

alternative will be analyzed in the EIS. The National Guard Bureau will conduct a scoping meeting to solicit public input concerning the proposal. The scoping process will help identify issues to be addressed in the environmental analysis. In addition to the comments received at the scoping meetings, written comments on the scope of the EIS will be accepted by the National Guard Bureau at the address below through September 1, 2006. The National Guard Bureau will accept relevant comments at any time during the environmental analysis process.

**DATES:** Notices will be posted and published in the Springfield Union News, The Sunday Republican, Westfield Evening News, and Daily Hampshire Gazette. The scoping meetings will be held at Westfield North Middle School, 350 Southampton Road, Westfield, Massachusetts, August 15, from 6–9 p.m.

**FOR FURTHER INFORMATION CONTACT:** Please direct any written comments or requests for information to Captain Matthew Mutti, 104th FW/PA, and 175 Falcon Drive, Westfield, MA 01085–14821 (413) 568–9151 ext.1800; [matthew.mutti@mabarn.ang.af.mil](mailto:matthew.mutti@mabarn.ang.af.mil).

**Bao-Ahn Trinh,**

*Air Force Federal Register Liaison Officer.*

[FR Doc. E6–11594 Filed 7–20–06; 8:45 am]

**BILLING CODE 5001–05–P**

## DEPARTMENT OF DEFENSE

### Department of the Air Force

#### U.S. Air Force Academy Board of Visitors Meeting

**AGENCY:** Department of the Air Force, U.S. Air Force Academy Board of Visitors, DOD.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to Section 9355, Title 10, United States Code, the U.S. Air Force Academy Board of Visitors will meet at the United States Air Force Academy, Colorado Springs, Colorado, 28 & 29 July 2006. The purpose of the meeting is to consider the morale and discipline, curriculum, instruction, physical equipment, fiscal affairs, academic methods, and other matters relating to the Academy. A portion of the meeting will be open to the public while the other will be closed to the public to discuss matters listed in Paragraphs (2) and (6) of Subsection (c) of Section 552b, Title 5, United States Code. The determination to close one session is based on the consideration that portions of the briefings and discussion will relate to information of

a personal nature that, if disclosed, would constitute a clearly unwarranted invasion of personal privacy. The balance of the closed session will address the internal policies and administrative practices of the Board of Visitors of the Academy. Meeting sessions will be held in the Officers' Club, USAFA, CO.

**DATES:** The U.S. Air Force Academy Board of Visitors will meet at the United States Air Force Academy, Colorado Springs, Colorado, 28 & 29 July 2006.

**FOR FURTHER INFORMATION CONTACT:** Major Rich Cole, Chief, USAFA Policy and Programs Support, Directorate of Airman Development, Deputy Chief of Staff, Manpower & Personnel, AF/A1DOA, 1040 Air Force Pentagon, Washington, DC, 20330–1040, (703) 695–4456. To attend the 28 & 29 July Board of Visitors meeting call Mr. Johnny Whitaker, Director of Communications, USAFA/CM, U.S. Air Force Academy, 2304 Cadet Dr. Suite 320, USAF Academy, CO 80840, (719) 333–7714.

**Bao-Anh Trinh,**

*Air Force Federal Register Liaison Officer.*

[FR Doc. E6–11593 Filed 7–20–06; 8:45 am]

**BILLING CODE 5001–05–P**

## DEPARTMENT OF DEFENSE

### Department of the Army

#### Notice of Intent To Grant Exclusive Patent License to Cardiovascular Resonance LLC

**AGENCY:** Department of the Army, DoD.

**ACTION:** Notice of intent.

**SUMMARY:** In compliance with 37 CFR part 404 *et seq.*, the Department of the Army hereby gives notice of its intent to grant to Cardiovascular Resonance LLC, a corporation having its principle place of business at 517 A Spring Forest Road, Greenville, NC 27834–7254, an exclusive license relative to an ARL patent; US patent # 5,853,005, issued December 29, 1998, entitled “Acoustic Monitoring System”; Mike Scanlon inventor.

**DATES:** Anyone wishing to object to the grant of this license must file written objections along with supporting evidence, if any, not later than 15 days from the date of this notice.

**ADDRESSES:** Send written objectives to Michael D. Rausa, U.S. Army Research Laboratory, Office of Research and Technology Applications, Attn: AMSRD–ARL–DP–T/Bldg. 434, Aberdeen Proving Ground, MD 21005–5425.

**FOR FURTHER INFORMATION CONTACT:** Michael D. Rausa, telephone (410) 278–5028.

**SUPPLEMENTARY INFORMATION:** None.

**Brenda S. Bowen,**

*Army Federal Register Liaison Officer.*

[FR Doc. 06–6392 Filed 7–20–06; 8:45 am]

**BILLING CODE 3710–08–M**

## DEPARTMENT OF DEFENSE

### Department of the Navy

#### Notice of Availability of Invention for Licensing; Government-Owned Invention

**AGENCY:** Department of the Navy, DoD.

**ACTION:** Notice.

**SUMMARY:** The invention listed below is assigned to the United States Government as represented by the Secretary of the Navy and is available for licensing by the Department of the Navy. Navy Case No. 96,141: MULTIFUNCTIONAL SELF-DECONTAMINATING SURFACE COATINGS and any continuations, continuations-in-part, divisionals, or reissues thereof.

**ADDRESSES:** Requests for copies of the invention cited should be directed to the Naval Research Laboratory, Code 1004, 4555 Overlook Avenue, SW., Washington DC 20375–5320, and must include the Navy Case number.

**FOR FURTHER INFORMATION CONTACT:** Head, Technology Transfer Office, NRL Code 1004, 4555 Overlook Avenue, SW., Washington DC 20375–5320, telephone 202–767–7230. Due to temporary U.S. Postal Service delays, please fax 202–404–7920, E-Mail [techtran@utopia.nrl.navy.mil](mailto:techtran@utopia.nrl.navy.mil), or use courier delivery to expedite response.

Authority: 35 U.S.C. 207, 37 CFR part 404.)

Dated: July 17, 2006.

**M.A. Harvison,**

*Lieutenant Commander, Judge Advocate General's Corps, U.S. Navy, Federal Register Liaison Officer.*

[FR Doc. E6–11596 Filed 7–20–06; 8:45 am]

**BILLING CODE 3810–FF–P**

## DEPARTMENT OF DEFENSE

### Department of the Navy

#### Meeting of the Chief of Naval Operations (CNO) Executive Panel

**AGENCY:** Department of the Navy, DoD.

**ACTION:** Notice of closed meeting.

**SUMMARY:** The CNO Executive Panel will form consensus advice for the final

report on the findings and recommendations of the Beyond Iraq Subcommittee to the Chief of Naval Operations. The meeting will consist of discussions of potential future operating environments and force posture implications.

**DATES:** The meeting will be held on August 3, 2006 from 9 a.m. to 10 a.m.

**ADDRESSES:** The meeting will be held in the Center for Naval Analysis Corporation boardroom at 4825 Mark Center Drive, Alexandria, VA 22311-1846.

**FOR FURTHER INFORMATION CONTACT:** CDR James Gibson, CNO Executive Panel, 4825 Mark Center Drive, Alexandria, VA 22311, 703-681-4909.

**SUPPLEMENTARY INFORMATION:** Pursuant to the provisions of the Federal Advisory Committee Act (5 U.S.C. App. 2), these matters constitute classified information that is specifically authorized by Executive Order to be kept secret in the interest of national defense and are, in fact, properly

classified pursuant to such Executive Order. Accordingly, the Secretary of the Navy has determined in writing that the public interest requires that all sessions of this meeting be closed to the public because they will be concerned with matters listed in section 552b(c)(1) of title 5, United States Code.

Dated: July 14, 2006.

**M.A. Harvison,**

*Lieutenant Commander, Judge Advocate General's Corps, U.S. Navy, Federal Register Liaison Officer.*

[FR Doc. E6-11595 Filed 7-20-06; 8:45 am]

**BILLING CODE 3810-FF-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

#### Sunshine Act Meeting; Notice

July 13, 2006.

The following notice of meeting is published pursuant to section 3(a) of the

government in the Sunshine Act (Pub. L. 94-409), 5 U.S.C 552b:

**AGENCY HOLDING MEETING:** Federal Energy Regulatory Commission.

**DATE AND TIME:** July 20, 2006. 10 a.m.

**PLACE:** Room 2C, 888 First Street, NE., Washington, DC 20426.

**STATUS:** Open.

**MATTERS TO BE CONSIDERED:** Agenda: \*Note—Items listed on the agenda may be deleted without further notice.

**CONTACT PERSON FOR MORE INFORMATION:** Magalie R. Salas, Secretary, Telephone: (202) 502-8400.

For a recorded listing item stricken from or added to the meeting, call (202) 502-8627.

This is a list of matters to be considered by the Commission. It does not include a listing of all papers relevant to the items on the agenda; however, all public documents may be examined in the Public Reference Room.

#### 907th—Meeting

*Regular Meeting: July 20, 2006; 10 a.m.*

Item No.	Docket No.	Company
<b>Administrative Agenda</b>		
A-1 .....	AD02-1-000 .....	Agency Administrative Matters.
A-2 .....	AD02-7-000 .....	Customer Matters, Reliability, Security and Market Operations.
A-3 .....	AD06-3-000 .....	Energy Market Update.
A-4 .....	AD05-13-000 .....	Joint Boards on Security Constrained Economic Dispatch.
A-5 .....	AD06-2-000 .....	Demand Response Report.
<b>Electric</b>		
E-1 .....	RM05-34-002 .....	Transactions Subject to FPA Section 203.
E-2 .....	RM06-8-000 .....	Long-Term Firm Transmission Rights in Organized Electricity Markets.
E-3 .....	RM06-4-000 .....	Promoting Transmission Investment through Pricing Reform.
E-4 .....	EL06-54-000 .....	Allegheny Energy, Inc., Monongahela Power Company, The Potomac Edison Company, and West Penn Power Company.
E-5 .....	RR06-1-000 .....	North American Electric Reliability Corporation.
E-6 .....	RR06-2-000 .....	Governors of Arizona, California, Colorado, Montana, Nevada, New Mexico, Oregon, Utah, Washington and Wyoming.
E-7 .....	ER05-764-000 .....	Montana Alberta Tie, Ltd.
E-8 .....	ER05-764-002 .....	
E-8 .....	ER06-451-002 .....	Southwest Power Pool, Inc.
E-8 .....	ER06-1047-000 .....	
E-9 .....	Omitted.	
E-10 .....	ER98-1150-004 .....	Tucson Electric Power Company.
E-10 .....	ER98-1150-005 .....	
E-10 .....	ER98-1150-006 .....	
E-10 .....	EL05-87-000 .....	
E-11 .....	Omitted.	
E-12 .....	TX05-1-007 .....	East Kentucky Power Cooperative, Inc.
E-13 .....	ER04-230-023 .....	New York Independent System Operator, Inc.
E-14 .....	Omitted.	
E-15 .....	EL06-50-000 .....	American Electric Power Service Corporation.
E-16 .....	Omitted.	
E-17 .....	EF04-3031-001 .....	United States Department of Energy—Southeastern Power Administration (Jim Woodruff Project).
E-18 .....	RM02-12-002 .....	Standardization of Small Generator Interconnection Agreements and Procedures.
E-19 .....	Omitted.	
E-20 .....	ER06-448-001 .....	Southwest Power Pool, Inc.