

available to the Forest Service at a time when it can meaningfully consider them and respond to them in the final environmental impact statement.

To assist the Forest Service in identifying and considering issues and concerns on the proposed action, comments on the draft environmental impact statement should be as specific as possible. It is also helpful if comments refer to specific pages or chapters of the draft statement. Comments may also address the adequacy of the draft environmental impact statement or the merits of the alternatives formulated and discussed in the statement. Reviewers may wish to refer to the Council on Environmental Quality Regulations for implementing the procedural provisions of the National Environmental Policy Act at 40 CFR 1503.3 in addressing these points.

Comments received in response to this solicitation, including the names and addresses of those who comment, will be considered part of the public record on this proposal and will be available for public inspection. Comments submitted anonymously will be accepted and considered; however, those who submit anonymous comments may not have standing to appeal the subsequent decision under 36 CFR, part 215. Additionally, pursuant to 7 CFR 1.27(d), any person may request the agency withhold a submission from the public record by showing how the Freedom of Information Act (FOIA) permits such confidentiality. Persons requesting such confidentiality should be aware that, under the FOIA, confidentiality may be granted in only very limited circumstances, such as to protect trade secrets. The Forest Service will inform the requester of the agency's decision regarding the request for confidentiality, and where the request is denied, the agency will return the submission and notify the requester that the comments may be resubmitted with or without name and address within a specified number of days.

(Authority: 40 CFR 1501.7 and 1508.22; Forest Service Handbook 1909.15, Section 21)

Dated: November 20, 2006.

**Ranotta K. McNair,**

*Forest Supervisor.*

[FR Doc. 06-9421 Filed 11-27-06; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Ravalli County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Ravalli County Resource Advisory Committee will be meeting to discuss the 2066 projects and hold a short public forum (question and answer session). The meeting is being held pursuant to the authorities in the Federal Advisory Committee Act (Pub. L. 92-463) and under the Secure Rural Schools and Community Self-Determination Act of 2000 (Pub. L. 106-393). The meeting is open to the public.

**DATES:** The meeting will be held on November 28, 2006, 6:30 p.m.

**ADDRESSES:** The meeting will be held at the Bitterroot National Forest Supervisor Building, 1801 N. 1st Street, Hamilton, Montana. Send written comments to Dan Ritter, District Ranger, Stevensville Ranger District, 88 Main Street, Stevensville, MT 59870, by facsimile (406) 777-7423, or electronically to [dritter@fs.fed.us](mailto:dritter@fs.fed.us).

**FOR FURTHER INFORMATION CONTACT:** Dan Ritter, Stevensville District Ranger and Designated Federal Officer, Phone: (406) 777-5461.

Dated: November 20, 2006.

**David T. Bull,**

*Forest Supervisor.*

[FR Doc. 06-9422 Filed 11-27-06; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Southcentral Alaska Federal Subsistence Regional Advisory Council Meeting

**AGENCY:** Forest Service, USDA; Fish and Wildlife Service, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** This notice informs the public that the Southcentral Alaska Federal Subsistence Regional Advisory Council will hold a public meeting on December 8, 2006, at 3601 C Street, Suite 1030, Anchorage, Alaska. The public is invited to participate and to provide oral testimony.

**DATES:** The meeting will be held Friday, December 8, 2006, at 9 a.m., Alaska Standard Time.

#### FOR FURTHER INFORMATION CONTACT:

Peter J. Probasco, Office of Subsistence Management, U.S. Fish and Wildlife Service, 3601 C Street, Suite 1030, Anchorage, Alaska 99503; telephone (907) 786-3888. For questions related to subsistence management issues on National Forest Service lands, contact Steve Kessler, Subsistence Program Leader, 3601 C Street, Suite 1030, Anchorage, Alaska 99503; telephone (907) 786-3592.

**SUPPLEMENTARY INFORMATION:** The Southcentral Alaska Subsistence Regional Advisory Council will meet at 3601 C Street, Suite 1030, Anchorage, Alaska on Friday, December 8, 2006, at 9 a.m., Alaska Standard Time, to establish a subcommittee with the charge of evaluating various options for providing a priority for the subsistence harvest of fish from the Federal public lands and waters of the Kenai Peninsula. This meeting is open to the public.

This meeting will be held with less than the normal 15-day notice. The holding of this meeting of the Southcentral Regional Council on December 8, 2006, is in the best interest of the public because there is an overwhelming need to establish a subcommittee to evaluate fishery issues on the Kenai Peninsula prior to the Southcentral Regional Council's next regularly scheduled meeting in mid-March. The timing would allow the newly established subcommittee time to evaluate various proposals, options and alternatives prior to the Southcentral Regional Council meeting in March.

**Authority:** Title VIII of the Alaska National Interest Lands Conservation Act (ANILCA), 16 U.S.C. 3101-3126.

Dated: November 21, 2006.

**Peter J. Probasco,**

*Acting Chair, Federal Subsistence Board.*

[FR Doc. 06-9425 Filed 11-27-06; 8:45 am]

**BILLING CODE 3410-11-P; 4310-55-P**

## DEPARTMENT OF AGRICULTURE

### Rural Utilities Service

#### South Mississippi Electric Power Association: Notice of Availability of an Environmental Assessment

**AGENCY:** Rural Utilities Service, USDA.

**ACTION:** Notice of availability of an Environmental Assessment for public review.

**SUMMARY:** The Rural Utilities Service, an agency which administers the U.S.

Department of Agriculture's Rural Development Utilities Programs (USDA Rural Development) has prepared an Environmental Assessment (EA) related to possible financial assistance to South Mississippi Electric Power Association (SMEPA) for the proposed construction of one approximately 5.76 acre 230:161:69 kV substation, two approximately 0.1 mile 230 kilovolt (kV) electric transmission lines, one 0.4 mile 69 kV electric transmission line, and one microwave tower on an approximate fourteen (14) acre parcel in Greene County, Mississippi. SMEPA is requesting the USDA Rural Development to provide financial assistance for the proposed project.

**DATES:** Written comments on this Notice must be received on or before December 28, 2006.

**ADDRESSES:** The EA will be available for public review at USDA Rural Development, Utilities Programs, 1400 Independence Avenue, SW., Washington, DC 20250-1571; at the USDA Rural Development's Web site—<http://www.usda.gov/rus/water/ees/ea.htm>; at SMEPA's headquarters office located at 7037 U.S. Highway 49, Hattiesburg, MS; at Singing River EPA's Greene County Office, 39276 Highway 63 North, Richton, Mississippi, 39476; and at the following Greene County Public Library location: Leakesville Library, 301B Lafayette, Leakesville, MS 39451.

Written comments should be sent to: Ms. Stephanie Strength, Environmental Protection Specialist, USDA, Rural Development, Utilities Programs, Engineering and Environmental Staff, 1400 Independence Avenue, SW., Room 2244, Stop 1571, Washington, DC 20250-1571, or e-mail: [stephanie.strength@wdc.usda.gov](mailto:stephanie.strength@wdc.usda.gov).

**FOR FURTHER INFORMATION CONTACT:** Stephanie Strength, Environmental Protection Specialist, USDA, Rural Development, Utilities Programs, Engineering and Environmental Staff, 1400 Independence Avenue, SW., Room

2244, Stop 1571, Washington, DC 20250-1571, Telephone: (202) 720-0468. Ms. Strength's e-mail address is [stephanie.strength@wdc.usda.gov](mailto:stephanie.strength@wdc.usda.gov).

**SUPPLEMENTARY INFORMATION:** The proposed project area is located in southeast Greene County, Mississippi. The proposed project will consist of one (1) 5.76 acre 230:161:69 kV substation, two (2) one-tenth (0.1) mile 230 kV transmission lines, one (1) four-tenths (0.4) mile 69 kV transmission line, and one microwave tower. The transmission lines and microwave tower will occupy the remainder of the approximate fourteen (14) acre site. The site is located approximately nine and one-half (9.5) miles south of Leakesville, Mississippi.

Alternatives considered by the USDA Rural Development and SMEPA included: (1) No action, (b) alternate transmission line routes, and (c) other electrical alternatives. An Environmental Report (ER) that describes the proposed project in detail and discusses its anticipated environmental impacts has been prepared by SMEPA. The USDA Rural Development has accepted the ER as its EA of the proposed project. The EA is available for public review at addresses provided above in this Notice.

Questions and comments should be sent to Ms. Stephanie Strength, USDA Rural Development at the mailing or e-mail addresses provided above in this Notice. The USDA Rural Development should receive comments on the EA in writing by December 28, 2006, to ensure that they are considered in its environmental impact determination.

Should the USDA Rural Development determine, based on the EA of the proposed project, that the impacts of the construction and operation of the project would not have a significant environmental impact, it will prepare a Finding of No Significant Impact. Public notification of a Finding of No Significant Impact would be published in the **Federal Register** and in

newspapers with circulation in the project area.

Any final action by the USDA Rural Development related to the proposed project will be subject to, and contingent upon, compliance with all relevant Federal, state and local environmental laws and regulations, and completion of the environmental review requirements as prescribed in the USDA Rural Development's Environmental Policies and Procedures (7 CFR part 1794).

Dated: November 17, 2006.

**Mark S. Plank,**

*Director, Engineering and Environmental Staff, USDA/Rural Development/Utilities Programs.*

[FR Doc. 06-9412 Filed 11-27-06; 8:45 am]

**BILLING CODE 3410-15-M**

## DEPARTMENT OF COMMERCE

### Economic Development Administration

#### Notice of Petitions by Firms for Determination of Eligibility To Apply for Trade Adjustment Assistance

**AGENCY:** Economic Development Administration, Department of Commerce.

**ACTION:** Notice and opportunity for public comment.

Pursuant to Section 251 of the Trade Act of 1974 (19 U.S.C. 2341 et seq.), the Economic Development Administration (EDA) has received petitions for certification of eligibility to apply for Trade Adjustment Assistance from the firms listed below. EDA has initiated separate investigations to determine whether increased imports into the United States of articles like or directly competitive with those produced by each firm contributed importantly to the total or partial separation of the firm's workers, or threat thereof, and to a decrease in sales or production of each petitioning firm.

#### LIST OF PETITIONS RECEIVED BY EDA FOR CERTIFICATION OF ELIGIBILITY TO APPLY FOR TRADE ADJUSTMENT ASSISTANCE

[For the period October 21, 2006 through November 20, 2006]

Firm	Address	Date petition accepted	Product
Label World Kamylon, LLC .....	29 Jet View Drive Rochester, NY 14624.	10/24/06	Pressure sensitive labels, tags, tape of paper or paperboard and articles of cut to size coated paper.

Any party having a substantial interest in these proceedings may request a public hearing on the matter.

A written request for a hearing must be submitted to the Office of Performance Evaluation, Room 7009, Economic

Development Administration, U.S. Department of Commerce, Washington, DC 20230, no later than ten (10)