

requirements for veterinary biological products. Prior to conducting a field test on an unlicensed product, an applicant must obtain approval from the Animal and Plant Health Inspection Service (APHIS), as well as obtain APHIS' authorization to ship the product for field testing.

To determine whether to authorize shipment and grant approval for the field testing of the unlicensed product referenced in this notice, APHIS conducted a risk analysis to assess the potential effects of this product on the safety of animals, public health, and the environment. Based on the risk analysis, APHIS has prepared an environmental assessment (EA) concerning the field testing of the following unlicensed veterinary biological product:

*Requester:* Intervet, Inc.

*Product:* Marek's Disease-Newcastle Disease Vaccine, Serotypes 2 and 3, Live Virus, Live Marek's Disease Vector.

*Field Test Locations:* Alabama, Arkansas, Delaware, Georgia, Maryland, Missouri, North Carolina, and South Carolina.

The above-mentioned product is a live recombinant virus consisting of the avirulent Herpesvirus of Turkeys (HVT) vector expressing a gene of Newcastle disease virus. The vaccine is for use in chickens as an aid in the prevention of disease caused by Marek's disease virus and Newcastle disease virus.

The EA has been prepared in accordance with: (1) The National Environmental Policy Act of 1969 (NEPA), as amended (42 U.S.C. 4321 *et seq.*), (2) regulations of the Council on Environmental Quality for implementing the procedural provision of NEPA (40 CFR parts 1500–1508), (3) USDA regulations implementing NEPA (7 CFR part 1b), and (4) APHIS' NEPA Implementing Procedures (7 CFR part 372).

Unless substantial issues with adverse environmental impacts are raised in response to this notice, APHIS intends to issue a finding of no significant impact (FONSI) based on the EA and authorize shipment of the above product for the initiation of field tests following the close of the comment period for this notice.

Because the issues raised by field testing and by issuance of a license are identical, APHIS has concluded that the EA that is generated for field testing would also be applicable to the proposed licensing action. Provided that the field test data support the conclusions of the original EA and the issuance of a FONSI, APHIS does not intend to issue a separate EA and FONSI to support the issuance of the product license, and would determine that an

environmental impact statement need not be prepared. APHIS intends to issue a veterinary biological product license for this vaccine following completion of the field test provided no adverse impacts on the human environment are identified and provided the product meets all other requirements for licensing.

**Authority:** 21 U.S.C. 151–159; 7 CFR 2.22, 2.80, and 371.4.

Done in Washington, DC, this 24th day of February 2006.

**Elizabeth E. Gaston,**

*Acting Administrator, Animal and Plant Health Inspection Service.*

[FR Doc. E6–2945 Filed 3–1–06; 8:45 am]

**BILLING CODE 3410–34–P**

## DEPARTMENT OF AGRICULTURE

### Farm Service Agency

#### **Request for Revision and Extension of a Currently Approved Information Collection; Servicing of Real Estate Security for Farmer Program Loans and Certain Note-Only Cases**

**AGENCY:** Farm Service Agency, USDA.

**ACTION:** Notice and request for comments.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, this notice announces the intent of the Farm Service Agency (FSA) to request renewal of the information collection currently approved and used in support of the FSA Farm Loan Programs (FLP).

**DATES:** Comments on this notice must be received on or before May 1, 2006 to be assured consideration.

**FOR FURTHER INFORMATION CONTACT:** Michael Cumpton, USDA, Farm Service Agency, Loan Servicing and Property Management Division, 1400 Independence Avenue, SW., STOP 0523, Washington, DC 20250–0523; Telephone (202) 690–4014; Electronic mail: [mike.cumpton@wdc.usda.gov](mailto:mike.cumpton@wdc.usda.gov).

#### **SUPPLEMENTARY INFORMATION:**

*Title:* (7 CFR 1965–A) Servicing of Real Estate Security for Farmer Program Loans and Certain Note-Only Cases.

*OMB Control Number:* 0560–0158.

*Expiration Date:* September 30, 2006.

*Type of Request:* Extension of a Currently Approved Information Collection.

*Abstract:* Section 331 of the CONACT (7 U.S.C. 1981), in part, authorizes the Secretary of Agriculture to modify, subordinate and release terms of security instruments, leases, contracts, and agreements entered into by FSA. That section also authorizes transfers of

security property as the Secretary deems necessary to carry out the purpose of the loan or protect the Government's financial interest. Section 335 of the CONACT (7 U.S.C. 1985), provides servicing authority for real estate security; operation or lease of realty; disposition of property; conveyance of real property interest of the United States; easements; and condemnations. The information collection required by the Act relates to a program benefit recipient or loan borrower requesting action on security they own, which was purchased with FSA loan funds, improved with FSA loan funds or has otherwise been mortgaged to FSA to secure a government loan. The information to be collected will primarily be financial data not already on file, such as borrower asset values.

*Estimate of Annual Burden:* Public reporting burden for this collection of information is estimated to average .40 hours per response.

*Respondents:* Individuals or households, businesses or other for profit and farms.

*Estimated Number of Respondents:* 31,366.

*Estimated Number of Responses per Respondent:* 1.0.

*Estimated Total Annual Burden on Respondents:* 12,697 hours.

Comments are invited on: (a) Whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (b) the accuracy of the agency's estimate of burden including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility and clarity of the information to be collected; (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology. These comments should be sent to the Desk Officer for Agriculture, Office of Information and Regulatory Affairs, Office of Management and Budget, Washington, DC 20503 and to Michael Cumpton, Senior Loan Officer, USDA, FSA, Farm Loan Programs, Loan Servicing Division, 1400 Independence Avenue, SW., STOP 0523, Washington, DC 20250–0523.

Comments will be summarized and included in the request for Office of Management and Budget approval of the information collection. All comments will also become a matter of public record.

Signed in Washington, DC, on February 22, 2006.

**Teresa C. Lasseter,**

*Administrator, Farm Service Agency.*

[FR Doc. E6-2928 Filed 3-1-06; 8:45 am]

BILLING CODE 3410-05-P

## DEPARTMENT OF AGRICULTURE

### Natural Resources Conservation Service

#### Notice of Request for an Extension and Revision of a Currently Approved Information Collection

**AGENCY:** Natural Resources Conservation Service (NRCS), USDA.

**ACTION:** Notice and request for comments.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35), this notice announces the Natural Resources Conservation Service's (NRCS) intention to request an extension and revision for a currently approved information collection, Long-Term Contracting.

**DATES:** Comments on this notice must be received by 60 days after publication in the **Federal Register** to be assured of consideration.

**ADDITIONAL INFORMATION OR COMMENTS:**

Contact *Phyllis I. Williams*, Agency Office of Management and Budget (OMB) Clearance Officer, NRCS, U.S. Department of Agriculture, 5601 Sunnyside Avenue, Mail Stop 5460, Beltsville, Maryland 20705-5000; (301) 504-2170; [phyllis.williams@wdc.usda.gov](mailto:phyllis.williams@wdc.usda.gov).

**SUPPLEMENTARY INFORMATION:**

*Title:* Long-Term Contracting.

*OMB Number:* 0578-0013.

*Expiration Date of Approval:* August 31, 2006.

*Type of Request:* Extension and revision of a currently approved collection for which approval will expire.

*Abstract:* The primary objective of NRCS is to work in partnership with the American people and the farming and ranching community to conserve and sustain our natural resources. The purpose of Long-Term Contracting information collection is to provide for programs to extend financial and technical assistance through easements and long-term contracts to landowners and others. These programs provide for making land use changes and installing conservation measures and practices to conserve, develop, and use the soil, water, and related natural resources on private lands. For cost-share programs, Federal financial and technical

assistance is based on a conservation plan or schedule of operations that is made a part of an agreement, contract, or easement for a period of time of no less than 1 year and no greater than 10 years. Under the terms of the agreement, the participant agrees to apply, or arrange to apply, the conservation treatment specified in the conservation plan or schedule of operations. In return for this agreement, Federal cost-share payments are made to the land user, or third party, upon successful application of the conservation treatment. For easement programs, NRCS purchases from participants, a conservation easement and provides for the easement's protection and management for the life of the easement.

The information collected through this package is used by NRCS to ensure the proper use of program funds, including application for participation, easement acquisition, contract implementation, conservation planning, and application for payment.

NRCS will ask for a 3-year OMB approval, with revision, within 60 days of submitting the request.

*Estimate of Burden:* Public reporting burden for this collection of information is estimated to average 1.42 hours or 85.2 minutes per response.

*Respondents:* Farms, individuals, or households, or State, local, or tribal governments.

*Estimated Number of Respondents:* 31,920.

*Estimated Total Annual Burden on Respondents:* 22,432.

*Comments*

Comments are invited on: (1) Whether the proposed collection of information is necessary for the proper performance of the functions of the Agency, including whether the information will have practical utility; (2) the accuracy of the Agency's estimate of burden of the proposed collection of information, including the validity of the methodology and assumptions used; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) ways to minimize the burden of the collection of information on those who are to respond, such as through the use of appropriate automated, electronic, mechanical, or other technologic collection techniques or other forms of information technology. Comments may be sent to: Phyllis I. Williams, Agency OMB Clearance Officer, U.S. Department of Agriculture, NRCS, 5601 Sunnyside Avenue, Mail Stop 5460, Beltsville, Maryland 20705-5000; (301) 504-2170; [phyllis.williams@wdc.usda.gov](mailto:phyllis.williams@wdc.usda.gov).

All responses to this notice will be summarized and included in the request for OMB approval. All comments will become a matter of public record.

Signed in Washington, DC, on February 14, 2006.

**Bruce I. Knight,**

*Chief, Natural Resources Conservation Service.*

[FR Doc. E6-2809 Filed 3-1-06; 8:45 am]

BILLING CODE 3410-16-P

## ARCHITECTURAL AND TRANSPORTATION BARRIERS COMPLIANCE BOARD

### Notice of a Meeting

**AGENCY:** Architectural and Transportation Barriers Compliance Board.

**ACTION:** Notice of meeting.

**SUMMARY:** The Architectural and Transportation Barriers Compliance Board (Access Board) has scheduled its regular business meetings to take place in Washington, DC from Tuesday through Wednesday, March 14-15, 2006, at the times and location noted below.

**DATES:** The schedule of events is as follows:

#### Tuesday, January 10, 2006

9-10:30 a.m. Planning and Budget Committee

10:30 a.m.-12:30 p.m. Technical Programs Committee

1:30-4 p.m. Executive Committee

4-5 p.m. Committee of the Whole on Rulemaking Plan (Closed Session)

#### Wednesday, January 11, 2006

9 a.m.-Noon Ad Hoc Committee on Passenger Vessels (Closed Session)

1:30-3 p.m. Board Meeting

**ADDRESSES:** All meetings will be held at the Embassy Suites Hotel-Convention Center, 900 10th Street, NW., Washington, DC 20001.

**FOR FURTHER INFORMATION CONTACT:** For further information regarding the meetings, please contact Lawrence W. Roffee, Executive Director, (202) 272-0001 (voice) and (202) 272-0082 (TTY).

**SUPPLEMENTARY INFORMATION:** At the Board meeting, the Access Board will consider the following agenda items:

- Approval of the January 11, 2006 Board Meeting Minutes
- Committee of the Whole on Rulemaking Report
- Ad Hoc Committee on Passenger Vessels Report
- Technical Programs Committee Report