

Phone: (202) 727-6365.

#### Georgia

**Installation Name:** Columbus U.S. Army Reserve Center #1.

**LRA Name:** Columbus Consolidated Government.

**Point of Contact:** Robert S. Poydasheff, Mayor of Columbus Consolidated Government.

**Address:** Post Office Box 1340, Columbus, GA 31902-1340.

**Phone:** (706) 653-4712.

**Installation Name:** Fort Gillem.

**LRA Name:** Forest Park/Fort Gillem Local Redevelopment Authority.

**Point of Contact:** Mr. Shane Short, Chairman.

**Address:** 2270 Mt. Zion Road, Jonesboro, GA 30236.

**Phone:** (678) 610-4021.

#### Indiana

**Installation Name:** Newport Chemical Depot.

**LRA Name:** Newport Chemical Depot Local Redevelopment Authority.

**Point of Contact:** Mr. Ed Cole, Executive Director, Vermillion County Economic Development Council.

**Address:** 2250 North Main Street, Clinton, IN 47842.

**Phone:** (765) 832-3870.

#### Ohio

**Installation Name:** Parrott U.S. Army Reserve Center Kenton.

**LRA Name:** Hardin County Local Redevelopment Authority.

**Point of Contact:** Mr. Russell Ludwig, Chairman.

**Address:** One Courthouse Square, Suite 100, Kenton, OH 43326.

**Phone:** (419) 674-2205.

#### Pennsylvania

**Installation Name:** Horsham Memorial U.S. Army Reserve Center.

**LRA Name:** Horsham Township Authority for NASJRB (Naval Air Station Joint Reserve Base).

**Point of Contact:** Mr. Michael J. McGee, Executive Director.

**Address:** 1025 Horsham Road, Horsham, PA 19044.

**Phone:** (215) 643-3131.

**Installation Name:** Naval Air Station Joint Reserve Base Willow Grove.

**LRA Name:** Horsham Township Authority for NASJRB (Naval Air Station Joint Reserve Base).

**Point of Contact:** Mr. Michael J. McGee, Executive Director.

**Address:** 1025 Horsham Road, Horsham, PA 19044.

**Phone:** (215) 643-3131.

**Installation Name:** Navy-Marine Corps Reserve Center Reading.

**LRA Name:** Reading Berks Public Safety Local Redevelopment Authority.

**Point of Contact:** Judith L. Schwank, County Commissioner Chair, County of Berks.

**Address:** Office of the Commissioners, Berks County Services Center—13th Floor, 633 Court Street, Reading, PA 19601-4310.

**Phone:** (610) 478-6100.

#### Michigan

**Installation Name:** U.S. Army Garrison Michigan (Selfridge).

**LRA Name:** Chesterfield Township Local Redevelopment Authority.

**Point of Contact:** Mr. Jim Ellis, Supervisor, Chesterfield Township.

**Address:** 47275 Sugarbush, Chesterfield Township, MI 48047.

**Phone:** (586) 949-0400.

Dated: April 21, 2006.

**L.M. Bynum,**

*OSD Federal Register Liaison Officer,  
Department of Defense.*

[FR Doc. 06-3978 Filed 4-26-06; 8:45am]

**BILLING CODE 5001-06-M**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Renewal of Department of Defense Federal Advisory Committees

**AGENCY:** DoD.

**ACTION:** Notice.

**SUMMARY:** Under the provisions of the Federal Advisory Committee Act of 1972, as amended (5 U.S.C. Appendix), the Department of Defense gives notice that the Defense Advisory Committee on Women in the Services, which is determined to be in the public interest, is hereby renewed on April 17, 2006. This committee provides necessary and valuable independent advice to the Secretary of Defense and other senior Defense officials in their respective areas of expertise.

It is a continuing DoD policy to make every effort to achieve a balanced membership on all DoD advisory committees. Each committee is evaluated in terms of the functional disciplines, levels of experience, professional diversity, public and private association, and similar characteristics required to ensure a high degree of balance is obtained.

**FOR FURTHER INFORMATION CONTACT:** Contact Frank Wilson, DoD Committee Management Officer, 703-601-2554.

Dated: April 20, 2006.

**L.M. Bynum,**

*OSD Federal Register Liaison Officer,  
Department of Defense.*

[FR Doc. 06-3979 Filed 4-26-06; 8:45 am]

**BILLING CODE 5001-06-M**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Meeting of the Uniform Formulary Beneficiary Advisory Panel

**AGENCY:** Department of Defense, Assistant Secretary of Defense (Health Affairs).

**ACTION:** Notice of meeting.

**SUMMARY:** This notice announces a meeting of the Uniform Formulary Beneficiary Advisory Panel. The panel will review and comment on recommendations made to the Director, TRICARE Management Activity, by the Pharmacy and Therapeutics Committee regarding the Uniform Formulary. The meeting will be open to the public. Seating is limited and will be provided only to the first 220 people signing in. All persons must sign in legibly. Notice of this meeting is required under the Federal Advisory Committee Act.

**DATES:** Thursday, June 29, 2006, from 8 a.m. to 4 p.m.

**ADDRESSES:** Naval Heritage Center Theater, 701 Pennsylvania Avenue, NW., Washington, DC 20004.

**FOR FURTHER INFORMATION CONTACT:** Mr. Rich Martel, TRICARE Management Activity, Pharmacy Operations Directorate, Beneficiary Advisory Panel, Suite 810, 5111 Leesburg Pike, Falls Church, VA 22041, telephone 703-681-0064 ext. 3672, fax 703-681-1242, or e-mail at [baprequests@tma.osd.mil](mailto:baprequests@tma.osd.mil).

**SUPPLEMENTARY INFORMATION:** The Uniform Formulary Beneficiary Advisory Panel will only review and comment on the development of the Uniform Formulary as reflected in the recommendations of the DOD Pharmacy and Therapeutics (P&T) Committee coming out of that body's meeting in May 2006. The (P&T) Committee information and subject matter concerning drug classes reviewed for that meeting are available at <http://pec.ha.osd.mil>. Any private citizen is permitted to file a written statement with the advisory panel. Statements must be submitted electronically to [baprequests@tma.osd.mil](mailto:baprequests@tma.osd.mil) no later than June 22, 2006. Any private citizen is permitted to speak at the Beneficiary Advisory Panel meeting, time permitting. One hour will be reserved for public comments, and speaking

times will be assigned only to the first twelve citizens to sign up at the meeting, on a first-come, first-served basis. The amount of time allocated to a speaker will not exceed five minutes.

Dated: April 20, 2006.

**L.M. Bynum,**

*OSD Federal Register Liaison Officer, DoD.*

[FR Doc. 06-3977 Filed 4-26-06; 8:45am]

**BILLING CODE 5001-06-M**

## DEPARTMENT OF EDUCATION

[CFDA No.: 84.224C]

### Assistive Technology Act of 1998, as Amended—Assistive Technology Alternative Financing Program

**AGENCY:** Office of Special Education and Rehabilitative Services, Department of Education.

**ACTION:** Notice of intent to fund down the grant slate for the Assistive Technology Act of 1998, as Amended (AT Act)—Assistive Technology Alternative Financing Program (AFP).

**SUMMARY:** The Secretary intends to use the grant slate developed for the AT Act AFP in Fiscal Year (FY) 2005 to make new grant awards in FY 2006. The Secretary takes this action because a significant number of high-quality applications remain on the last year's grant slate and limited funding is available for new grant awards in FY 2006.

**FOR FURTHER INFORMATION CONTACT:** Jeremy Buzzell, U.S. Department of Education, 400 Maryland Avenue, SW., room 5025, Potomac Center Plaza, Washington, DC 20202-2800. Telephone: (202) 245-7319.

If you use a telecommunications device for the deaf (TDD), you may call the Federal Relay Service (FRS) at 1-800-877-8339.

Individuals with disabilities may obtain this document in an alternative format (e.g., Braille, large print, audiotape, or computer diskette) on request to the program contact person listed in this section.

#### SUPPLEMENTARY INFORMATION:

##### Background

On June 30, 2005, we published a notice in the **Federal Register** (70 FR 37794) inviting applications for new awards under the AT Act AFP. This notice indicated that the selection criteria, absolute priority, competitive preference priorities, and application requirements contained in the notice would apply to the FY 2005 grant competition only.

We received a significant number of applications for AFP grants in FY 2005 and made eight new grant awards. Because some applications that met the same standard as those that received funding did not receive funding last year and limited funding is available for new awards under this program in FY 2006, we intend to select grantees in FY 2006 from the existing slate of applicants. This slate was developed during the FY 2005 competition using the selection criteria, absolute priority, competitive preference priorities, and application requirements included in the June 30, 2005, notice. No changes to the selection criteria, absolute priority, competitive preference priorities, or application requirements will be required by this action.

**Program Authority:** 29 U.S.C. 3001 *et seq.*

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To use PDF you must have Adobe Acrobat Reader, which is available free at this site. If you have questions about using PDF, call the U.S. Government Printing Office (GPO), toll free, at 1-888-293-6498; or in the Washington, DC, area at (202) 512-1530.

**Note:** The official version of this document is the document published in the **Federal Register**. Free Internet access to the official edition of the **Federal Register** and the Code of Federal Regulations is available on GPO Access at: <http://www.gpoaccess.gov/nara/index.html>.

Dated: April 21, 2006.

**John H. Hager,**

*Assistant Secretary for Special Education and Rehabilitative Services.*

[FR Doc. E6-6340 Filed 4-26-06; 8:45 am]

**BILLING CODE 4000-01-P**

## DEPARTMENT OF ENERGY

### Office of Energy Efficiency and Renewable Energy

#### Energy Conservation Program: Proposed Information Collection

**AGENCY:** Office of Energy Efficiency and Renewable Energy, Department of Energy.

**ACTION:** Notice and request for comments.

**SUMMARY:** The Department of Energy (DOE) invites public comment on a proposed collection of information that

DOE is developing for submission to the Office of Management and Budget (OMB) pursuant to the Paperwork Reduction Act of 1995. The proposed collection of information is in a final rule pertaining to test procedures for distribution transformers that DOE is publishing in the "Rules" section of today's **Federal Register**.

**DATES:** Consideration will be given to comments submitted by June 26, 2006.

**ADDRESSES:** Written comments may be submitted to: Department of Energy, Attn: Cyrus Nasser, Office of Energy Efficiency and Renewable Energy (EE-2J), Forrestal Building, 1000 Independence Ave., SW., Washington, DC 20585. (202) 586-9138, E-mail: [cyrus.nasser@ee.doe.gov](mailto:cyrus.nasser@ee.doe.gov).

#### SUPPLEMENTARY INFORMATION:

**Collection title:** Test Procedures for Distribution Transformers.

**Type of review:** New collection.

**OMB number:** None.

**Type of respondents:** Manufacturers of low-voltage dry-type distribution transformers.

**Estimated number of respondents:** 57 companies.

**Estimated total burden hours:** 96 hours total per company per year; based on 56 hours of technician/technical work and 40 hours clerical work.

**Frequency of recordkeeping or reporting:** Recordkeeping; maintenance of (1) data and (2) calibration procedures and actions.

**Abstract:** DOE today is publishing a final rule that establishes test procedures for measuring the energy efficiency of distribution transformers, pursuant to sections 323(b)(10) and 346(a)(1) of the Energy Policy and Conservation Act. (42 U.S.C. 6293(b)(10) and 6317(a)(1)) (See "Rules" section of this issue of the **Federal Register**.) That rule contains the following recordkeeping requirements that must be approved by OMB pursuant to the Paperwork Reduction Act of 1995 (44 U.S.C. 3501 *et seq.*) before manufacturers can be required to comply with them: (1) Section 431.197(a)(4)(i) would require manufacturers of distribution transformers to have records as to alternative efficiency determination methods available for DOE inspection; (2) section 6.2(f) of Appendix A to subpart K of Part 431 would require maintenance of calibration records; and (3) section 6.2(b) and (c) of Appendix A would require documentation of calibration procedures.

**Request for Comments:** Pursuant to 44 U.S.C. 3506(c)(2)(A), DOE invites comment on: (1) Whether the recordkeeping requirements in DOE's