

Item No.	Bureau	Subject
4 .....	Wireline Competition ...	Title: Verizon Communications Inc. and MCI, Inc. Applications for Approval of Transfer of Control (WC Docket No. 05–75). Summary: The Commission will consider a Memorandum Opinion and Order concerning the proposed transfer of licenses and authorizations from MCI, Inc. to Verizon Communications Inc.

Open captioning will be provided for this event. Other reasonable accommodations for people with disabilities are available upon request. Include a description of the accommodation you will need including as much detail as you can. Also include a way we can contact you if we need more information. Make your request as early as possible; please allow at least 5 days advance notice. Last minute requests will be accepted, but may be impossible to fill. Send an e-mail to: [fcc504@fcc.gov](mailto:fcc504@fcc.gov) or call the Consumer & Governmental Affairs Bureau at 202–418–0530 (voice), 202–418–0432 (TTY).

Additional information concerning this meeting may be obtained from Audrey Spivack or David Fiske, Office of Media Relations, (202) 418–0500; TTY 1–888–835–5322. Audio/Video coverage of the meeting will be broadcast live with open captioning over the Internet from the FCC's Audio/Video Events Web page at <http://www.fcc.gov/realaudio>.

For a fee this meeting can be viewed live over George Mason University's Capitol Connection. The Capitol Connection also will carry the meeting live via the Internet. To purchase these services call (703) 993–3100 or go to <http://www.capitolconnection.gmu.edu>.

Copies of materials adopted at this meeting can be purchased from the FCC's duplicating contractor, Best Copy and Printing, Inc. (202) 488–5300; Fax (202) 488–5563; TTY (202) 488–5562. These copies are available in paper format and alternative media, including large print/type; digital disk; and audio and video tape. Best Copy and Printing, Inc. may be reached by e-mail at [FCC@BCPIWEB.com](mailto:FCC@BCPIWEB.com).

Federal Communications Commission.

**Marlene H. Dortch,**

*Secretary.*

[FR Doc. 05–21496 Filed 10–24–05; 4:08 pm]

BILLING CODE 6712–01–P

meeting was rescheduled to Thursday, October 20, 2005, at 2:30 p.m.

\* \* \* \* \*

**DATE AND TIME:** Tuesday, November 1, 2005 at 10 a.m.

**PLACE:** 999 E Street, NW., Washington, DC.

**STATUS:** This meeting will be closed to the public.

**ITEMS TO BE DISCUSSED:**

Compliance matters pursuant to 2 U.S.C. 437g.  
Audits conducted pursuant to 2 U.S.C. 437g, 438(b), and Title 26, U.S.C.  
Matters concerning participation in civil actions or proceedings or arbitration.  
Internal personnel rules and procedures or matters affecting a particular employee.

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**DATE AND TIME:** Thursday, November 3, 2005, at 10 a.m.

**PLACE:** 999 E Street, NW., Washington, DC (Ninth Floor).

**STATUS:** This meeting will be open to the public.

**ITEMS TO BE DISCUSSED:**

Correction and Approval of Minutes.  
Advisory Opinion 2005–16: Fired Up! LLC, by counsel, Marc E. Elias and Brian G. Svoboda.  
Advisory Opinion 2005–17: American Crystal Sugar Company and Red River Valley Sugarbeet Growers Association, by counsel, Jan Witold Baran.

Final Audit Report on the Jim Gerlach of Congress Committee.

Routine Administrative Matters.

**FOR FURTHER INFORMATION CONTACT:** Mr.

Robert Biersack, Press Officer,  
Telephone: (202) 694–1220.

**Darlene Harris,**

*Deputy Secretary of the Commission.*

[FR Doc. 05–21579 Filed 10–25–05; 2:53 pm]

BILLING CODE 6715–01–M

**ACTION:** Notice and request for OMB review and comment.

**SUMMARY:** The Federal Mediation and Conciliation Service (FMCS) has submitted to the Office of Management and Budget (OMB) for clearance, a proposal for collection of information under the provisions of the Paperwork Reduction Act of 1995. The proposed online customer survey will evaluate the impact of FMCS's relationship-development and training programs (RDTs), the impact of the training program on the relationship between labor and management, and the impact of the training on the workplace.

**DATES:** Comments regarding this collection must be received by OMB on or before November 21, 2005. If you anticipate that you will be submitting comments, but find it difficult to do so within the period of time allowed by this notice, please advise the OMB Desk Officer of your intention to make a submission as soon as possible. The Desk Officer may be telephoned at 202–395–7151.

**ADDRESSES:** Written comments should be sent to: Carolyn Lovette, Desk Officer, Office of Information and Regulatory Affairs, Office of Management and Budget, New Executive Office Building, Room 10102, 735 17th Street, NW., Washington, DC 20503.

Comments should also be addressed to: Maria A. Fried, General Counsel, Federal Mediation and Conciliation Service, 2100 K Street, NW., Washington, DC 20427.

**FOR FURTHER INFORMATION CONTACT:**

Requests for additional information or copies of the information collection instrument and instructions should be directed to Maria Fried, General Counsel, Federal Mediation and Conciliation Service, (202) 606–5488; [mfried@fms.gov](mailto:mfried@fms.gov).

**SUPPLEMENTARY INFORMATION:** This package contains:

- (1) *OMB No.:* Not yet assigned.
- (2) *Package Title:* Survey of Relationship-Development and Training Program
- (3) *Type of Request:* New collection of information.
- (4) *Purpose:* This survey is to evaluate the impact of FMC's relationship—

## FEDERAL ELECTION COMMISSION

### Sunshine Act Meeting Notice

**PREVIOUSLY ANNOUNCED DATE AND TIME:**

Tuesday, October 18, 2005, 10 a.m.  
Meeting closed to the public. This

## DEPARTMENT OF FEDERAL MEDIATION AND CONCILIATION SERVICE

### Proposed Agency Information Collection Submitted for OMB Review and Comment

**AGENCY:** Federal Mediation and Conciliation Service.

development and training programs, the impact of the training program on the relationship between labor and management, and the impact of the training on the workplace.

(5) *Type of Respondents:* Business and Not-for profit institutions.

(6) *Estimated Number of Respondents:* 500.

(7) *Estimated Number of Burden Hours:* 42.

**Authority:** Paperwork Reduction Act of 1995 (44 U.S.C. Ch 35).

Dated: October 21, 2005.

**Jeanette Walters-Marquez,**

*Attorney-Advisor, Federal Mediation and Conciliation Service.*

[FR Doc. 05-21450 Filed 10-26-05; 8:45 am]

**BILLING CODE 6372-01-M**

## FEDERAL RESERVE SYSTEM

### Change in Bank Control Notices; Acquisition of Shares of Bank or Bank Holding Companies

The notificants listed below have applied under the Change in Bank Control Act (12 U.S.C. 1817(j)) and § 225.41 of the Board's Regulation Y (12 CFR 225.41) to acquire a bank or bank holding company. The factors that are considered in acting on the notices are set forth in paragraph 7 of the Act (12 U.S.C. 1817(j)(7)).

The notices are available for immediate inspection at the Federal Reserve Bank indicated. The notices also will be available for inspection at the office of the Board of Governors. Interested persons may express their views in writing to the Reserve Bank indicated for that notice or to the offices of the Board of Governors. Comments must be received not later than November 14, 2005.

**A. Federal Reserve Bank of Kansas City** (Donna J. Ward, Assistant Vice President) 925 Grand Avenue, Kansas City, Missouri 64198-0001:

1. *Garth Lee Gibson and Cynthia Annette Gibson*, both of Montrose, Colorado; to acquire voting shares of First Montana Company, Montrose, Colorado, and thereby indirectly acquire voting shares of MontroseBank, Montrose, Colorado.

Board of Governors of the Federal Reserve System, October 24, 2005.

**Robert deV. Frierson,**

*Deputy Secretary of the Board.*

[FR Doc. E5-5964 Filed 10-26-05; 8:45 am]

**BILLING CODE 6210-01-S**

## FEDERAL RESERVE SYSTEM

### Formations of, Acquisitions by, and Mergers of Bank Holding Companies

The companies listed in this notice have applied to the Board for approval, pursuant to the Bank Holding Company Act of 1956 (12 U.S.C. 1841 *et seq.*) (BHC Act), Regulation Y (12 CFR Part 225), and all other applicable statutes and regulations to become a bank holding company and/or to acquire the assets or the ownership of, control of, or the power to vote shares of a bank or bank holding company and all of the banks and nonbanking companies owned by the bank holding company, including the companies listed below.

The applications listed below, as well as other related filings required by the Board, are available for immediate inspection at the Federal Reserve Bank indicated. The application also will be available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing on the standards enumerated in the BHC Act (12 U.S.C. 1842(c)). If the proposal also involves the acquisition of a nonbanking company, the review also includes whether the acquisition of the nonbanking company complies with the standards in section 4 of the BHC Act (12 U.S.C. 1843). Unless otherwise noted, nonbanking activities will be conducted throughout the United States. Additional information on all bank holding companies may be obtained from the National Information Center website at [www.ffiec.gov/nic/](http://www.ffiec.gov/nic/).

Unless otherwise noted, comments regarding each of these applications must be received at the Reserve Bank indicated or the offices of the Board of Governors not later than November 21, 2005.

**A. Federal Reserve Bank of Philadelphia** (Michael E. Collins, Senior Vice President) 100 North 6th Street, Philadelphia, Pennsylvania 19105-1521:

1. *First Wyoming Financial Corporation*, Wyoming, Delaware; to become a bank holding company by acquiring 100 percent of the voting shares of The First National Bank of Wyoming, Wyoming, Delaware.

**B. Federal Reserve Bank of Atlanta** (Andre Anderson, Vice President) 1000 Peachtree Street, N.E., Atlanta, Georgia 30303:

1. *Gwinnett Commercial Group, Inc.*, Lawrenceville, Georgia; to merge with Buford Banking Group, Inc., and thereby indirectly acquire Lanier Community Bank, both of Buford, Georgia.

**C. Federal Reserve Bank of Kansas City** (Donna J. Ward, Assistant Vice

President) 925 Grand Avenue, Kansas City, Missouri 64198-0001:

1. *BancFirst Corporation*, Oklahoma City, Oklahoma; to acquire 100 percent of the voting shares of Park State Bank, Nicoma Park, Oklahoma.

Board of Governors of the Federal Reserve System, October 24, 2005.

**Robert deV. Frierson,**

*Deputy Secretary of the Board.*

[FR Doc. E5-5963 Filed 10-26-05; 8:45 am]

**BILLING CODE 6210-01-S**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Assistant Secretary for Planning & Evaluation; Medicaid Program; Announcement of the Appointment of New Individuals To Serve on the Medicaid Commission

**AGENCY:** Assistant Secretary for Planning & Evaluation (ASPE), HHS.

**ACTION:** Notice.

**SUMMARY:** This notice announces the appointment of three new individuals to serve on the Medicaid Commission and the release of one Commissioner from service on the Medicaid Commission. Notice of this announcement is given under the Federal Advisory Committee Act (5 U.S.C. App. 2, section 2(b)(5)). The Medicaid Commission will advise the Secretary on ways to modernize the Medicaid program so that it can provide high-quality health care to its beneficiaries in a financially sustainable way.

*New Medicaid Commission Voting Members:* John Ellis "Jeb" Bush, Joe Manchin III, and Donald Young.

*Medicaid Commission Member Released from Service on the Medicaid Commission:* Michael O'Grady.

**SUPPLEMENTARY INFORMATION:** On May 24, 2005, CMS published a notice (70 FR 29765) announcing the Medicaid Commission and requesting nominations for individuals to serve on the Medicaid Commission. The next meeting of the Medicaid Commission will be held October 26-27, 2005, as previously published in the **Federal Register** (70 FR 58706). The meeting will be held at the following address: Holiday Inn on The Hill, 415 New Jersey Avenue, NW., Washington, DC 20001, United States, telephone: 1 (202) 638-1616, fax: 1 (202) 638-0707.

**Web site:** You may access up-to-date information on this meeting at <http://www.cms.hhs.gov/faca/mc/default.asp>.

**FOR FURTHER INFORMATION CONTACT:** Margaret Reiser, Medicaid Commission, (202) 205-8255.