

DEPARTMENT OF AGRICULTURE**Forest Service****New Mexico Collaborative Forest Restoration Program Technical Advisory Panel****AGENCY:** Forest Service, USDA.**ACTION:** Notice of meeting.

SUMMARY: The New Mexico Collaborative Forest Restoration Program Technical Advisory Panel will meet in Albuquerque, New Mexico. The purpose of the meeting is to provide recommendations to the Regional Forester, USDA Forest Service Southwestern Region, on which forest restoration grant proposals submitted in response to the Collaborative Forest Restoration Program Request For Proposals best meet the objectives of the Community Forest Restoration Act (Title VI, Pub. L. 106-393).

DATES: The meeting will be held April 23-27, 2007, beginning at 1 p.m. on Monday, April 23 and ending at approximately 4 p.m. on Friday, April 27.

ADDRESSES: The meeting will be held at the Holiday Inn, 5050 Jefferson St., NE., Albuquerque, NM 87109; 505-944-2222. Written comments should be sent to Walter Dunn, at the Cooperative and International Forestry Staff, USDA Forest Service, 333 Broadway, SE., Albuquerque, NM 87102. Comments may also be sent via e-mail to wdunn@fs.fed.us, or via facsimile to Walter Dunn at (505) 842-3165.

All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at the Cooperative and International Forestry Staff, USDA Forest Service, 333 Broadway, SE., Albuquerque, or during the Panel meeting at the Holiday Inn, 5050 Jefferson St., NE., Albuquerque, NM 87109; 505-944-2222.

FOR FURTHER INFORMATION CONTACT: Walter Dunn, Designated Federal Official, at (505) 842-3425, or Melissa Zaksek, at (505) 842-3289, Cooperative and International Forestry Staff, USDA Forest Service, 333 Broadway, SE., Albuquerque, NM 87102.

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern Standard Time, Monday through Friday.

SUPPLEMENTARY INFORMATION: The meeting is open to the public. Panel discussion is limited to Forest Service

staff and Panel members. However, project proponents may respond to questions of clarification from Panel members or Forest Service staff. Persons who wish to bring Collaborative Forest Restoration Program grant proposal review matters to the attention of the Panel may file written statements with the Panel staff before or after the meeting. Public input sessions will be provided and individuals who submitted written statements prior to the public input sessions will have the opportunity to address the Panel at those sessions.

Dated: March 5, 2007.

Abel M. Camarena,*Deputy Regional Forester.*

[FR Doc. 07-1136 Filed 3-9-07; 8:45 am]

BILLING CODE 3410-11-M**DEPARTMENT OF AGRICULTURE****Rural Housing Service****Notice for Request To Reinstate Previously Approved Information Collection****AGENCY:** Rural Housing Service, USDA.**ACTION:** Proposed collection; comments requested.

SUMMARY: In accordance with the Paperwork Reduction Act of 1995, this notice announces the Rural Housing Service's (RHS) intent to reinstate a previously approved information collection in support of the Single Family Housing Guaranteed Loan Program.

DATES: Comments on this notice must be received by May 11, 2007 to be assured of consideration.

FOR FURTHER INFORMATION CONTACT:

Joaquín Tremols, Supervisory Loan Specialist, Single Family Housing Guaranteed Loan Division, Stop 0784, Room 2250, USDA Rural Development, South Agriculture Building, 1400 Independence Avenue, SW., Washington, DC 20250-0784, telephone (202) 720-1465, E-mail joaquin.tremols@wdc.usda.gov.

SUPPLEMENTARY INFORMATION:

Title: Single Family Housing Guaranteed Loan Program.

OMB Number: 0575-0179.

Type of Request: Reinstatement of a Previously Approved Information Collection.

Abstract: Under this program, loan guarantees are provided to participating lenders who make loans to income eligible borrowers in rural areas. The purpose of this program is to promote affordable housing for low- and

moderate-income borrowers in rural America.

Estimate of Burden: Public reporting burden for this collection of information is estimated to average 27 minutes per response.

Respondents: Private sector lenders participating in the Rural Development Single Family Housing Guaranteed Loan Program.

Estimated Number of Respondents: 1,800.

Estimated Number of Responses per Respondent: 130.

Estimated Number of Responses: 234,000.

Estimated Total Annual Burden on Respondents: 105,131.

Copies of this information collection can be obtained from Renita Bolden, Regulations and Paperwork Management Branch, Support Services Division, at (202) 692-0035.

Comments: Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of USDA, including whether the information will have practical utility; (b) the accuracy of USDA's estimate of the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology. Comments may be sent to Renita Bolden, Regulations and Paperwork Management Branch, Support Services Division, U.S. Department of Agriculture, Rural Development, Stop 0742-1400 Independence Avenue, SW., Washington, DC 20250-0742. All responses to this notice will be summarized and included in the request for OMB approval. All comments will also become a matter of public record.

Dated: February 6, 2007.

Russell T. Davis,*Administrator, Rural Housing Service.*

[FR Doc. E7-4419 Filed 3-9-07; 8:45 am]

BILLING CODE 3410-XV-P**BROADCASTING BOARD OF GOVERNORS****Closed Meeting**

Date and Time: Tuesday, March 13, 2007, 2-4 p.m.

Place: Cohen Building, Room 3321, 330 Independence Ave., SW., Washington, DC 20237.

Closed Meeting: The members of the Broadcasting Board of Governors (BBG) will meet in closed session to review and discuss a number of issues relating

to U.S. Government-funded non-military international broadcasting. They will address internal procedural, budgetary, and personnel issues, as well as sensitive foreign policy issues relating to potential options in the U.S. international broadcasting field. This meeting is closed because if open it likely would either disclose matters that would be properly classified to be kept secret in the interest of foreign policy under the appropriate executive order (5 U.S.C. 552b(c)(1)) or would disclose information the premature disclosure of which would be likely to significantly frustrate implementation of a proposed agency action. (5 U.S.C. 552b(c)(B)). In addition, part of the discussion will relate solely to the internal personnel and organizational issues of the BBG or the International Broadcasting Bureau. (5 U.S.C. 552b(c)(2) and (6)).

Contact Person for More Information: Persons interested in obtaining more information should contact Carol Booker at (202) 203-4545.

Dated: March 8, 2007.

Carol Booker,

Legal Counsel.

[FR Doc. 07-1170 Filed 3-8-07; 12:33 pm]

BILLING CODE 8230-01-M

BROADCASTING BOARD OF GOVERNORS

Cancellation Notice

Date and Time: Wednesday, February 14, 2007, 1:30-2 p.m.

Place: Middle East Broadcasting Networks, Inc, Suite D, 7600 Boston Boulevard, Springfield, VA 22153.

Please be advised that the above meeting was canceled due to inclement weather.

Contact Person for More Information: Persons interested in obtaining more information should contact Carol Booker at (202) 203-4545.

Dated: February 27, 2007.

Carol Booker,

Legal Counsel.

[FR Doc. 07-1171 Filed 3-8-07; 12:33 pm]

BILLING CODE 8230-01-M

DEPARTMENT OF COMMERCE

Bureau of the Census

Census Advisory Committee of Professional Associations

AGENCY: Bureau of the Census, Department of Commerce.

ACTION: Notice of Public Meeting.

SUMMARY: The Bureau of the Census (U.S. Census Bureau) is giving notice of a meeting of the Census Advisory Committee of Professional Associations. The Committee will address policy, research, and technical issues related to 2010 Decennial Census Programs. The Committee will also discuss several economic initiatives and demographic program topics, as well as issues pertaining to 2010 communications. Last minute changes to the agenda are possible, which could prevent giving advance public notice of schedule adjustments.

DATES: April 19-20, 2007. On April 19, the meeting will begin at 8:30 a.m. and adjourn at approximately 5 p.m. On April 20, the meeting will begin at 8:15 a.m. and adjourn at approximately 12:30 p.m.

ADDRESSES: The meeting will be held at the U.S. Census Bureau, 4600 Silver Hill Road, Suitland, Maryland 20746.

FOR FURTHER INFORMATION CONTACT: Jeri Green, Committee Liaison Officer, Department of Commerce, U.S. Census Bureau, Room HQ-8H153, North Building, Washington, DC 20233. Her telephone number is 301-763-6590, TDD 301-457-2540.

SUPPLEMENTARY INFORMATION: The Census Advisory Committee of Professional Associations is composed of 36 members, appointed by the presidents of the American Economic Association, the American Statistical Association, the Population Association of America, and the Chairperson of the Board of the American Marketing Association. The Committee addresses Census Bureau programs and activities related to each respective association's area of expertise. The Committee has been established in accordance with the Federal Advisory Committee Act (Title 5, United States Code, Appendix 2, Section 10(a)(b)).

The meeting is open to the public, and a brief period is set aside for public comment and questions. Persons with extensive questions or statements must submit them in writing at least three days before the meeting to the Committee Liaison Officer named above. Seating is available to the public on a first-come, first-served basis.

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should also be directed to the Committee Liaison Officer.

Dated: March 2, 2007.

Charles Louis Kincannon,

Director, Bureau of the Census.

[FR Doc. E7-4298 Filed 3-9-07; 8:45 am]

BILLING CODE 3510-07-P

DEPARTMENT OF COMMERCE

Foreign-Trade Zones Board

[Docket 7-2007]

Foreign-Trade Zone 134—Chattanooga, TN; Application for Expansion

An application has been submitted to the Foreign-Trade Zones (FTZ) Board (the Board) by the Chattanooga Chamber Foundation (CCF), grantee of FTZ 134, requesting authority to expand its zone in the Chattanooga area within and adjacent to the Chattanooga Customs and Border Protection port of entry. The application was submitted pursuant to the provisions of the Foreign-Trade Zones Act, as amended (19 U.S.C. 81a-81u), and the regulations of the Board (15 CFR Part 400). It was formally filed on February 28, 2007.

FTZ 134 was approved on January 30, 1987 (Board Order 339, 52 FR 4370, 2/11/87). On February 22, 2000, the grant of authority was reissued to CCF (Board Order 1075, 65 FR 11548, 3/3/00). The general-purpose zone currently consists of the following sites: *Site 1* (3 acres)—public warehouse facility located at 3318 Amnicola Highway, Chattanooga; and, *Site 2* (230 acres)—located at Amnicola Highway and Stuart Street on the Tennessee River at river mile 467, Chattanooga.

The applicant is now requesting authority to expand the general-purpose zone to include ten additional sites (5,277.37 acres) in the Chattanooga area: *Proposed Site 3* (3,133 acres)—Enterprise South Industrial Park, located approximately one mile from Interstate 75 bounded by Highway 58 to the north, South Hickory Valley Road to the west and Norfolk Southern Railway to the south, Chattanooga (Hamilton County); *Proposed Site 4* (13.7 acres)—JIT Warehousing and Distribution Complex, 530 Manufacturers Road, Chattanooga; *Proposed Site 5* (51.4 acres, 5 parcels)—within 313-acre Bonny Oaks Industrial and Office Park, located at Bonny Oaks Drive and Jersey Pike off Highway 153, Chattanooga; *Proposed Site 6* (16 acres)—Kenco-Polymer Warehouse Complex, 2210 Polymer Drive, Chattanooga; *Proposed Site 7* (46.62 acres, 3 parcels)—within the 250-acre North Industrial Park, located adjacent to US Highway 70 and Sparta Highway, McMinnville (Warren County); *Proposed Site 8* (1,279.87 acres, 8 parcels)—within the 2,500-acre Mountain View Industrial Park, located at Mountain View Industrial Drive off of Tennessee State Highway 55, Morrison (Warren County); *Proposed Site 9* (522.83 acres, 5 parcels)—Nickajack Port