

Management and Budget approval of the information collection request; they will also become a matter of public record.

Dated at Arlington, Virginia, this 4th day of April, 2007.

**David L. Meyer,**

*Director, Office of Administration and Management.*

[FR Doc. E7-6604 Filed 4-6-07; 8:45 am]

**BILLING CODE 4510-43-P**

## DEPARTMENT OF LABOR

### Mine Safety and Health Administration

#### Proposed Information Collection Request Submitted for Public Comment and Recommendations; Program to Prevent Smoking in Hazardous Areas

**ACTION:** Notice.

**SUMMARY:** The Department of Labor, as part of its continuing effort to reduce paperwork and respondent burden conducts a pre-clearance consultation program to provide the general public and Federal agencies with an opportunity to comment on proposed and/or continuing collections of information in accordance with the Paperwork Reduction Act of 1995 (PRA95) [44 U.S.C. 3506 (c)(2)(A)]. This program helps to ensure that requested data can be provided in the desired format, reporting burden (time and financial resources) is minimized, collection instruments are clearly understood, and the impact of collection requirements on respondents can be properly assessed.

Currently, the Mine Safety and Health Administration (MSHA) is soliciting comments concerning the extension of the information collection related to the Sections 317(c) of the Federal Mine Safety and Health Act of 1977 (Mine Act), 30 U.S.C. 877(c), and 30 CFR 75.1702 which prohibits persons from smoking or carrying smoking materials underground or in places where there is a fire or explosion hazard. Section 75.1702-1 requires that the mine operator submit the program plan to MSHA for approval.

**DATES:** Submit comments on or before June 8, 2007.

**ADDRESSES:** Send comments to, Debbie Ferraro, Management Services Division, 1100 Wilson Boulevard, Room 2171, Arlington, VA 22209-3939. Commenters are encouraged to send their comments on computer disk, or via Internet e-mail to [Ferraro.Debbie@DOL.GOV](mailto:Ferraro.Debbie@DOL.GOV). Ms. Ferraro can be reached at (202) 693-9821 (voice), or (202) 693-9801 (facsimile).

**FOR FURTHER INFORMATION CONTACT:** The employee listed in the **ADDRESSES** section of this notice.

#### SUPPLEMENTARY INFORMATION:

##### I. Background

Under the Mine Act and § 75.1702, coal mine operators are required to develop programs to prevent persons from carrying smoking materials, matches, or lighters underground and to prevent smoking in hazardous areas, such as in or around oil houses, explosives magazines, etc. The Mine Act and the standard further require that the mine operator submit the program plan to MSHA for approval. The purpose of the program is to insure that a fire or explosion hazard does not occur.

MSHA's investigation determined that the most likely source of ignition for several fatal explosions in the past was the open flame of a cigarette lighter or match.

##### II. Desired Focus of Comments

MSHA is particularly interested in comments that:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Enhance the quality, utility, and clarity of the information to be collected; and
- Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submissions of responses.

A copy of the proposed information collection request can be obtained by contacting the employee listed in the **FOR FURTHER INFORMATION CONTACT** section of this notice, or viewed on the internet by accessing the MSHA home page (<http://www.msha.gov/>) and choosing "Rules and Regs", then choosing "Fed Reg Docs."

##### III. Current Actions

The mine operator uses the information to conduct the program. MSHA uses the information to determine the mine operator's compliance with the standard and that a program is developed and

implemented to prevent smoking in hazardous areas.

*Type of Review:* Extension.

*Agency:* Mine Safety and Health Administration.

*Title:* Program to Prevent Smoking in Hazardous Areas.

*OMB Number:* 1219-0041.

*Frequency:* On Occasion.

*Affected Public:* Business or other for-profit.

*Respondents:* 492.

*Responses:* 101.

*Estimated Time Per Respondent:* .5 hours.

*Total Burden Hours:* 50.5 hours.

*Total Burden Cost (operating/maintaining):* \$0.

Comments submitted in response to this notice will be summarized and/or included in the request for Office of Management and Budget approval of the information collection request; they will also become a matter of public record.

Dated at Arlington, Virginia, this 4th day of April, 2007.

**David L. Meyer,**

*Director, Office of Administration and Management.*

[FR Doc. E7-6605 Filed 4-6-07; 8:45 am]

**BILLING CODE 4510-43-P**

## NATIONAL COUNCIL OF DISABILITY

### Sunshine Act Meetings

**TYPE:** Quarterly Meeting.

**DATES AND TIMES:** April 16, 2007, 10 a.m.-5 p.m. April 17, 2007, 9 a.m.-4 p.m.

**LOCATION:** Crowne Plaza Hotel Atlanta-Buckhead, 3377 Peachtree Road, NE., Atlanta, Georgia.

**STATUS:** April 16, 2007, 10 a.m.-5 p.m.—Open. April 17, 2007, 9 a.m.-4 p.m.—Open. April 17, 2007, 4 p.m.-5 p.m.—Closed.

**AGENDA:** Public Comments; Livable Communities/Best Practices Panel Presentation; Emergency Preparedness Panel Presentation; Reports from Council Members and the Acting Co-Executive Directors; Committee and Team Reports; Unfinished Business; New Business; Announcements; Adjournment.

**SUNSHINE ACT MEETING CONTACT:** Mark S. Quigley, Director of Communications, NCD, 1331 F Street, NW., Suite 850, Washington, DC 20004; 202-272-2004 (voice), 202-272-2074 (TTY), 202-272-2022 (fax).

**AGENCY MISSION:** NCD is an independent Federal agency making recommendations to the President and Congress to enhance the quality of life

for all Americans with disabilities and their families. NCD is composed of 15 members appointed by the President and confirmed by the U.S. Senate.

**ACCOMMODATIONS:** Those needing reasonable accommodations should notify NCD immediately.

**LANGUAGE TRANSLATION:** In accordance with E.O. 13166, Improving Access to Services for Persons with Limited English Proficiency, those people with disabilities who are limited English proficient and seek translation services for these meetings should notify NCD immediately.

Dated: April 5, 2007.

**Mark S. Quigley,**

*Acting Co-Executive Director.*

[FR Doc. 07-1751 Filed 4-5-07; 10:39 am]

**BILLING CODE 6820-MA-M**

## SMALL BUSINESS ADMINISTRATION

### Reporting and Recordkeeping Requirements Under OMB Review

**AGENCY:** Small Business Administration.

**ACTION:** Notice of reporting requirements submitted for OMB review.

**SUMMARY:** Under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35), agencies are required to submit proposed reporting and recordkeeping requirements to OMB for review and approval, and to publish a notice in the **Federal Register** notifying the public that the agency has made such a submission.

**DATES:** Submit comments on or before May 9, 2007. If you intend to comment but cannot prepare comments promptly, please advise the OMB Reviewer and the Agency Clearance Officer before the deadline.

**Copies:** Request for clearance (OMB 83-1), supporting statement, and other documents submitted to OMB for review may be obtained from the Agency Clearance Officer.

**ADDRESSES:** Address all comments concerning this notice to: Agency Clearance Officer, Jacqueline White, Small Business Administration, 409 3rd Street, SW., 5th Floor, Washington, DC 20416; and OMB Reviewer, Office of Information and Regulatory Affairs, Office of Management and Budget, New Executive Office Building, Washington, DC 20503.

**FOR FURTHER INFORMATION CONTACT:** Jacqueline White, Agency Clearance Officer, (202) 205-7044.

#### SUPPLEMENTARY INFORMATION:

**Title:** SBIC Management Assessment Questionnaire & License Application

Exhibits to SBIC License Application Management Assessment.

**No's:** 2181, 2182, 2183.

**Frequency:** On Occasion.

**Description of Respondents:** Small Business Investment Companies.

**Responses:** 150.

**Annual Burden:** 4,300.

**Title:** Microloan Program Electronic Reporting System (MPERS).

**No:** N/A.

**Frequency:** On Occasion.

**Description of Respondents:** Microloan Program Intermediary Lenders.

**Responses:** 2,500.

**Annual Burden:** 625.

**Jacqueline White,**

*Chief, Administrative Information Branch.*

[FR Doc. E7-6640 Filed 4-6-07; 8:45 am]

**BILLING CODE 8025-01-P**

## SMALL BUSINESS ADMINISTRATION

### Data Collection Available for Public Comments and Recommendations

**ACTION:** Notice and request for comments.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, this notice announces the Small Business Administration's intentions to request approval on a new and/or currently approved information collection.

**DATES:** Submit comments on or before June 8, 2007.

**ADDRESSES:** Send all comments regarding whether this information collection is necessary for the proper performance of the function of the agency, whether the burden estimates are accurate, and if there are ways to minimize the estimated burden and enhance the quality of the collection, to Michael Pappas, Associate Administrator, Office of Field Operation, Small Business Administration, 409 3rd Street, SW., 8th Floor, Washington, DC 20416.

#### FOR FURTHER INFORMATION CONTACT:

Michael Pappas, Associate Administrator, Office of Field Operations 202-619-1727, [michael.pappas@sba.gov](mailto:michael.pappas@sba.gov); Curtis B. Rich, Management Analyst, 202-205-7030, [curtis.rich@sba.gov](mailto:curtis.rich@sba.gov).

#### SUPPLEMENTARY INFORMATION:

**Title:** "Lender Relationship Management".

**Description of Respondents:** Financial Institutions eligible for the SBA 7(a) program (existing and potential).

**Form No:** N/A.

**Annual Responses:** 500.

**Annual Burden:** 166.

**Jacqueline White,**

*Chief, Administrative Information Branch.*

[FR Doc. E7-6641 Filed 4-6-07; 8:45 am]

**BILLING CODE 8025-01-P**

## SMALL BUSINESS ADMINISTRATION

[License No. 09/79-0398]

### Sorrento Growth Partners I, L.P.; Notice Seeking Exemption Under Section 312 of the Small Business Investment Act, Conflicts of Interest

Notice is hereby given that Sorrento Growth Partners I, L.P., 4370 La Jolla Village Drive, Suite 1040, San Diego, CA 92122, a Federal Licensee under the Small Business Investment Act of 1958, as amended ("the Act"), in connection with the financing of a small concern, has sought an exemption under Section 312 of the Act and Section 107.730, Financials which Constitute Conflicts of Interest of the Small Business Administration ("SBA") Rules and Regulations (13 CFR 107.730 (2006)). Sorrento Growth Partners I, L.P. provided debt financing to Perlan Therapeutics, Inc., 6310 Nancy Ridge Drive, Suite 102, San Diego, CA 92121. The financing is contemplated for operating expenses and general corporate purposes.

The financing is brought within the purview of § 107.730(a)(1) of the Regulations because three Associates, Sorrento Ventures CE, L.P., Sorrento Ventures III, L.P. and Sorrento Ventures IV, L.P., by way of common management, collectively own more than ten percent of the Company. Therefore, Perlan Therapeutics, Inc. is also considered an Associate of Sorrento Growth Partners I, L.P. as defined at 13 CFR 107.50 of the SBIC Regulations.

Notice is hereby given that any interested person may submit written comments on the transaction to the Associate Administrator for Investment, U.S. Small Business Administration, 409 3rd Street, SW., Washington, DC 20416.

**Jaime Guzmán-Fournier,**

*Associate Administrator for Investment.*

[FR Doc. E7-6638 Filed 4-6-07; 8:45 am]

**BILLING CODE 8025-01-P**

## SMALL BUSINESS ADMINISTRATION

[Disaster Declaration #10821 and #10822]

### Alabama Disaster Number AL-00007

**AGENCY:** U.S. Small Business Administration.