

EPA's accident prevention regulations, 40 CFR part 68.

The United States Department of Justice will receive for a period of thirty (30) days from the date of this publication comments relating to the Consent Decree. Comments should be addressed to the Assistant Attorney General, Environment and Natural Resources Division, PO Box 7611, U.S. Department of Justice, Washington, DC 20044-7611, and should refer to *United States v. Motiva Enterprises LLC*, D.J. Ref. No. 90-5-1-1-07551.

The Consent Decree may be examined during the public comment period on the following Department of Justice Web site: <http://www.usdoj.gov/enrd/open.html>. A copy of the Consent Decree may also be obtained by mail from the Consent Decree Library, PO box 7611, U.S. Department of Justice, Washington, DC 20044-7611 or by faxing or e-mailing a request to Tonio Fleetwood ([tonia.fleetwood@usdoj.gov](mailto:tonia.fleetwood@usdoj.gov)), fax number (202) 514-0097, phone confirmation number (202) 514-1547. If requesting from the Consent Decree Library a full copy of the Consent Decree including its attachments, please enclose a check in the amount of \$37.50 (25 cents per page reproduction cost) payable to the U.S. Treasury. If requesting a copy of the Consent Decree without its attachments, please enclose a check in the amount of \$18.75 payable to the U.S. Treasury.

**Bob Brook,**

*Assistant Section Chief, Environmental Enforcement Section, Environment and Natural Resources Division.*

[FR Doc. 05-19088 Filed 9-23-05; 8:45am]

**BILLING CODE 4410-15-M**

## DEPARTMENT OF JUSTICE

### Office of Justice Programs

[Docket No. OJP (OJP) 1421]

#### Meeting of the Public Safety Officer Medal of Valor Review Board

**AGENCY:** Office of Justice Programs (OJP), Justice.

**ACTION:** Notice of meeting.

**SUMMARY:** The Department of Justice, Office of Justice Programs, is announcing a meeting of the Public Safety Officer Medal of Valor Review Board.

**DATES:** Thursday, October 13, 2005, 9 a.m. to 5 p.m., and Friday, October 14, 2005, 9 a.m. to 5 p.m.

**ADDRESSES:** The meeting will take place at the Sheraton Burlington Hotel and Conference Center, 870 Williston Road,

Burlington, Vermont, 05403, telephone: 802-865-6600.

#### FOR FURTHER INFORMATION CONTACT:

Michelle Shaw, Policy Advisor, Bureau of Justice Assistance, Office of Justice Programs, 810 7th Street, NW., Washington, DC 20531, by telephone at (202) 514-9354, or by e-mail at [michelle.a.shaw@usdoj.gov](mailto:michelle.a.shaw@usdoj.gov).

#### SUPPLEMENTARY INFORMATION:

The President of the United States awards the Public Safety Officer Medal of Valor for valor by a Public Safety Officer. The Public Safety Officer Medal of Valor Review Board is authorized to carry out its advisory function under 42 U.S.C. 15202. The purpose of this meeting is to review applications for the 2005 Medal of Valor Awards and to discuss upcoming activities related thereto.

This meeting will be open to the public and registrations will be accepted on a *space available* basis. Members of the public who wish to attend the meeting must register at least five (5) days in advance of the meeting by contacting Ms. Shaw. *Prior registration will be required in order to attending the meeting.* All attendees will be required to sign in at the meeting registration desk. Please bring photo identification and allow extra time prior to the meeting. Anyone requiring special accommodations should contact Ms. Shaw at least five (5) days in advance of the meeting.

Dated: September 20, 2005.

**Domingo S. Herraiz,**

*Director, Bureau of Justice Assistance.*

[FR Doc. 05-19095 Filed 9-23-05; 8:45 am]

**BILLING CODE 4410-18-P**

## MERIT SYSTEMS PROTECTION BOARD

### Membership of the Merit Systems Protection Board's Senior Executive Service Performance Review Board

**AGENCY:** Merit Systems Protection Board.

**ACTION:** Notice.

**SUMMARY:** Notice is hereby given of the members of the Performance Review Board.

#### FOR FURTHER INFORMATION CONTACT:

Janice Bradley, HR Director, Finance and Administrative Management, Merit Systems Protection Board, 1615 M Street, NW., Washington, DC 20419.

**SUPPLEMENTARY INFORMATION:** The Merit Systems Protection Board is publishing the names of the new and current members of the Performance Review Board (PRB) as required by 5 U.S.C.

4314(c)(4). Deborah Miron, William Boulden and Martha Schneider will serve as members. Martha Schneider will serve as Chair of the PRB. Gail T. Lovelace will serve as a new member.

**Bentley M. Roberts, Jr.,**

*Clerk of the Board.*

[FR Doc. 05-19104 Filed 9-23-05; 8:45 am]

**BILLING CODE 7400-01-P**

## NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice: 05-144]

### Notice of Information Collection

**AGENCY:** National Aeronautics and Space Administration (NASA).

**ACTION:** Notice of information collection.

**SUMMARY:** The National Aeronautics and Space Administration, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995 (Pub. L. 104-13, 44 U.S.C. 3506(c)(2)(A)).

**DATES:** All comments should be submitted within 60 calendar days from the date of this publication.

**ADDRESSES:** All comments should be addressed to Mr. Walter Kit, Office of the Chief Information Officer, Mail Suite 6M70, National Aeronautics and Space Administration, Washington, DC 20546-0001.

#### FOR FURTHER INFORMATION CONTACT:

Requests for additional information or copies of the information collection instrument(s) and instructions should be directed to Mr. Walter Kit, Office of the Chief Information Officer, NASA Headquarters, 300 E Street SW., Mail Suite 6M70, Washington, DC 20546, (202) 358-1350, [walter.kit-1@nasa.gov](mailto:walter.kit-1@nasa.gov).

#### SUPPLEMENTARY INFORMATION:

##### I. Abstract

The NASA Contractor Financial Management Reporting System is the basic financial medium for contractor reporting of estimated and incurred costs, providing essential data for projecting costs and hours to ensure that contractor performance is realistically planned and supported by dollar and labor resources. The data provided by these reports is an integral part of the Agency's accrual accounting and cost-based budgeting systems required under 31 U.S.C. 3512.

## II. Method of Collection

NASA collects this information electronically where feasible, but information may also be collected by mail or fax.

## III. Data

*Title:* NASA Contractor Financial Management Reports.

*OMB Number:* 2700-0003.

*Type of Review:* Extension of a currently approved collection.

*Affected Public:* Business or other for-profit, not-for-profit institutions.

*Estimated Number of Respondents:* 850.

*Estimated Time Per Response:* 9 hrs.

*Estimated Total Annual Burden*

*Hours:* 91,500.

*Estimated Total Annual Cost:* \$0.

## IV. Requests for Comments

Comments are invited on: (1) Whether the proposed collection of information is necessary for the proper performance of the functions of NASA, including whether the information collected has practical utility; (2) the accuracy of NASA's estimate of the burden (including hours and cost) of the proposed collection of information; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) ways to minimize the burden of the collection of information on respondents, including automated collection techniques or the use of other forms of information technology.

Dated: September 15, 2005.

**Patricia L. Dunnington,**

*Chief Information Officer.*

[FR Doc. 05-19167 Filed 9-23-05; 8:45 am]

**BILLING CODE 7510-13-P**

## NATIONAL SCIENCE FOUNDATION

### Advisory Committee for Computer and Information Science and Engineering; Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation announces the following meeting:

*Name:* Advisory Committee for Computer and Information Science and Engineering—(1115).

*Date and Time:* October 20, 2005, 8:30 a.m.–7 p.m. October 21, 2005, 8:30 a.m.–2 p.m.

*Place:* Computer History Museum, 1401 N. Shoreline Blvd., Mountain View, CA 94043.

*Type of Meeting:* Open.

*Contact Person:* Gwen Barber-Blount, Office of the Assistant Director, Directorate for Computer and Information Science and Engineering, National Science Foundation,

4201 Wilson Blvd., Suite 1105, Arlington, VA 22230. Telephone: (703) 292-8900.

*Minutes:* May be obtained from the contact person listed above.

*Purpose of Meeting:* To advise NSF on the impact of its policies, programs and activities on the CISE community. To provide advice to the Assistant Director/CISE on issues related to long-range planning, and to form ad hoc subcommittees to carry out needed studies and tasks.

*Agenda:* Report from the Assistant Director. Discussion of education, diversity, workforce issues in IT; cyberinfrastructure; long-range founding outlook and proposal success rates.

Dated: September 20, 2005.

**Susanne Bolton,**

*Committee Management Officer.*

[FR Doc. 05-19080 Filed 9-23-05; 8:45 am]

**BILLING CODE 7555-01-M**

## NATIONAL SCIENCE FOUNDATION

### Proposal Review Panel in Earth Sciences; Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation announces the following meeting:

*Name:* Earth Sciences Proposal Review Panel (1569).

*Date & Time:* October 20–21, 2005, 8 a.m.–6 p.m.

*Place:* UNAVCO Inc., 6350 Nautilus Drive, Boulder, CO 80301.

*Type of Meeting:* Part-Open—(see Agenda below).

*Contact Person:* Mr. Russell Kelz, Program Director, Instrumentation & Facilities Program, Division of Earth Sciences, National Science Foundation, 4201 Wilson Boulevard, Arlington, VA 22230. Telephone: (703) 292-8558.

*Purpose of Meeting:* To carry out review of UNAVCO management and leadership as stipulated in cooperative agreement EAR-0321760.

#### Agenda

*Closed:* October 20 from 8:30–9:30 a.m.: organization meeting, introductions, review of charge to review panel, discussion of COI; and from 1–5 p.m.: panel discussion, write up of summary of findings and recommendations. October 21 from 8:30 a.m.–2 p.m.: complete panel summary and recommendations.

*Open:* October 20 from 9:30 a.m.–12 p.m.: Presentation by UNAVCO, Inc management and Q&A between panel and UNAVCO, Inc.; October 21 from 3–4 p.m.: Presentation of panel draft findings to NSF/EAR/IF Program.

*Reason for Closing:* During the closed sessions, the panel will be reviewing information of a proprietary or confidential nature, including technical information, financial data such as salaries, and personal information that could harm individuals if they are disclosed. If discussions were open to the public, these matters that are exempt

under 5 U.S.C. 552b(c)(4) and (6) of the Government in the Sunshine Act would be improperly disclosed.

Dated: September 20, 2005.

**Susanne Bolton,**

*Committee Management Officer.*

[FR Doc. 05-19081 Filed 9-23-05; 8:45 am]

**BILLING CODE 7555-01-M**

## NATIONAL SCIENCE FOUNDATION

### Proposal Review Panel for Materials Research; Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463 as amended), the National Science Foundation announces the following meeting:

*Name:* Proposal Review Panel for Materials Research (DMR) #1203.

*Dates & Times:* October 6, 2005; 7:45 a.m.–6:30 p.m. (open 7:45–12:45, 1:45–5). October 7, 2005; 8 a.m.–3:30 p.m. (closed).

*Place:* California State University at Los Angeles, Los Angeles, CA.

*Type of Meeting:* Part open.

*Contact Person:* Dr. Thomas P. Rieker, Program Director, Materials Research Science and Engineering Centers, Division of Materials Research, Room 1065, National Science Foundation, 4201 Wilson Boulevard, Arlington, VA 22230, Telephone (703) 292-4914.

*Purpose of Meeting:* To provide advice and recommendations concerning progress of the Partnership for Research and Education in Materials.

*Agenda:* October 6, 2005—Open for Directors overview of the Partnership for Research and Education in Materials. October 6 & 7, 2005—Closed to review and evaluate progress of the Partnership for Research and Education in Materials.

*Reason for Closing:* The work being reviewed may include information of a proprietary or confidential nature, including technical information; financial data, such as salaries and personal information concerning individuals associated with the proposals. These matters are exempt under 5 U.S.C. 552b(c), (4) and (6) of the Government in the Sunshine Act.

Dated: September 20, 2005.

**Susanne Bolton,**

*Committee Management Officer.*

[FR Doc. 05-19082 Filed 9-23-05; 8:45am]

**BILLING CODE 7555-07-M**