

to the terms of this Ordinance will result in a declaration that such liquor is contraband. Any tribal agent, employee or officer who is authorized by the Liquor Control Board to enforce this Ordinance shall seize all contraband and preserve it in accordance with provisions established for the preservation of impounded property. Upon being found in violation of the ordinance, the party owning or in control of the premises where contraband is found shall forfeit all right, title and interest in the items seized which shall become the property of the Eastern Shawnee Tribe of Oklahoma.

Section 9. Abatement

a. Any room, house, building, vehicle, structure, or other place where liquor is sold, manufactured, bartered, exchanged, given away, furnished, or otherwise disposed of in violation of the provisions of this Ordinance or of any other tribal law relating to the manufacture, importation, transportation, possession, distribution and sale of liquor, and all property kept in and used in maintaining such place, is hereby declared a nuisance.

b. The Chairman of the Liquor Control Board, or if the Chairman fails or refuses to do so, the Liquor Control Board, by a majority vote, shall institute and maintain an action in the Tribal Court in the name of the Eastern Shawnee Tribe of Oklahoma to abate and perpetually enjoin any nuisance declared under this Section. In addition to the other remedies at tribal law, the Tribal Court may also order the room, house, building, vehicle, structure, or place closed for a period of one (1) year or until the owner, lessee, tenant, or occupant thereof shall give bond or sufficient sum from \$1,000 to \$15,000, depending upon the severity of past offenses, the risk of offenses in the future, and any other appropriate criteria, payable to the Tribe and conditioned that liquor will not be thereafter manufactured, kept, sold, bartered, exchanged, given away, furnished, or otherwise disposed of in violation of the provisions of this Ordinance or of any other applicable tribal laws. If any conditions of the bond are violated, the bond may be applied to satisfy any amounts due to the Tribe under this Ordinance.

Section 10. Severability and Effective Date

a. If any provision under this Ordinance is determined by court review to be invalid, such determination shall not be held to render ineffectual the remaining portions of this

Ordinance or to render such provisions inapplicable to other persons or circumstances.

b. This Ordinance shall be effective on such date as the Secretary of the Interior certifies this Ordinance and publishes the same in the **Federal Register**.

c. Any and all previous liquor control enactments of the Business Committee which are inconsistent with this Ordinance are hereby rescinded.

Section 11. Amendment and Construction

a. This Ordinance may only be amended by vote of the Eastern Shawnee Business Committee.

b. Nothing in this ordinance shall be construed to diminish or impair in any way the rights or sovereign powers of the Eastern Shawnee Tribe or its Tribal Government other than the due process provision at Section 6(i), which provides that licensees whose licenses have been revoked or suspended may seek review of that decision in Tribal Court.

Certification

The foregoing Liquor Control Ordinance of the Eastern Shawnee Tribe of Oklahoma was duly amended, enacted and approved by the Business Committee of the Eastern Shawnee Tribe of Oklahoma this 18th day of January 2006, by a vote of: 4 FOR; 0 AGAINST; 0 ABSTAINING; 1 ABSENT.

Charles Enyart,

Chief, Eastern Shawnee Tribe of Oklahoma.

Attest:

Glenna J. Wallace,

Eastern Shawnee Tribe of Oklahoma.

[FR Doc. E6-8692 Filed 6-5-06; 8:45 am]

BILLING CODE 4310-4J-P

DEPARTMENT OF THE INTERIOR

National Park Service

National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before May 13, 2006.

Pursuant to § 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., 2280,

Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by June 21, 2006.

John W. Roberts,

Acting Chief, National Register/National Historic Landmarks Program.

ALASKA

Kenai Peninsula Borough-Census Area

Hoben Park, 401 Railway Ave., Seward, 06000515

CALIFORNIA

Plumas County

Warner Valley Major Developed Area Historic District, (Lassen Volcanic National Park MPS) Head of Warner Valley, Chester, 06000526

Shasta County

Lassen Volcanic National Park Highway Historic District, (Lassen Volcanic National Park MPS) NPS Route 1, CA 89, Mineral, 06000527

Manzanita Lake Campground Comfort Station at Camp Store, (Lassen Volcanic National Park MPS) 39489 CA 44, Shingletown, 06000528

Manzanita Lake Campground Comfort Station, Loop C, (Lassen Volcanic National Park MPS) 39489 CA 44, Shingletown, 06000529

Manzanita Lake Naturalist's Services Historic District, (Lassen Volcanic National Park MPS) 39489 CA 44, Shingletown, 06000525

DISTRICT OF COLUMBIA

District of Columbia

Washington and Georgetown Railroad Car House, (Streetcar and Bus Resources of Washington, DC MPS) 770 M St. SE, Washington, 06000516

INDIANA

Blackford County

Hartford City Courthouse Square Historic District, Roughly bounded by Franklin, Walnut, Water and Monroe Sts., Hartford City, 06000522

Dubois County

Huntingburg Commercial Historic District, Roughly bounded by Geiger, 4th, Jackson and Market Sts., Huntingburg, 06000517

Fayette County

Fayette County Courthouse, 401 Central Ave., Connersville, 06000518

Morgan County

Morgantown Historic District, Approx. 4.5 blks centered on Washington St., bet. Marion St. and E of Church St., Morgantown, 06000519

Putnam County

Brown, Samuel, House, 1558 E. Cty Rd. 1100 N, Roachdale, 06000520

Wabash County

Lewis, Thomas J., House, 105 S. Arnold St.,
Roann, 06000521

MASSACHUSETTS**Hampden County**

Brimfield Center Historic District, Main St.,
Brookfield, Wales, Sturbridge and Warren
Rds., Brimfield, 06000524

Middlesex County

Center School, 13 Bedford St., Burlington,
06000523

[FR Doc. E6-8690 Filed 6-5-06; 8:45 am]

BILLING CODE 4312-51-P

DEPARTMENT OF THE INTERIOR**National Park Service****National Register of Historic Places;
Notification of Pending Nominations
and Related Actions**

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before May 20, 2006. Pursuant to § 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by June 21, 2006.

John W. Roberts,

*Acting Chief, National Register/National
Historic Landmarks Program.*

MISSOURI**St. Louis Independent city**

Autocar Sales and Service Building, (Auto-
Related Resources of St. Louis, Missouri
MPS) 2745 Locust, St. Louis (Independent
City), 06000530

MONTANA**Lewis and Clark County**

Alice Creek Historic District, USDA Forest
Service, Helena National Forest, Lincoln,
06000531

NORTH DAKOTA**Bottineau County**

Main, North Dakota School of Forestry, Old,
Alexander St. (N of terminus with 2nd St.),
Bottineau, 06000532

Grand Forks County

Grand Forks Near Southside Historic District
(Boundary Increase), 1216 Belmont Rd.,
Grand Forks, 06000533

VERMONT**Washington County**

Kents Corner Historic District, Kent Hill Rd.,
Old West Church Rd., Robinson Cemetery
Rd., Fowler Rd. Bliss Pond Rd., Calais,
06000534

[FR Doc. E6-8701 Filed 6-5-06; 8:45 am]

BILLING CODE 4312-51-P

DEPARTMENT OF LABOR**Employment and Training
Administration****Notice of Availability of Funds and
Solicitation for Grant Applications for
High Growth Job Training Initiative
Grants for the Advanced
Manufacturing Industry**

Announcement type: Notice of
Solicitation for Grant Applications.

Funding Opportunity number: SGA/
DFA PY 05-07.

Catalog of Federal Assistance number:
17.261.

Key Dates: The closing date for receipt of applications under this announcement is July 25, 2006. Applications must be received at the address below no later than 5 p.m. (Eastern Time).

SUMMARY: The Employment and Training Administration (ETA), U.S. Department of Labor (DOL), announces the availability of approximately \$10 million in grant funds for new and innovative approaches to meeting the workforce challenges of the advanced manufacturing industry under the President's High Growth Job Training Initiative. ETA defines "advanced manufacturing" as the use of technology or other productivity-enhancing business processes in the manufacturing enterprise and/or value-added supply chain. These advanced manufacturing technologies and processes may be used in a variety of industry sectors.

The President's High Growth Job Training Initiative (HGJTI) is a strategic effort to prepare workers for new and increasing job opportunities in high-growth, high-demand, and economically vital industries and sectors of the American economy. Through the initiative, ETA identifies high-growth, high-demand industries, evaluates their skill needs, and funds local and national partnership-based demonstration projects that: (a) Address workforce challenges identified by employers; and

(b) prepare workers for good jobs with career pathways in these rapidly expanding or transforming industries. The products, models, and effective approaches that result from HGJTI investments will be broadly disseminated to employers, education and training providers, and the workforce system to build their capacity to respond to employers' workforce needs.

Grant funds awarded under this Solicitation for Grant Applications (SGA) should be used to develop and implement innovative and industry-driven training solutions that address the advanced manufacturing industry's critical workforce challenges. Each solution must take place in the context of a strategic partnership between the workforce investment system, business and industry representatives, and education and training providers such as community colleges. The projects selected for funding under this SGA are intended to complement and enhance existing ETA investments for the advanced manufacturing industry available on ETA's Web site at <http://www.doleta.gov/BRG/Indprof/Manufacturing.cfm>.

Applicants may be public, private for-profit, and private non-profit organizations. It is anticipated that individual awards will fall within the range of \$750,000 to \$1.5 million.

ADDRESSES: Mailed applications must be addressed to the U.S. Department of Labor, Employment and Training Administration, Division of Federal Assistance, Attention: Eric Luetkenhaus, Grant Officer, Reference SGA/DFA PY-05-07, 200 Constitution Avenue, NW., Room N4716, Washington, DC 20210. Applicants may apply online through Grants.gov (<http://www.grants.gov>) and further information about applying online can be found in Part IV(3) of this solicitation. Telefacsimile (FAX) applications will not be accepted. Applicants are advised that mail delivery in the Washington area may be delayed due to mail decontamination procedures. Hand delivered proposals will be received at the above address.

SUPPLEMENTARY INFORMATION: This solicitation consists of eight parts:

- Part I describes the funding opportunity, provides background information on ETA's demand-driven workforce investment strategies and the President's High Growth Job Training Initiative, and highlights the critical elements and special emphases for this solicitation.
- Part II describes the award amount and performance period of the award.
- Part III describes eligible applicants and other grant specifications.