part 504) and the Government in the Sunshine Act (5 U.S.C. 552b), hereby gives notice in regard to the scheduling of meetings for the transaction of Commission business and other matters specified, as follows:

**DATE AND TIME:** Thursday, September 29, 2005, at 10 a.m.

**SUBJECT MATTER:** Issuance of Proposed Decisions in Claims Against Albania.

**STATUS:** Open.

All meetings are held at the Foreign Claims Settlement Commission, 600 E Street, NW., Washington, DC. Requests for information, or advance notices of intention to observe an open meeting, may be directed to: Administrative Officer, Foreign Claims Settlement Commission, 600 E Street, NW., Room 6002, Washington, DC 20579. Telephone: (202) 616-6988.

Dated at Washington, DC.

**Mauricio J. Tamargo,**  
Chairman.

[FR Doc. 05-18934 Filed 9-19-05; 11:31 am]

**BILLING CODE 4410-01-P**

**DEPARTMENT OF LABOR****Office of the Secretary****Submission for OMB Review: Comment Request**

September 13, 2005.

The Department of Labor (DOL) has submitted the following public information collection requests (ICRs) to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995 (Pub. L. 104-13, 44 U.S.C. chapter 35). A copy of each ICR, with applicable supporting documentation, may be obtained by contacting Darrin King on 202-693-4129 (this is not a toll-free number) or e-mail: [king.darrin@dol.gov](mailto:king.darrin@dol.gov).

Comments should be sent to Office of Information and Regulatory Affairs, Attn: OMB Desk Officer for the Employment Standards Administration (ESA), Office of Management and Budget, Room 10235, Washington, DC 20503, 202-395-7316 (this is not a toll-free number), within 30 days from the date of this publication in the **Federal Register**.

The OMB is particularly interested in comments which:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Enhance the quality, utility, and clarity of the information to be collected; and
- Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

**Agency:** Employment Standards Administration.

**Type of Review:** Extension of currently approved collection.

**Title:** Application for Authority for an Institution of Higher Education to Employ Its Full-Time Students at Subminimum Wages Under Regulation 29 CFR Part 519.

**OMB Number:** 1215-0080.

**Form Number:** WH-201.

**Frequency:** Annually.

**Type of Response:** Reporting and recordkeeping.

**Affected Public:** Not-for-profit institutions and business or other for-profit.

**Number of Respondents:** 15.

**Annual Responses:** 15.

**Average Response Time:** 30 minutes for initial applications and 15 minutes for renewals.

**Total Annual Burden Hours:** 5.

**Total Annualized capital/startup costs:** \$0.

**Total Annual Costs (operating/maintaining systems or purchasing services):** \$6.00.

**Description:** Section 14(b) of the Fair Labor Standards Act, in part, authorizes the employment of full-time students in higher education at subminimum wages under certain conditions. The WH-201 application form provides the information necessary to ascertain whether the requirements of section 14(b) have been met.

**Agency:** Employment Standards Administration.

**Type of Review:** Extension of currently approved collection.

**Title:** Certificate of Medical Necessity.

**OMB Number:** 1215-0113.

**Form Number:** CM-893.

**Frequency:** On occasion.

**Type of Response:** Reporting.

**Affected Public:** Business or other for-profit; Not-for-profit institutions; and Individuals or households.

**Number of Respondents:** 4,000.

**Annual Responses:** 4,000.

**Average Response Time:** 40 minutes for responses that involve a pulmonary function study; 20 minutes for responses that involve an arterial blood gas study; and 30 minutes for responses that involve submission of existing treatment records (**Note:** estimates include both reporting and related recordkeeping burden).

**Total Annual Burden Hours:** 1,567.

**Total Annualized capital/startup costs:** \$0.

**Total Annual Costs (operating/maintaining systems or purchasing services):** \$0.

**Description:** The enabling regulations of the Black Lung Benefits Act, at 20 CFR 725.701, establish miner eligibility for medical services and supplies for the length of time required by the miner's condition and disability. 20 CFR 725.706 stipulates there must be prior approval before ordering an apparatus where the purchase price exceeds \$300.00. 20 CFR 725.707 provides for the ongoing supervision of the miner's medical care, including the necessity, character and sufficiency of care to be furnished; gives the authority to request medical reports and indicates the right to refuse payment for failing to submit any report required. Because of the above legislation and regulations, it was necessary to devise a form to collect the required information. The form is the CM-893, Certificate of Medical Necessity.

**Ira L. Mills,**

Departmental Clearance Officer.

[FR Doc. 05-18820 Filed 9-20-05; 8:45 am]

**BILLING CODE 4510-27-P**

**DEPARTMENT OF LABOR****Office of the Secretary****Submission for OMB Review: Comment Request**

September 14, 2005.

The Department of Labor (DOL) has submitted the following public information collection request (ICR) to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995 (Pub. L. 104-13, 44 U.S.C. chapter 35). A copy of this ICR, with applicable supporting documentation, may be obtained by contacting Darrin King on 202-693-

4129 (this is not a toll-free number) or e-mail: [king.darrin@dol.gov](mailto:king.darrin@dol.gov).

Comments should be sent to Office of Information and Regulatory Affairs, Attn: OMB Desk Officer for the Occupational Safety and Health Administration (OSHA), Office of Management and Budget, Room 10235, Washington, DC 20503, 202-395-7316 (this is not a toll-free number), within 30 days from the date of this publication in the **Federal Register**.

The OMB is particularly interested in comments which:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Enhance the quality, utility, and clarity of the information to be collected; and
- Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

*Agency:* Occupational Safety and Health Administration.

*Type of Review:* Extension of currently approved collection.

*Title:* Vinyl Chloride Standard (29 CFR 1910.1017).

*OMB Number:* 1218-0010.

*Frequency:* On occasion; Quarterly; Semi-annually; and Annually.

*Type of Response:* Recordkeeping and Third party disclosure.

*Affected Public:* Business or other for-profit; Federal Government; and State, local, or tribal government.

*Number of Respondents:* 80.

*Number of Annual Responses:* 2,743.

*Estimated Time Per Response:* Varies from 5 minutes for employers to maintain records to 12 hours for employers to update their compliance plans.

*Total Burden Hours:* 1,758.

*Total Annualized capital/startup costs:* \$0.

*Total Annual Costs (operating/maintaining systems or purchasing services):* \$113,732.

*Description:* The Vinyl Chloride Standard (29 CFR 1910.1017), and its information collection requirements, is designed to provide protection for employees from the adverse health

effects associated with occupational exposure to Vinyl Chloride (VC). The VC Standard requires employers to monitor employee exposure to vinyl chloride, monitor employee health and provide employees with information about their exposures, implement a written compliance plan, and maintain employee exposure and medical records.

**Ira L. Mills,**

*Departmental Clearance Officer.*

[FR Doc. 05-18821 Filed 9-20-05; 8:45 am]

**BILLING CODE 4510-26-P**

## MARINE MAMMAL COMMISSION

### Sunshine Act Notice

**TIME AND DATE:** The Marine Mammal Commission and its Committee of Scientific Advisors on Marine Mammals will meet on Wednesday, 12 October 2005, and Thursday, 13 October 2005, from 8:30 a.m. to 6 p.m. The Commission and Committee will meet on Friday, 14 October 2005, from 8:30 a.m. to 4 p.m. The meetings are open to the public. The executive session of the Commission and the Committee meeting will be held on Friday, 14 October 2005, from 4:30 p.m. to 6:30 p.m.

**PLACE:** Anchorage Hilton Hotel, 500 West Third Avenue, Anchorage, Alaska 99501; telephone: 907-272-7411; fax: 907-265-7140.

**STATUS:** The executive session will be closed to the public. At it, matters relating to international negotiations in process, personnel, and the budget of the Commission will be discussed. All other portions of the meeting will be open to public observation. Public participation will be allowed as time permits and as determined to be desirable by the Chairman.

**MATTERS TO BE CONSIDERED:** The Commission and Committee will meet in public session to discuss a broad range of marine ecosystem and marine mammal matters. While subject to change, major issues that the Commission plans to consider at the meeting include the effects of climate change, coastal development, and contaminants and disease on marine mammal populations; Alaska Native subsistence and co-management; issues related to fishing and interactions with marine mammals; and conservation of certain marine mammal species, including Stellar sea lions, northern fur seals, harbor seals, ice seals, Pacific walruses, polar bears, sea otters, Cook Inlet beluga whales, North Pacific right whales, and bowhead whales.

**FOR MORE INFORMATION CONTACT:** David Cottingham, Executive Director, Marine Mammal Commission, 4340 East-West Highway, Room 905, Bethesda, MD 20814, 301-504-0087.

Dated: September 19, 2005.

**David Cottingham,**

*Executive Director.*

[FR Doc. 05-18950 Filed 9-19-05; 12:15 pm]

**BILLING CODE 6820-31-M**

## NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice (05-143)]

### NASA Advisory Committee; Notice of Renewal

**AGENCY:** National Aeronautics and Space Administration (NASA).

**ACTION:** Notice of renewal of the charter for the NASA Advisory Council.

**SUMMARY:** Pursuant to sections 14(b)(1) and 9(c) of the Federal Advisory Committee Act (Public Law 92-463), and after consultation with the Committee Management Secretariat, General Services Administration, the Administrator of the National Aeronautics and Space Administration (NASA) has determined that a renewal and amendment of the Charter for the Agency-established NASA Advisory Council is necessary and in the public interest in connection with the performance of duties imposed upon NASA by law. In connection with this renewal, a number of amendments have been made to the Charter as part of the overall restructuring of the NASA Advisory Council. The purpose of the NASA Advisory Council is to provide advice and make recommendations to the NASA Administrator on Agency programs, policies, plans, financial controls and other matters pertinent to the Agency's responsibilities.

**FOR FURTHER INFORMATION CONTACT:** Ms. P. Diane Rausch, Office of External Relations, National Aeronautics and Space Administration, Washington, DC 20546, 202/358-4510.

Dated: September 14, 2005.

**P. Diane Rausch,**

*Advisory Committee Management Officer, National Aeronautics and Space Administration.*

[FR Doc. 05-18846 Filed 9-20-05; 8:45 am]

**BILLING CODE 7510-13-P**