## DEPARTMENT OF COMMERCE

#### National Oceanic and Atmospheric Administration

#### [I.D. 101806B]

## **Gulf of Mexico Fishery Management Council; Public Meetings**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of closed session Advisory Panel (AP) Selection Committee conference call.

SUMMARY: The Gulf of Mexico Fishery Management Council (Council) will convene its Advisory Panel Selection Committee via Conference Call to review AP Member Violations Material for recommendation to the Council.

DATES: The Conference Call will be held on Tuesday, November 7, 2006, from 11 a.m. EDT to 11:30 a.m. EDT.

ADDRESSES: The meeting will be held via Closed Session conference call.

Council address: Gulf of Mexico Fishery Management Council, 2203 North Lois Avenue, Suite 1100, Tampa, FL 33607.

FOR FURTHER INFORMATION CONTACT: Mr. Wayne Swingle, Executive Director, Gulf of Mexico Fishery Management Council; telephone: (813) 348-1630.

SUPPLEMENTARY INFORMATION: The Gulf of Mexico Fishery Management Council (Council) will convene its Advisory Panel Selection Committee via Conference Call to review AP Member Violations Material in a closed session conference call on Tuesday, November 7, 2006, at 11 a.m. EDT. The Committee recommendations will be presented to the Council at the November 13 - 17, 2006 Council Meeting in Galveston, TX.

#### **Special Accommodations**

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Tina Trezza at the Council (see ADDRESSES) at least 5 working days prior to the meeting.

Dated: October 18, 2006.

# Tracey L. Thompson,

Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service. [FR Doc. E6-17685 Filed 10-20-06; 8:45 am]

BILLING CODE 3510-22-S

# DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

#### [I.D. 101806C]

## **Gulf of Mexico Fishery Management** Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The Gulf of Mexico Fishery Management Council (Council) will convene its Standing Scientific and Statistical Committee (SSC).

DATES: The meeting will begin at 8 a.m. on Wednesday, November 8, 2006 and conclude by 4 p.m.

ADDRESSES: The meeting will be held at the Quorum Hotel, 700 North Westshore Boulevard, Tampa, FL 33607.

Council address: Gulf of Mexico Fishery Management Council, 2203 N. Lois Avenue, Suite 1100, Tampa, FL 33607

FOR FURTHER INFORMATION CONTACT:

Wayne Swingle, Executive Director, Gulf of Mexico Fishery Management Council; telephone: (813) 348-1630.

SUPPLEMENTARY INFORMATION: The Council will convene the Standing SSC to address the Marine Recreational Fishing Statistic Survey (MRFSS) with emphasis on its reliability and uses. This review will include recommendations of the National Research Council (NRC) study of the MRFSS, its use in state administered programs, NOAA response to the NRC recommendations, and NOAA planned redesign of some of the survey methodology. The SSC will develop its recommendations to the Council on these issues.

The SSC will address issues and SSC operation procedures related to use of the Southeast Data, Assessment and Review (SEDAR) process. The administrator of the SEDAR program will brief the SSC on the operational procedures of the program, responding to the SSC's questions on the process.

The SSC will review the current SEDAR databases on goliath grouper and the recommendations of the NMFS Southeast Fisheries Science Center personnel on whether the current database is adequate to develop a benchmark assessment of the status of the goliath grouper stock. The SSC will develop their recommendations to the Council.

A copy of the agenda and related materials can be obtained by calling the Council office at (813) 348-1630.

Although other non-emergency issues not on the agendas may come before the Standing SSC, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act (Magnuson-Stevens Act), those issues may not be the subject of formal action during this meeting. Actions of the Standing SSC will be restricted to those issues specifically identified in the agendas and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take action to address the emergency.

### **Special Accommodations**

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Tina Trezza at the Council (see ADDRESSES) at least 5 working days prior to the meeting.

Dated: October 18, 2006.

## Tracev L. Thompson,

Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service. [FR Doc. E6-17687 Filed 10-20-06; 8:45 am] BILLING CODE 3510-22-S

## DEPARTMENT OF COMMERCE

#### **National Oceanic and Atmospheric** Administration

## [I.D. 101806E]

## **New England Fishery Management Council; Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of a public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a public meeting of its Whiting Committee in November, 2006, to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate. DATES: The meeting will be held on Wednesday, November 8, 2006, at 10 a.m.

ADDRESSES: The meeting will be held at the Hampton Inn, 2100 Post Road,

Warwick, RI 02886: telephone: (401) 739–8888; fax: (401) 739–1550.

*Council address*: New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950. FOR FURTHER INFORMATION CONTACT: Paul

J. Howard, Executive Director, New England Fishery Management Council; telephone: (978) 465–0492.

**SUPPLEMENTARY INFORMATION:** The Committee will discuss goals, objectives and purposes for management action. The committee will also review recent Advisory Panel meeting discussions. In addition, the committee will have a presentation of preliminary data for various management options as well as recommend measures to be included in the management action. Other topics may be covered at the committee's discretion.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

### **Special Accommodations**

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard, Executive Director, at (978) 465–0492, at least 5 days prior to the meeting date.

Authority: 16 U.S.C. 1801 et seq.

Dated: October 18, 2006.

#### Tracey L. Thompson,

Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service. [FR Doc. E6–17689 Filed 10–20–06; 8:45 am] BILLING CODE 3510-22–S

#### DEPARTMENT OF COMMERCE

## National Oceanic and Atmospheric Administration

# [I.D. 101806D]

#### North Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The North Pacific Fishery Management Council's (Council) Crab Plan Team will meet in Seattle, WA. **DATES:** The meeting will be held on Wednesday, November 8, 2006, from 8 a.m. to 5 p.m.

**ADDRESSES:** The meeting will be held at the Alaska Fisheries Science Center, 7600 Sand Point Way NE, Building 4, Traynor Room, Seattle, WA.

Council address: North Pacific Fishery Management Council, 605 W. 4th Avenue, Suite 306, Anchorage, AK 99501–2252.

**FOR FURTHER INFORMATION CONTACT:** Diana Stram, Council staff, telephone: (907) 271–2809.

**SUPPLEMENTARY INFORMATION:** The committee will review and comment on the draft analysis to revise Overfishing Definitions for Bering Sea Aleutian Island crab.

#### **Special Accommodations**

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Gail Bendixen at (907) 271–2809 at least 7 working days prior to the meeting date.

Dated: October 18, 2006.

#### Tracey L. Thompson,

Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service. [FR Doc. E6–17686 Filed 10–20–06; 8:45 am] BILLING CODE 3510-22–S

DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

## [I.D. 101806H]

## North Pacific Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The North Pacific Fishery Management Council's (NPFMC) Gulf of Alaska (GOA) and Bering Sea/Aleutian Islands (BS/AI) groundfish plan teams will meet in Seattle, WA.

**DATES:** The meetings will be held on November 13–17, 2006. The meetings will begin at 1 p.m. on Monday, November 13, and continue through Friday November 17.

**ADDRESSES:** The meetings will be held at the Alaska Fisheries Science Center, 7600 Sand Point Way N.E., Building 4, Observer Training Room (BS/AI Plan Team) and Traynor Room (GOA Plan Team), Seattle, WA.

*Council address*: North Pacific Fishery Management Council, 605 W. 4th Ave., Suite 306, Anchorage, AK 99501–2252.

**FOR FURTHER INFORMATION CONTACT:** Jane DiCosimo or Diana Stram, NPFMC; telephone: (907) 271–2809.

**SUPPLEMENTARY INFORMATION:** Agenda: Principal business is to prepare and review the Economic Report, the Ecosystem Considerations Chapter, groundfish stock assessments, and recommend final groundfish catch specifications for 2007/08. Agenda is listed on our website at: http:// www.fakr.noaa.gov/npfmc/ cmteemtg.htm

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the NPFMC's intent to take final action to address the emergency.

#### **Special Accommodations**

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Gail Bendixen, (907) 271–2809, at least 5 working days prior to the meeting date.

Dated: October 18, 2006.

#### Tracey L. Thompson,

Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service. [FR Doc. E6–17688 Filed 10–20–06; 8:45 am] BILLING CODE 3510-22-S

## DEPARTMENT OF COMMERCE

# National Oceanic and Atmospheric Administration

[I.D. 101806A]

### Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Pacific Fishery Management Council's (Council) Ad Hoc Groundfish Trawl Individual Quota