

Trans No.	Acquiring	Acquired	Entities
20060462 .....	Southern Union Company .....	SRCG, Ltd .....	Richardson Energy Marketing, Ltd., Sid Richardson Energy Services, Ltd.
20060473 .....	FMR Corp .....	Laird Norton Company LLC .....	Lanoga Corporation.
20060475 .....	FMR Corp .....	Pro-Build Holdings, Inc .....	Pro-Build Holdings, Inc.
20060486 .....	ProAssurance Corporation .....	Physicians Insurance Company of Wisconsin, Inc.	Physicians Insurance Company of Wisconsin, Inc.
20060504 .....	Danaher Corporation .....	First Technology PLC .....	First Technology PLC.
20060525 .....	Danaher Corporation .....	First Technology PLC .....	First Technology PLC.

**FOR FURTHER INFORMATION CONTACT:**

Sandra M. Peay, Contact Representative, or Renee Hallman, Contact Representative, Federal Trade Commission, Premerger Notification Office, Bureau of Competition, Room H-303, Washington, DC 20580, (202) 326-3100.

By direction of the Commission.

**Donald S. Clark,**

*Secretary.*

[FR Doc. 06-1503 Filed 2-16-06; 8:45 am]

**BILLING CODE 6750-01-M**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Office of the Secretary

#### Notice of Meeting: Secretary's Advisory Committee on Genetics, Health, and Society

Pursuant to Public Law 92-463, notice is hereby given of the ninth meeting of the Secretary's Advisory Committee on Genetics, Health, and Society (SACGHS), U.S. Public Health Service. The meeting will be held from 9 a.m. to 5 p.m. on March 27, 2006 and 9 a.m. to 5 p.m. on March 28, 2006 at the National Institutes of Health, Building 31, C Wing, Conference Room 6, 31 Center Drive, Bethesda, MD 20892. The meeting will be open to the public, with attendance limited to space available. The meeting will be Webcast.

The first day of the meeting will include sessions on pharmacogenomics and large population studies of genetic variation, the environment and common disease. The pharmacogenomics session will include a review of Federal efforts in pharmacogenomics and deliberation on draft recommendations in this area. The large population studies session will involve discussion of a draft report that identifies policy issues associated with mounting a large population study in the United States.

The second day will be devoted to sessions on genetic discrimination and patents and licensing issues. The genetic discrimination session will include an update on the status of

Federal genetic non-discrimination legislation. The patents and licensing session will involve a presentation on the findings and conclusions of a National Academy of Sciences' report on intellectual property rights in genomic research and innovation, and a discussion of whether there are other issues in this arena that warrant SACGHS's further attention.

Time will be provided each day for public comments. The Committee would welcome hearing from anyone wishing to provide public comment on any issue related to genetics, health and society. Individuals who would like to attend the meeting and need special assistance, such as sign language interpretation or other reasonable accommodations, should notify the SACGHS Executive Secretary, Ms. Sarah Carr, by telephone at 301-496-9838 or e-mail at [sc112c@nih.gov](mailto:sc112c@nih.gov). The SACGHS office is located at 6705 Rockledge Drive, Suite 750, Bethesda, MD 20892.

Under authority of 42 U.S.C. 217a, Section 222 of the Public Health Service Act, as amended, the Department of Health and Human Services established SACGHS to serve as a public forum for deliberations on the broad range of human health and societal issues raised by the development and use of genetic technologies and, as warranted, to provide advice on these issues. The draft meeting agenda and other information about SACGHS, including information about access to the Webcast, will be available at the following Web site: <http://www4.od.nih.gov/oba/sacghs.htm>.

Dated: February 9, 2006.

**Anna Snouffer,**

*Acting Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 06-1478 Filed 2-16-06; 8:45 am]

**BILLING CODE 4140-01-M**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Meeting of the Presidential Advisory Council on HIV/AIDS

**AGENCY:** Office of the Secretary, Office of Public Health and Science, Department of Health and Human Services.

**ACTION:** Notice.

**SUMMARY:** As stipulated by the Federal Advisory Committee Act, the Department of Health and Human Services (DHHS) is hereby giving notice that the Presidential Advisory Council on HIV/AIDS (PACHA) will hold a meeting. This meeting is open to the public. A description of the Council's functions is included also with this notice.

**DATE AND TIME:** March 16, 2006, 8 a.m. to 5 p.m., and March 17, 2006, 8 a.m. to 4 p.m.

**ADDRESSES:** Hubert H. Humphrey Building, 200 Independence Avenue, SW., Washington, DC 20201, in Room 800.

**FOR FURTHER INFORMATION CONTACT:** Dana Ceasar, Program Assistant, Presidential Advisory Council on HIV/AIDS, Department of Health and Human Services, Hubert H. Humphrey Building, 200 Independence Avenue, SW., Room 351F, Washington, DC 20201; (202) 690-2470 or visit the Council's Web site at <http://www.pacha.gov>.

**SUPPLEMENTARY INFORMATION:** PACHA was established by Executive Order 12963, dated June 14, 1995, as amended by Executive Order 13009, dated June 14, 1996. The Council was established to provide advice, information, and recommendations to the Secretary regarding programs and policies intended to (a) promote effective prevention of HIV disease, (b) advance research on HIV and AIDS, and (c) promote quality services to persons living with HIV disease and AIDS. PACHA was established to serve solely as an advisory body to the Secretary of Health and Human Services. The Council is composed of not more than 21 members. Council membership is

determined by the Secretary from individuals who are considered authorities with particular expertise in, or knowledge of, matters concerning HIV/AIDS.

The agenda for this Council meeting includes the following topics: disparities in HIV/AIDS health care, HIV/AIDS prevention, and HIV/AIDS international issues. Members of the public will have the opportunity to provide comments at the meeting. Public comment will be limited to three (3) minutes per speaker.

Public attendance is limited to space available and pre-registration is required. Any individual who wishes to participate should register at <http://www.pacha.gov>. Individuals must provide a photo ID for entry into the Humphrey building. Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should indicate in the comment section when registering.

Members of the media/press should contact HHS Press Office for clearance at (202) 690-6343.

Dated: February 2, 2006.

**Joseph Grogan,**

*Executive Director, Presidential Advisory Council on HIV/AIDS.*

[FR Doc. E6-2290 Filed 2-16-06; 8:45 am]

BILLING CODE 4150-43-P

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Agency for Healthcare Research and Quality**

**Meeting of the Citizens' Health Care Working Group**

**AGENCY:** Agency for Healthcare Research and Quality (AHRQ), HHS.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with section 10(a) of the Federal Advisory Committee Act, this notice announces a meeting of the Citizens' Health Care Working Group (the Working Group) mandated by section 1014 of the Medicare Modernization Act.

**DATES:** A business meeting of the Working Group will be held on Thursday, March 2, 2006 from 1 p.m. to 4:30 p.m. and Friday, March 3, 2006 from 9 a.m. to 4:30 p.m.

**ADDRESSES:** This meeting will take place at the Westin Bonaventure Hotel and Suites, 404 South Figueroa Street, Los Angeles, California 90071. The meeting is open to the public.

**FOR FURTHER INFORMATION CONTACT:** Caroline Taplin, Citizens' Health Care

Working Group, at (301) 443-1514 or [ctaplin@ahrq.gov](mailto:ctaplin@ahrq.gov). If sign language interpretation or other reasonable accommodation for a disability is needed, please contact Mr. Donald L. Inniss, Director, Chief of Equal Employment Opportunity Program, Program Support Center, on (301) 443-1444.

The agenda for this Working Group meeting will be available on the Citizens' Working Group Web site <http://www.citizenshealthcare.gov>. Also available at that site is a roster of Working Group members. When summaries of these meetings are completed, they will also be available on the Web site.

**SUPPLEMENTARY INFORMATION:** Section 1014 of Pub. L. 108-173, (known as the Medicare Modernization Act) directs the Secretary of the Department of Health and Human Services (DHHS), acting through the Agency for Healthcare Research and Quality, to establish a Citizens' Health Care Working Group (Citizen Group). This statutory provision, codified at 42 U.S.C. 299 n., directs the Working Group to: (1) Identify options for changing our health care system so that every American has the ability to obtain quality, affordable health care coverage; (2) provide for a nationwide public debate about improving health care systems; and (3) submit its recommendations to the President and the Congress.

The Citizens' Health Care Working Group is composed of 15 members: the Secretary of DHHS is designated as a member by statute and the Comptroller General of the U.S. Government Accountability Office (GAO) was directed to name the remaining 14 members whose appointments were announced on February 28, 2005.

**Working Group Meeting Agenda**

The Working Group business meeting on March 2nd and 3rd will be devoted to ongoing Working Group business. Topics to be addressed are expected to include: an update on progress to date with community meetings; broad concepts relating to the Working Group's recommendations and related report; and preparation for the Los Angeles community meeting, which will take place Saturday, March 4.

**Submission of Written Information**

The Working Group invites written submissions on those topics to be addressed at the Working Group business meeting listed above. In general, individuals or organizations wishing to provide written information for consideration by the Citizens' Health Care Working Group should submit

information electronically to [citizenshealth@ahrq.gov](mailto:citizenshealth@ahrq.gov). Since all electronic submissions will be posted on the Working Group Web site, separate submissions by topic will facilitate review of ideas submitted on each topic by the Working Group and the public.

Dated: February 10, 2006.

**Carolyn M. Clancy,**

*Director.*

[FR Doc. 06-1494 Filed 2-16-06; 8:45 am]

BILLING CODE 4160-90-M

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Centers for Disease Control and Prevention**

[60Day-06-06AT]

**Proposed Data Collections Submitted for Public Comment and Recommendations**

In compliance with the requirement of Section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995 for opportunity for public comment on proposed data collection projects, the Centers for Disease Control and Prevention (CDC) will publish periodic summaries of proposed projects. To request more information on the proposed projects or to obtain a copy of the data collection plans and instruments, call 404-639-5960 and send comments to Seleda Perryman, CDC Assistant Reports Clearance Officer, 1600 Clifton Road, MS-D74, Atlanta, GA 30333 or send an e-mail to [omb@cdc.gov](mailto:omb@cdc.gov).

Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology. Written comments should be received within 60 days of this notice.

**Proposed Project**

A Sustainability Assessment of Community-based Interventions in Northwestern Tanzania—New—National Center for Chronic Disease Prevention and Health Promotion