

This action is issued pursuant to 36 CFR 51.24(a). This is not a request for proposals and no prospectus is being issued at this time. The Director intends to issue a prospectus in 2007 to allow the competitive award of a long-term concession contract that will be effective prior to the 2008 operation season at Sugarlands. You may be placed on a mailing list for receiving information regarding the prospectus by sending a written request to the above address.

Dated: September 14, 2006.

**Patricia A. Hooks,**

*Regional Director, Southeast Region.*

[FR Doc. E6-18969 Filed 11-8-06; 8:45 am]

**BILLING CODE 4310-8A-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before October 28, 2006. Pursuant to section 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by November 24, 2006.

**John W. Roberts,**

*Acting Chief, National Register/National Historic Landmarks Program.*

### ALABAMA

#### Elmore County

First Baptist Church of Wetumpka, 205 West Bridge St., Wetumpka, 06001101

### COLORADO

#### Gunnison County

Chance Gulch Site, Address Restricted, Gunnison, 06001102

### MONTANA

#### Gallatin County

Manhattan Masonic Hall, 301 Railroad Ave. W, Manhattan, 06001103

### NORTH CAROLINA

#### Buncombe County

Raoul, Thomas Wadley, House, 394 Vanderbilt Rd., Asheville, 06001105

#### Burke County

Franklin—Penland House, 8646 NC 183, Linville Falls, 06001106

#### Lenoir County

Kinston Battlefield, 1.5 mi. S of Kinston on U.S. 258; 2–3 mi. S of Kinston on U.S. 258; 3 mi. S of Kinston on NC 58; 4 mi. S of Kinston on 258, Kinston, 06001104

#### Transylvania County

Morrow, Royal and Louise, House, (Transylvania County MPS) 630 E. Main St., Brevard, 06001107

Orr, Charles E., House, (Transylvania County MPS) 334 E. Main St., Brevard, 06001108

#### Wake County

Adams—Edwards House, (Wake County MPS) 5400 Tryon Rd., Raleigh, 06001109

### OKLAHOMA

#### Carter County

Central Park Bandstand, SW jct. of W Main and E St. SW in about the middle of Central Park, Ardmore, 06001111

#### Cherokee County

Park Hill Mission Cemetery, South Park Hill Rd., 0.5 mi. S of East Murrell Rd., Park Hill, 06001113

#### Coal County

Merchants National Bank Building, SW corner of Main and Railway Sts., Lehigh, 06001112

#### Garfield County

Waverley Historic District, Roughly bounded by W Broadway Ave., N and S Tyler Sts., S. Harrison St., W. Oklahoma St. and N and S Bachanan Sts., Enid, 06001110

#### Muskogee County

Muskogee Depot and Freight District, Roughly bounded by Columbus Ave., S. Main St., Elgin Ave., and S 5th St., Muskogee, 06001114

#### Okmulgee County

Nichols Park, 1.9 mi. S of jct of Lake Rd. and Main St., Henryetta, 06001115

### VERMONT

#### Franklin County

Willard Manufacturing Company Building, 25 Stowell St., St. Albans, 06001116

### WISCONSIN

#### Dunn County

Evergreen Cemetery, N end of Shorewood Dr., Menomonie, 06001117

[FR Doc. E6-18946 Filed 11-8-06; 8:45 am]

**BILLING CODE 4312-51-P**

## INTERNATIONAL TRADE COMMISSION

[USITC SE-06-057]

### Sunshine Act Meeting Notice

**AGENCY HOLDING THE MEETING:** United States International Trade Commission.

**TIME AND DATE:** November 15, 2006 at 11 a.m.

**PLACE:** Room 101, 500 E Street, SW., Washington, DC 20436, Telephone: (202) 205-2000.

**STATUS:** Open to the public.

#### MATTERS TO BE CONSIDERED:

1. Agenda for future meetings: none.
2. Minutes.
3. Ratification List.
4. Inv. Nos. 731-TA-471 and 472 (Second Review) (Silicon Metal from Brazil and China)—briefing and vote. (The Commission is currently scheduled to transmit its determination and Commissioners' opinions to the Secretary of Commerce on or before December 6, 2006.)
5. Outstanding action jackets: none.

In accordance with Commission policy, subject matter listed above, not disposed of at the scheduled meeting, may be carried over to the agenda of the following meeting.

Issued: November 6, 2006.

By order of the Commission.

**Marilyn R. Abbott,**

*Secretary to the Commission.*

[FR Doc. 06-9164 Filed 11-7-06; 10:57 am]

**BILLING CODE 7020-02-P**

## DEPARTMENT OF JUSTICE

### Notice of Lodging of Consent Decree Under the Clean Water Act

Notice is hereby given that on October 16, 2006, a proposed consent decree in *United States v. Detrex Corporation, Inc.*, Civ. No. 1:06-cv-2482 was lodged with the United States District Court for the Northern District of Ohio.

In this action, the United States seeks civil penalties and injunctive relief for alleged violations of the Clean Water Act ("Act") and its pertinent regulations at Detrex's chemical manufacturing facility in Ashtabula, Ohio. Specifically, in its Complaint, the United States, on behalf of the United States Environmental Protection Agency ("U.S. EPA") seeks civil penalties pursuant to Section 309(b) and (d) of the Act, 33 U.S.C. 1319(b) and (d), from Defendant Detrex, for discharging pollutants into navigable waters in excess of its NPDES permit limitations and also failing to accurately monitor and correctly report

its discharges to the U.S. EPA and the Ohio Environmental Protection Agency.

Under the proposed Consent Decree, the United States would recover a total of \$250,000 plus interest (determined by a Department of Justice financial analyst to be the amount that the corporation can pay). In addition, Detrex will implement specified compliance measures concerning the discharges associated with its chemical manufacturing plant in Ashtabula, Ohio.

The Department of Justice will receive for a period of thirty (30) days from the date of this publication, comments relating to the proposed Consent Decree. Comments should be addressed to the Assistant Attorney General, Environment and Natural Resources Division, P.O. Box 7611, U.S. Department of Justice, Washington, DC 20044-7611, and should refer to *United States v. Detrex Corporation*. D.J. Ref. 90-5-1-08201.

The proposed Consent Decree may be examined at the Office of the United States Attorney for the Northern District of Ohio, 801 West Superior Avenue Suite 400, Cleveland, OH 44113 (contact Asst. U.S. Attorney Steven Paffilas (216-622-3698)), and at U.S. EPA Region 5, 7th Floor Records Center, 77 West Jackson Blvd., Chicago, Illinois 60604 (contact Assoc. Regional Counsel Nicole Cantello (312-2870)).

During the public comment period, the proposed consent decree may also be examined on the following Department of Justice Website, <http://www.usdoj.gov/enrd/consent-decree.html>. A copy of the proposed consent decree may also be obtained by mail from the Consent Decree Library, P.O. Box 7611, U.S. Department of Justice, Washington, DC 20044-7611 or by faxing or e-mailing a request to Tonia Fleetwood ([tonia.fleetwood@usdoj.gov](mailto:tonia.fleetwood@usdoj.gov)), fax no. (202) 514-0097, phone

In requesting a copy from the Consent Decree Library, please enclose a check in the amount of \$7.25 (25 cents per page reproduction cost) payable to the U.S. Treasury or, if by email or fax, forward a check in that amount to the Consent Decree Library at the stated address.

**William Brighton,**

*Assistant Chief, Environmental Enforcement Section, Environment and Natural Resources Division.*

[FR Doc. 06-9127 Filed 11-8-06; 8:45 am]

**BILLING CODE 4410-15-M**

## DEPARTMENT OF JUSTICE

### Notice of Lodging of Consent Decree Under the Comprehensive Environmental Response, Compensation and Liability Act

Notice is hereby given that on September 6, 2006, a proposed Consent Decree (Decree) in *United States v. John J. McKenna, Jr.*, Civil Action No. 98-CV-5162 was lodged with the United States District Court for the Eastern District of Pennsylvania.

In this action the United States sought from defendant McKenna recovery of \$88,000 in response costs incurred by the U.S. Environmental Protection Agency performing studies of contamination at Royal Cleaners property within the North Penn 6 Superfund Site in Lansdale, Montgomery County, Pennsylvania. Defendant McKenna previously spent \$150,000 performing cleanup at the Royal Cleaners property under EPA's direction. In this settlement, he will pay an additional \$40,000 to defray part of EPA's past costs. He receives from the United States a covenant not to sue under Sections 106 and 107(a) of the Comprehensive Environmental Response, Compensation, and Liability Act with respect to the Site.

The Department of Justice will receive for a period of thirty (30) days from the date of this publication comments relating to the Decree. Comments should be addressed to the Assistant Attorney General, Environment and Natural Resources Division, P.O. Box 7611, U.S. Department of Justice, Washington, DC 20044-7611, and should refer to *United States v. John J. McKenna (E.D.Pa.)*, D.J. Ref. 90-11-2-06024/2.

The Decree may be examined at the Office of the United States Attorney, Eastern District of Pennsylvania, 615 Chestnut Street, Suite 1250, Philadelphia, PA 19106, and at U.S. EPA Region III, 150 Arch Street, Philadelphia, PA 19103. During the public comment period, the Decree, may also be examined on the following Department of Justice Web site: [http://www.usdoj.gov/enrd/Consent\\_Decrees.html](http://www.usdoj.gov/enrd/Consent_Decrees.html). A copy of the Decree may also be obtained by mail from the Consent Decree Library, P.O. Box 7611, U.S. Department of Justice, Washington, DC 20044-7611 or by faxing or e-mailing a request to Tonia Fleetwood ([tonia.fleetwood@usdoj.gov](mailto:tonia.fleetwood@usdoj.gov)), fax no. (202) 514-0097, phone confirmation number (202) 514-1547. In requesting a copy from the Consent Decree Library, please enclose a check in the amount of \$4.00 (25 cents per page reproduction cost) payable to the

U.S. Treasury or, if by e-mail or fax, forward a check in that amount to the Consent Decree Library at the stated address.

**Robert Brook,**

*Assistant Chief, Environmental Enforcement Section, Environment and Natural Resources Division.*

[FR Doc. 06-9128 Filed 11-8-06; 8:45 am]

**BILLING CODE 4410-15-M**

## DEPARTMENT OF JUSTICE

### Notice of Lodging Proposed Consent Decree

In accordance with Department Policy, 28 CFR 50.7, notice is hereby given that a proposed Consent Decree in *United States v. Milner*, No. C01-0809RBL, was lodged with the United States District Court for the Western District of Washington on October 12, 2006.

This proposed Consent Decree concerns a complaint filed by the United States against Donald C. Walker and Gloria Walker, pursuant to Sections 301(a) and 404 of Clean Water Act (CWA), 33 U.S.C. 1311(a) & 1344, and Section 10 of the Rivers & Harbors (Act) (RHA), 33 U.S.C. 403, to obtain injunctive relief from and impose civil penalties against the Defendants for violating the CWA by discharging pollutants without a permit into waters of the United States, and the RHA by constructing a structure in navigable waters. The proposed Consent decree resolved these allegations by requiring the Defendants to perform mitigation and to pay a civil penalty.

The Department of Justice will accept written comments relating to this proposed Consent Decree for thirty (30) days from the date of publication of this Notice. Please address comments to John McKay, United States Attorney, 5220 United States Courthouse, 700 Stewart Street, Seattle, WA 98101-1271, and refer to *United States v. Milner*, DJ #90-5-1-1-16918.

The proposed Consent Decree may be examined at the Clerk's Office, United States District Court for the Western District of Washington, 1717 Pacific Avenue, Room 3100, Tacoma, WA 98402. In addition, the proposed Consent Decree may be viewed at <http://www.usdoj.gov/enrd/open.html>.

**Russell M. Young,**

*Assistant Chief, Environmental Defense Section, Environment and Natural Resources Division, Department of Justice.*

[FR Doc. 06-9125 Filed 11-8-06; 8:45 am]

**BILLING CODE 4410-15-M**