

1. If approved, the action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the products and services to the Government.

2. If approved, the action will result in authorizing small entities to furnish the products and services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46–48c) in connection with the products and services proposed for addition to the Procurement List.

Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

#### *End of Certification*

The following products and services are proposed for addition to Procurement List for production by the nonprofit agencies listed:

#### *Products*

Cup, Disposable (For Defense Supply Center Philadelphia Only).

NSN: 7350–01–411–5265—9 oz Tall-style.

NPA: The Lighthouse for the Blind in New Orleans, New Orleans, Louisiana.

*Contracting Activity:* Defense Supply Center Philadelphia, Philadelphia, Pennsylvania.

Kit, Helicopter Landing Zone.

NSN: 6230–01–513–2533—Kit, Helicopter Landing Zone.

NPA: The Arc of Bergen and Passaic Counties, Inc., Hackensack, New Jersey.

*Contracting Activity:* Defense Supply Center Philadelphia, Philadelphia, Pennsylvania.

#### *Services*

*Service Type/Location:* Base Supply Center, Department of the Army, Building 2961 Vanture Road, Fort Sill, Oklahoma.

NPA: Beacon Lighthouse, Inc., Wichita Falls, Texas.

*Contracting Activity:* U.S. Army Field Artillery Center & Fort Sill, Fort Sill, Oklahoma.

*Service Type/Location:* Custodial & Grounds Maintenance, Bureau of Customs and Border Protection, Rio Grande Valley Sector Headquarters, 4400 South Expressway 281, Edinburg, Texas.

NPA: Training, Rehabilitation, & Development Institute, Inc., San Antonio, Texas.

*Contracting Activity:* Department of Homeland Security, Washington, DC.

#### **Deletion**

#### *Regulatory Flexibility Act Certification*

I certify that the following action will not have a significant impact on a

substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action may result in additional reporting, recordkeeping or other compliance requirements for small entities.

2. If approved, the action may result in authorizing small entities to furnish the product to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46–48c) in connection with the product proposed for deletion from the Procurement List.

#### *End of Certification*

The following product is proposed for deletion from the Procurement List:

#### *Product*

Plug, Ear, Hearing Protection.

NSN: 6515–01–492–3625—Plug, Ear, Hearing Protection (one-color).

NPA: New Dynamics Corporation, Middletown, New York.

*Contracting Activity:* GSA, Southwest Supply Center, Fort Worth, Texas.

**Sheryl D. Kennerly,**

*Director, Information Management.*

[FR Doc. E5–6385 Filed 11–17–05; 8:45 am]

**BILLING CODE 6353–01–P**

## **DEPARTMENT OF COMMERCE**

### **Submission for OMB Review; Comment Request**

The Department of Commerce has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* Technology Administration.  
*Title:* Government-Owned Inventions License Application and Utilization Report.

*Form Number(s):* None.

*OMB Approval Number:* 0692–0006.

*Type of Request:* Regular submission.

*Burden Hours:* 5,200 hours.

*Number of Respondents:* 4,600.

*Average Hours Per Response:* 2 hours for a license application and 1 hour for an utilization report.

*Needs and Uses:* An application for a license is required from any person or organization seeking a license on a Government-owned invention. This information will assist the agency to determine if a license should be granted, whether it should be exclusive and on what financial terms (execution fee, annual minimum payments, and royalty rates). An annual utilization report is

required of each licensee to determine if the license should be modified or terminated and how much royalties are owed to the Government.

*Affected Public:* Individuals or households, business or other for-profit organizations, not-for-profit institutions.

*Frequency:* Annually and on occasion.

*Respondent's Obligation:* Required to obtain or retain benefits.

*OMB Desk Officer:* Kristy LaLonde, (202) 395–3087.

Copies of the above information collection proposal can be obtained by calling or writing Diana Hynek, Departmental Paperwork Clearance Officer, (202) 482–0266, Department of Commerce, Room 6625, 14th and Constitution Avenue, NW., Washington, DC 20230 (or via the Internet at [dHynek@doc.gov](mailto:dHynek@doc.gov)).

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to Kristy LaLonde, OMB Desk Officer, FAX number (202) 395–5806 or via the Internet at [Kristy\\_L.\\_LaLonde@omb.eop.gov](mailto:Kristy_L._LaLonde@omb.eop.gov).

Dated: November 14, 2005.

**Gwellnar Banks,**

*Management Analyst, Office of the Chief Information Officer.*

[FR Doc. 05–22852 Filed 11–17–05; 8:45 am]

**BILLING CODE 3510–18–P**

## **DEPARTMENT OF COMMERCE**

### **Submission for OMB Review; Comment Request**

The Department of Commerce has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* National Oceanic and Atmospheric Administration (NOAA).

*Title:* Submission of Conservation Efforts to Make Listings Unnecessary Under the Endangered Species Act.

*Form Number(s):* None.

*OMB Approval Number:* 0648–0466.

*Type of Request:* Regular submission.

*Burden Hours:* 3,300.

*Number of Respondents:* 3.

*Average Hours per Response:* Reports, 80 hours; monitoring, 320 hours, agreement development, 2,500 hours.

*Needs and Uses:* This information collection is based on National Marine Fisheries Service (NMFS) and the U.S. Fish and Wildlife Service policy on the criteria the Services use to evaluate conservation efforts by states and other non-Federal entities. The NMFS take

these efforts into account when making decisions on whether to list a species as threatened or endangered under the Endangered Species Act. The efforts usually involve the development of a conservation plan or agreement, procedures for monitoring the effectiveness of the plan or agreement, and an annual report.

*Affected Public:* State, local or tribal government; business or other for-profit organizations.

*Frequency:* Annually and on occasion.

*Respondent's Obligation:* Voluntary.

*OMB Desk Officer:* David Rostker, (202) 395-3897.

Copies of the above information collection proposal can be obtained by calling or writing Diana Hynek, Departmental Paperwork Clearance Officer, (202) 482-0266, Department of Commerce, Room 6625, 14th and Constitution Avenue, NW., Washington, DC 20230 (or via the Internet at [dHynek@doc.gov](mailto:dHynek@doc.gov)).

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to David Rostker, OMB Desk Officer, FAX number (202) 395-7285, or [David\\_Rostker@omb.eop.gov](mailto:David_Rostker@omb.eop.gov).

Dated: November 14, 2005.

**Gwellnar Banks,**

*Management Analyst, Office of the Chief Information Officer.*

[FR Doc. 05-22854 Filed 11-17-05; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### Submission for OMB Review; Comment Request

The Department of Commerce has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* National Oceanic and Atmospheric Administration (NOAA).

*Title:* Applications and Reports for Registration as a Tanner or Agent.

*Form Number(s):* None.

*OMB Approval Number:* 0648-0179.

*Type of Request:* Regular submission.

*Burden Hours:* 108.

*Number of Respondents:* 54.

*Average Hours per Response:* 2 hours.

*Needs and Uses:* The Marine Mammal Protection Act (MMPA) mandates the protection and conservation of marine mammals and makes the taking, killing or serious injury of marine mammals, except under permit or exemption, a violation of the Act. An exemption is

provided for Alaskan natives to take marine mammals if the taking is for subsistence or for creating and selling authentic native articles of handicraft and clothing. Possession of marine mammals and marine mammal parts by other than Alaskan native is therefore prohibited. As native handicrafts are allowed by the MMPA to enter interstate commerce, an exemption is also needed to allow non-natives to handle the skins or other marine mammal product, whether to tan the pinniped hide or to act as an agent for the native to sell his handicraft products. Persons register for an exemption, and registered parties must file annual reports. The information is needed by NOAA to manage the program and provide for effective law enforcement.

*Affected Public:* Business or other for-profit organizations.

*Frequency:* Annually and on occasion.

*Respondent's Obligation:* Mandatory.

*OMB Desk Officer:* David Rostker, (202) 395-3897.

Copies of the above information collection proposal can be obtained by calling or writing Diana Hynek, Departmental Paperwork Clearance Officer, (202) 482-0266, Department of Commerce, Room 6625, 14th and Constitution Avenue, NW., Washington, DC 20230 (or via the Internet at [dHynek@doc.gov](mailto:dHynek@doc.gov)).

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to David Rostker, OMB Desk Officer, FAX number (202) 395-7285, or [David\\_Rostker@omb.eop.gov](mailto:David_Rostker@omb.eop.gov).

Dated: November 14, 2005.

**Gwellnar Banks,**

*Management Analyst, Office of the Chief Information Officer.*

[FR Doc. 05-22855 Filed 11-17-05; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### Census Bureau

#### Survey of Local Government Finances (School Systems), Forms F-33, F-33-1, F-33-L1, F-33-L2, and F-33-L3

**ACTION:** Proposed collection; comment request.

**SUMMARY:** The Department of Commerce, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the

Paperwork Reduction Act of 1995, Public Law 104-13 (44 U.S.C. 3506(c)(2)(A)).

**DATES:** Written comments must be submitted on or before January 17, 2006.

**ADDRESSES:** Direct all written comments to Diana Hynek, Departmental Paperwork Clearance Officer, Department of Commerce, Room 6625, 14th and Constitution Avenue, NW., Washington, DC 20230 (or via the Internet at [DHynek@doc.gov](mailto:DHynek@doc.gov)).

#### FOR FURTHER INFORMATION CONTACT:

Requests for additional information or copies of the information collection instrument(s) and instructions should be directed to James R. Berry, U.S. Census Bureau, Governments Division, Washington, DC 20233-6800; (301) 763-7317 or via the Internet at [James.R.Berry.Jr@census.gov](mailto:James.R.Berry.Jr@census.gov).

#### SUPPLEMENTARY INFORMATION:

##### I. Abstract

The U.S. Census Bureau plans to request an extension and revision to the current Office of Management and Budget clearance for the Survey of Local Government Finances (School Systems).

The Census Bureau collects education finance data as part of its Annual Survey of State and Local Governments. This survey is the only comprehensive source of public fiscal data collected on a nationwide scale using uniform definitions, concepts and procedures. The collection covers the revenues, expenditures, debt, and assets of all public school systems. This data collection has been coordinated with the National Center for Education Statistics (NCES). The NCES uses this collection to satisfy its need for school system level finance data.

Information on the finance of our public schools is vital to assessing their effectiveness. The products of this data collection make it possible for users to search a single data base to obtain information on such things as per pupil expenditures and the percent of state, local, and Federal funding for each school system. Since the passing of the No Child Left Behind Act there has been an increased demand for data on the Nation's public schools. This survey provides the needed information on the financial aspects of local school districts.

The five forms used in the school finance portion of the survey are:

*Form F-33.* This form contains item descriptions and definitions of the elementary-secondary education finance items collected jointly by the Census Bureau and the NCES. It is used primarily as a worksheet and instruction guide by the state education agencies