

local newspapers, including the Daily Interlake based in Kalispell, Montana.

Dated: May 23, 2006.

**John Carlson,**

*Acting Forest Supervisor.*

[FR Doc. 06-4912 Filed 5-26-06; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Natural Resources Conservation Service

#### Notice of Proposed Changes to the Natural Resources Conservation Service's National Handbook of Conservation Practices

**AGENCY:** Natural Resources Conservation Service (NRCS), Department of Agriculture.

**ACTION:** Notice of availability of proposed changes in the NRCS National Handbook of Conservation Practices for public review and comment.

**SUMMARY:** Notice is hereby given of the intention of NRCS to issue a series of new or revised conservation practice standards in its National Handbook of Conservation Practices. These standards include: "Above Ground, Multi-Outlet Pipeline (Code 431)," "Irrigation System, Microirrigation (Code 441)," "Pond Sealing or Lining—Flexible Membrane (Code 521A)," "Land Reclamation, Abandoned Mine Land (Code 543)," "Land Reclamation, Currently Mined Land (Code 544)," and "Watering Facility (Code 614)." NRCS State Conservationists who choose to adopt these practices for use within their States will incorporate them into Section IV of their respective electronic Field Office Technical Guides (eFOTG). These practices may be used in conservation systems that treat highly erodible land, or on land determined to be wetland.

**DATES: Effective Dates:** Comments will be received for a 30-day period commencing with this date of publication. Final versions of these new or revised conservation practice standards will be adopted after the close of the 30-day period, following consideration of all comments. Comments should be submitted to Daniel Meyer, National Agricultural Engineer, at Natural Resources Conservation Service, Post Office Box 2890, Room 6139-S, Washington, DC 20013-2890, or via e-mail at [Daniel.Meyer@wdc.usda.gov](mailto:Daniel.Meyer@wdc.usda.gov).

**FOR FURTHER INFORMATION CONTACT:** Copies of these standards can be downloaded or printed from the

following Web site: <ftp://ftp-fc.sc.egov.usda.gov/NHQ/practice-standards/federal-register/>. Single copies of these standards are also available from NRCS' National Headquarters. Submit individual inquiries in writing to Daniel Meyer, National Agricultural Engineer, Natural Resources Conservation Service, Post Office Box 2890, Room 6139-S, Washington, DC 20013-2890, or electronically at [Daniel.Meyer@wdc.usda.gov](mailto:Daniel.Meyer@wdc.usda.gov).

**SUPPLEMENTARY INFORMATION:** Section 343 of the Federal Agriculture Improvement and Reform Act of 1996 requires NRCS to make available for public review and comment proposed revisions to conservation practice standards used to carry out the highly erodible land and wetland provisions of the law. For the next 30 days, NRCS will receive comments relative to the proposed changes. Following that period, a determination will be made by NRCS regarding disposition of those comments, and a final determination of changes will be made.

Signed in Washington, DC, on May 17, 2006.

**Bruce I. Knight,**

*Chief, Natural Resources Conservation Service.*

[FR Doc. E6-8203 Filed 5-26-06; 8:45 am]

**BILLING CODE 3410-16-P**

## DEPARTMENT OF AGRICULTURE

### Rural Utilities Service

#### East Kentucky Power Cooperative: Notice of Availability of an Environmental Assessment

**AGENCY:** Rural Utilities Service, USDA.

**ACTION:** Notice of availability of an Environmental Assessment for public review.

**SUMMARY:** The Rural Utilities Service, an agency which administers the U.S. Department of Agriculture's Rural Development Utilities Programs (USDA Rural Development) proposes to prepare an Environmental Assessment (EA) related to possible financial assistance to East Kentucky Power Cooperative (EKPC) for the construction of approximately 19 miles of double circuit 345/138 kilovolt (kV) electric transmission line and two 345 kV electric transmission substations. The proposed transmission line and substation projects would be located in Clark County, Kentucky. EKPC is requesting USDA Rural Development to provide financial assistance for the proposed project.

**DATES:** Written comments on this Notice must be received on or before June 29, 2006.

**ADDRESSES:** The Environmental Assessment will be available for public review at the Agency's address provided in this notice, at the Agency's Web site: <http://www.usda.gov/rus/water/ees/ea.htm>, at EKPC's headquarters office located at 4775 Lexington Road, Winchester, Kentucky 40391; and at the Clark County Library, 370 South Burns Avenue, Winchester, KY 40391.

Written comments should be sent to: Stephanie Strength, Environmental Protection Specialist, USDA, Rural Development, Utilities Programs, Engineering and Environmental Staff, 1400 Independence Avenue, SW., Stop 1571, Washington, DC 20250-1571 or e-mail [stephanie.strength@wdc.usda.gov](mailto:stephanie.strength@wdc.usda.gov).

**FOR FURTHER INFORMATION CONTACT:** Stephanie Strength, Environmental Protection Specialist, USDA, Rural Development, Utilities Programs, Engineering and Environmental Staff, 1400 Independence Avenue, SW., Stop 1571, Washington, DC 20250-1571, Telephone: (202) 720-0468. Ms. Strength's e-mail address is [stephanie.strength@wdc.usda.gov](mailto:stephanie.strength@wdc.usda.gov).

**SUPPLEMENTARY INFORMATION:** The proposed project area is located in northeastern, central, and southeastern Clark County, Kentucky. The proposed route for the new electric transmission line extends westerly on new and existing electric utility line rights-of-way (ROWs) from a proposed new substation site located at EKPC's existing J.K. Smith Electric Generating Station, east of the unincorporated community of Bloomingdale in southeastern Clark County. Just east of Muddy Creek Road the proposed route turns northerly following new and mostly existing utility line ROWs to a proposed new substation site located in northeastern Clark County near the Bourbon County/Clark County/Montgomery County Line, and north of Donaldson Road. The electrical conductors for the proposed new transmission line would be supported by Corten steel, two and three pole structures with an average height of 100 feet aboveground. The proposed new line would require a right-of-way (ROW) width of 150 feet. Construction of a portion of the new line would involve rebuilding 16.56 miles of existing 69 kV transmission line on an existing 100-foot wide ROW. The existing line would be dismantled and replaced by the proposed new transmission line. An additional 50 feet in width would be added to the existing ROW to accommodate the proposed new line.

Each of the proposed new substations would affect a maximum of 20 acres of land. The construction of the proposed electric transmission project is tentatively scheduled to begin in the summer of 2006 and the estimated duration of construction would be 10 months.

Alternatives considered by USDA Rural Development and EKPC included: (a) No action, (b) alternate transmission line routes, (c) alternate substation sites, and (d) other electrical alternatives. An Environmental Report (ER) that describes the proposed project in detail and discusses its anticipated environmental impacts has been prepared by EKPC. The USDA Rural Development has accepted the ER as its EA of the proposed project. The EA is available for public review at addresses provided above in this Notice.

Questions and comments should be sent to USDA Rural Development at the mailing or e-mail addresses provided above in this Notice. USDA Rural Development should receive comments on the EA in writing by June 29, 2006 to ensure that they are considered in its environmental impact determination.

Should USDA Rural Development determine, based on the EA of the proposed project, that the impacts of the construction and operation of the project would not have a significant environmental impact, it will prepare a Finding of No Significant Impact. Public notification of a Finding of No Significant Impact would be published in the **Federal Register** and in newspapers with circulation in the project area.

Any final action by USDA Rural Development related to the proposed project will be subject to, and contingent upon, compliance with all relevant Federal, state and local environmental laws and regulations, and completion of the environmental review requirements as prescribed in USDA Rural Development's Environmental Policies and Procedures (7 CFR part 1794).

**Mark S. Plank,**

*Director, Engineering and Environmental Staff, USDA/Rural Development/Utilities Programs.*

[FR Doc. 06-4874 Filed 5-26-06; 8:45 am]

**BILLING CODE 3410-15-P**

**DEPARTMENT OF COMMERCE**

**Submission for OMB Review;  
Comment Request**

The Department of Commerce (DOC) has submitted to the Office of

Management and Budget (OMB) for clearance the following proposal for collection of information under provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* Bureau of Industry and Security (BIS).

*Title:* Chemical Weapons Convention Declaration and Report Handbook and Forms.

*Agency Form Number:* Form 1-1, Form 1-2, Form 1-2A, Form 1-2B, etc.

*OMB Approval Number:* 0694-0091.

*Type of Request:* Extension of a currently approved collection of information.

*Burden:* 10,811 hours.

*Average Time per Response:* 10 minutes-31 hours per response.

*Number of Respondents:* 861 respondents.

*Needs and Uses:* This information is required for the United States to comply with the Chemical Weapons Convention (CWC), an international arms control treaty. The Chemical Weapons Convention Implementation Act of 1998 and Commerce Chemical Weapons Convention Regulations (CWCR) specify the rights, responsibilities and obligations for submission of declarations, reports and inspections.

*Affected Public:* Individuals, businesses or other for-profit institutions.

*Respondent's Obligation:* Required.

*OMB Desk Officer:* David Rostker.

Copies of the above information collection proposal can be obtained by calling or writing Diana Hynek, DOC Paperwork Clearance Officer, (202) 482-0266, Department of Commerce, Room 6625, 14th and Constitution Avenue, NW., Washington, DC 20230.

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to David Rostker, OMB Desk Officer, e-mail address, David\_Rostker@omb.eop.gov, or fax number, (202) 395-7285.

Dated: May 23, 2006.

**Madeleine Clayton,**

*Management Analyst, Office of the Chief Information Officer.*

[FR Doc. E6-8210 Filed 5-26-06; 8:45 am]

**BILLING CODE 3510-DT-P**

**DEPARTMENT OF COMMERCE**

**Submission for OMB Review;  
Comment Request**

The Department of Commerce (DOC) has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for

collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* Bureau of Economic Analysis (BEA), Commerce.

*Title:* Initial Report on a Foreign Person's Direct or Indirect Acquisition, Establishment, or Purchase of the Operating Assets, of a U.S. Business Enterprise, Including Real Estate (Form BE-13) and Report by a U.S. Person Who Assists or Intervenes in the Acquisition of a U.S. Business Enterprise by, or Who Enters into a Joint Venture with, a Foreign Person (Form BE-14).

*Form Number(s):* BE-13, BE-13 Supplement C, and BE-14.

*Agency Approval Number:* 0608-0035.

*Type of Request:* Extension of a currently approved collection.

*Burden:* 900 hours.

*Number of Respondents:* 600 annually.

*Average Hours per Response:* 1.5 hours.

*Needs and Uses:* The Initial Report on a Foreign Person's Direct or Indirect Acquisition, Establishment, or Purchase of the Operating Assets, of a U.S. Business Enterprise, Including Real Estate (Form BE-13) and the Report by a U.S. Person Who Assists or Intervenes in the Acquisition of a U.S. Business Enterprise by, or Who Enters into a Joint Venture with, a Foreign Person (Form BE-14) obtain initial data on new foreign direct investment in the United States. The BE-13 survey collects information on the cost of new foreign direct investment in the United States, the sources of funding (*i.e.*, the foreign parent group and/or existing U.S. affiliates of the foreign parent), and limited financial and operating data for the U.S. entity being established or acquired; the survey also collects identification information about the U.S. entity being established or acquired and about the new foreign owner(s). The BE-14 survey collects information from U.S. persons who assist in an investment transaction, such as a real estate broker or attorney, or who enter into a U.S. joint venture with a foreign person. The primary purpose of this information collection is to identify new U.S. affiliates that should be included in BEA's estimates of foreign direct investment in the United States. The information is needed to update data on the universe of U.S. affiliates to ensure that it is complete, and to determine whether the new affiliates exceed the exemption criteria required for reporting in related benchmark, annual, and quarterly surveys of foreign direct investment conducted by BEA. The