

closely with, their Regional contact person throughout the award period.

## VII. Agency Contacts

### Headquarters:

Carol Peterson, telephone 202-566-1034; e-mail [initiative.watershed@epa.gov](mailto:initiative.watershed@epa.gov).

### EPA Regional Offices:

- Region I—Connecticut, Maine, Massachusetts, Rhode Island, Vermont, New Hampshire  
Marilyn Smith-Church or Jerry Potamis, telephones 617-918-1133 and 617-918-1651; e-mails [smithchurch.marilyn@epa.gov](mailto:smithchurch.marilyn@epa.gov) and [potamis.gerald@epa.gov](mailto:potamis.gerald@epa.gov), respectively.
- Region II—New Jersey, New York, Puerto Rico, U.S. Virgin Islands  
Cyndy Kopitsky; telephone 212-637-3832; e-mail [kopitsky.cyndy@epa.gov](mailto:kopitsky.cyndy@epa.gov).
- Region III—Delaware, Maryland, Pennsylvania, Virginia, West Virginia, Washington, DC  
Ralph Spagnolo, telephone 215-814-2718; e-mail [spagnolo.ralph@epa.gov](mailto:spagnolo.ralph@epa.gov).
- Region IV—Alabama, Florida, Georgia, Mississippi, North Carolina, South Carolina, Kentucky, Tennessee  
William L. Cox, telephone 404-562-9351; e-mail [cox.williaml@epa.gov](mailto:cox.williaml@epa.gov).
- Region V—Illinois, Indiana, Michigan, Minnesota, Ohio, Wisconsin  
Paul Thomas, telephone 312-886-7742; e-mail [thomas.paul@epa.gov](mailto:thomas.paul@epa.gov).
- Region VI—Louisiana, Texas, Oklahoma, Arkansas, New Mexico  
Brad Lamb, telephone 214-665-6683; e-mail [lamb.brad@epa.gov](mailto:lamb.brad@epa.gov).
- Region VII—Iowa, Kansas, Missouri, Nebraska  
Margaret Stockdale, telephone 913-551-7936; e-mail [stockdale.margaret@epa.gov](mailto:stockdale.margaret@epa.gov).
- Region VIII—Colorado, Montana, North Dakota, South Dakota, Utah, Wyoming  
Peter Ismert; telephone 303-312-6215; e-mail [ismert.peter@epa.gov](mailto:ismert.peter@epa.gov).
- Region IX—Arizona, California, Hawaii, Nevada, American Samoa, Mariana Islands, Guam  
Sam Ziegler, telephone 415-972-3399; e-mail [ziegler.sam@epa.gov](mailto:ziegler.sam@epa.gov).
- Region X—Alaska, Idaho, Oregon, Washington  
Bevin Reid, telephone 206-553-1566; e-mail [Reid.BevinG@epa.gov](mailto:Reid.BevinG@epa.gov).

Dated: February 14, 2005.

### Benjamin H. Grumbles,

Assistant Administrator for Water.

[FR Doc. 05-3184 Filed 2-17-05; 8:45 am]

BILLING CODE 6560-50-P

## ENVIRONMENTAL PROTECTION AGENCY

[FRL-7874-5]

### Sadler Drum Superfund Site; Notice of Proposed Settlement

**AGENCY:** Environmental Protection Agency.

**ACTION:** Notice of proposed settlement; request for public comment.

**SUMMARY:** The United States Environmental Protection Agency is proposing to enter into a settlement for the partial reimbursement of past response costs, pursuant to section 122(h)(1) of the Comprehensive Environmental Response, Compensation, and Liability Act, as amended ("CERCLA"), 42 U.S.C. 9622(h)(1), concerning the Sadler Drum Superfund Site in Mulberry, Polk County, Florida, with Settling Party, Leroy Helms, an individual. The Agency will consider public comments on the proposed settlement until March 21, 2005. The Agency will consider all comments received and may modify or withdraw its consent to the settlement if comments received disclose facts or considerations which indicate that the settlement is inappropriate, improper, or inadequate. Copies of the proposed settlement are available from: Paula V. Batchelor, WMD-SEIMB, U.S. EPA, Region 4, 61 Forsyth Street, SW., Atlanta, GA 30303, (404) 562-8887.

Written comments may be submitted to Ms. Batchelor within 30 calendar days of the date of this publication.

Dated: February 7, 2005.

### Rosalind H. Brown,

Chief, Superfund Enforcement & Information Management Branch, Waste Management Division.

[FR Doc. 05-3182 Filed 2-17-05; 8:45 am]

BILLING CODE 6560-50-P

## FEDERAL RESERVE SYSTEM

### Agency Information Collection Activities: Announcement of Board Approval Under Delegated Authority and Submission to OMB

**AGENCY:** Board of Governors of the Federal Reserve System

**ACTION:** Notice

**SUMMARY:** Background. Notice is hereby given of the final approval of proposed information collection(s) by the Board of Governors of the Federal Reserve System (Board) under OMB delegated authority, as per 5 CFR 1320.16 (OMB Regulations on Controlling Paperwork Burdens on the Public). Board-

approved collections of information are incorporated into the official OMB inventory of currently approved collections of information. Copies of the OMB 83-Is and supporting statements and approved collection of information instrument(s) are placed into OMB's public docket files. The Federal Reserve may not conduct or sponsor, and the respondent is not required to respond to, an information collection that has been extended, revised, or implemented on or after October 1, 1995, unless it displays a currently valid OMB control number.

### FOR FURTHER INFORMATION CONTACT:

Federal Reserve Board Clearance Officer - Michelle Long - Division of Research and Statistics, Board of Governors of the Federal Reserve System, Washington, DC 20551 (202-452-3829).

OMB Desk Officer - Mark Menchik - Office of Information and Regulatory Affairs, Office of Management and Budget, New Executive Office Building, Room 10235, Washington, DC 20503, or email to [mmenchik@omb.eop.gov](mailto:mmenchik@omb.eop.gov)

### Final approval under OMB delegated authority of the extension for three years, without revision of the following report:

*Report titles:* Registration Statement for Persons Who Extend Credit Secured by Margin Stock (Other Than Banks, Brokers, or Dealers); Deregistration Statement for Persons Registered Pursuant to Regulation U; Statement of Purpose for an Extension of Credit Secured by Margin Stock by a Person Subject to Registration Under Regulation U; Annual Report; Statement of Purpose for an Extension of Credit by a Creditor; and Statement of Purpose for an Extension of Credit Secured by Margin Stock.

*Agency form numbers:* FR G-1, FR G-2, FR G-3, FR G-4, FR T-4, FR U-1

*OMB control numbers:* 7100-0011: FR G-1, FR G-2, FR G-4; 7100-0018: FR G-3; 7100-0019: FR T-4; and 7100-0115: FR U-1

*Frequency:* FR G-1, FR G-2, FR G-3, FR T-4, and FR U-1: on occasion FR G-4: annual

*Reporters:* Individuals and business

*Annual reporting hours:* 1,506

reporting; 155,147 recordkeeping

*Estimated average hours per response:* FR G-1: 2.5 hours; FR G-2: 15 minutes; FR G-3: 10 minutes; FR G-4: 2.0 hours; FR T-4: 10 minutes; and FR U-1: 10 minutes

*Number of respondents:* FR G-1: 39; FR G-2: 103; FR G-3: 278; FR G-4: 691; FR T-4: 138; and FR U-1: 4,278

*General description of report:* These information collections are mandatory (15 U.S.C. §§ 78g). The information in

the FR G-1 and FR G-4 is given confidential treatment under the Freedom of Information Act (5 U.S.C. §§ 552(b)(4)). The FR G-2 does not contain confidential information. The FR G-3, FR T-4, and FR U-1 are not submitted to the Federal Reserve and, as such, no issue of confidentiality arises.

**Abstract:** The Securities Exchange Act of 1934 authorizes the Board to regulate securities credit issued by banks, brokers and dealers, and other lenders. The purpose statements, FR U-1, FR T-4, and FR G-3, are recordkeeping requirements for banks, brokers and dealers, and other lenders, respectively, to document the purpose of their loans secured by margin stock. Other lenders also must register and deregister with the Federal Reserve using the FR G-1 and FR G-2, respectively, and must file an annual report (FR G-4). The Federal Reserve uses the data to identify lenders subject to Regulation U, to verify compliance with Regulations T, U, and X, and to monitor margin credit.

Board of Governors of the Federal Reserve System, February 14, 2005.

**Jennifer J. Johnson**

*Secretary of the Board.*

[FR Doc. 05-3143 Filed 2-17-05; 8:45 am]

BILLING CODE 6210-01-S

## FEDERAL RESERVE SYSTEM

### Formations of, Acquisitions by, and Mergers of Bank Holding Companies

The companies listed in this notice have applied to the Board for approval, pursuant to the Bank Holding Company Act of 1956 (12 U.S.C. 1841 *et seq.*) (BHC Act), Regulation Y (12 CFR Part 225), and all other applicable statutes and regulations to become a bank holding company and/or to acquire the assets or the ownership of, control of, or the power to vote shares of a bank or bank holding company and all of the banks and nonbanking companies owned by the bank holding company, including the companies listed below.

The applications listed below, as well as other related filings required by the Board, are available for immediate inspection at the Federal Reserve Bank indicated. The application also will be available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing on the standards enumerated in the BHC Act (12 U.S.C. 1842(c)). If the proposal also involves the acquisition of a nonbanking company, the review also includes whether the acquisition of the nonbanking company complies with the standards in section 4 of the BHC Act (12 U.S.C. 1843). Unless otherwise

noted, nonbanking activities will be conducted throughout the United States. Additional information on all bank holding companies may be obtained from the National Information Center website at [www.ffiec.gov/nic/](http://www.ffiec.gov/nic/).

Unless otherwise noted, comments regarding each of these applications must be received at the Reserve Bank indicated or the offices of the Board of Governors not later than March 14, 2005.

**A. Federal Reserve Bank of Minneapolis** (Jacqueline G. Nicholas, Community Affairs Officer) 90 Hennepin Avenue, Minneapolis, Minnesota 55480-0291:

1. *Bozeman Bancorp, Inc.*, Manhattan, Montana; to become a bank holding company by acquiring 100 percent of the voting shares of Bank of Bozeman, Bozeman, Montana.

Board of Governors of the Federal Reserve System, February 14, 2005.

**Robert deV. Frierson,**

*Deputy Secretary of the Board.*

[FR Doc. 05-3142 Filed 2-17-05; 8:45 am]

BILLING CODE 6210-01-S

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Office of the Secretary

#### Annual Update of the HHS Poverty Guidelines

**AGENCY:** Department of Health and Human Services.

**ACTION:** Notice.

**SUMMARY:** This notice provides an update of the HHS poverty guidelines to account for last (calendar) year's increase in prices as measured by the Consumer Price Index.

**EFFECTIVE DATE:** These guidelines go into effect on the day they are published (unless an office administering a program using the guidelines specifies a different effective date for that particular program).

**ADDRESSES:** Office of the Assistant Secretary for Planning and Evaluation, Room 404E, Humphrey Building, Department of Health and Human Services (HHS), Washington, DC 20201.

**FOR FURTHER INFORMATION CONTACT:** For information about how the poverty guidelines are used or how income is defined in a particular program, contact the Federal (or other) office that is responsible for that program.

For general questions about the poverty guidelines (but NOT for questions about a particular program that uses the poverty guidelines),

contact Gordon Fisher, Office of the Assistant Secretary for Planning and Evaluation, Room 404E, Humphrey Building, Department of Health and Human Services, Washington, DC 20201—telephone: (202) 690-7507; persons with Internet access may visit the poverty guidelines Internet site at <http://aspe.hhs.gov/poverty>.

For information about the Hill-Burton Uncompensated Services Program (no-fee or reduced-fee health care services at certain hospitals and other health care facilities for certain persons meeting eligibility criteria involving the poverty guidelines), contact the Office of the Director, Division of Facilities Compliance and Recovery, Health Resources and Services Administration, HHS, Room 10-105, Parklawn Building, 5600 Fishers Lane, Rockville, Maryland 20857. To speak to a person, call (301) 443-5656. To receive a Hill-Burton information package, call 1-800-638-0742 (for callers outside Maryland) or 1-800-492-0359 (for callers in Maryland), and leave your name and address on the Hotline recording. Persons with Internet access may visit the Division of Facilities Compliance and Recovery Internet Home page site at <http://www.hrsa.gov/osp/dfcr>. The Division of Facilities Compliance and Recovery notes that as set by 42 CFR 124.505(b), the effective date of this update of the poverty guidelines for facilities obligated under the Hill-Burton Uncompensated Services Program is sixty days from the date of this publication.

For information about the percentage multiple of the poverty guidelines to be used on immigration forms such as USCIS Form I-864, Affidavit of Support, contact U.S. Citizenship and Immigration Services. To obtain information on the most recent applicable poverty guidelines from U.S. Citizenship and Immigration Services, call 1-800-375-5283. Persons with Internet access may obtain the information from the U.S. Citizenship and Immigration Services Internet site at <http://uscis.gov/graphics/howdoi/affsupp.htm>.

For information about the Department of Labor's Lower Living Standard Income Level (an alternative eligibility criterion with the poverty guidelines for certain programs under the Workforce Investment Act of 1998), contact Janeice Youngblood, Employment and Training Administration, U.S. Department of Labor—telephone: (202) 693-3606—e-mail: [youngblood.janeice@dol.gov](mailto:youngblood.janeice@dol.gov); persons with Internet access may visit the Employment and Training Administration's Lower Living Standard