

**FOR FURTHER INFORMATION CONTACT:**

Wayne E. Swingle, Executive Director, Gulf of Mexico Fishery Management Council; telephone: (813) 348-1630.

**SUPPLEMENTARY INFORMATION:****Council****Wednesday, June 6, 2007**

11 a.m. - The Council meeting will begin with a review the agenda and minutes. Public testimony on exempted fishing permits (EFPs), if any, Final Reef Fish Amendment 27/Shrimp 14, and Final Vermilion Snapper Regulatory Amendment 14 and Open Public Comment Period regarding any fishery issue or concern will be from 11:15 a.m. - 12 p.m. and 1:30 - 5:30 p.m. People wishing to speak before the Council should complete a public comment card prior to the comment period.

**Thursday, June 7, 2007**

The Council will review and discuss reports from the previous two days' committee meetings as follows:

8:30 a.m. - 8:45 a.m. - Joint Reef Fish/Mackerel/Red Drum;

8:45 a.m. - 9:15 a.m. - Administrative Policy;

9:15 a.m. - 9:45 a.m. - Mackerel Management;

9:45 a.m. - 10:15 a.m. - Data Collection;

10:15 a.m. - 10:30 a.m. - Budget/Personnel;

10:30 a.m. - 12:30 p.m. - Joint Reef Fish/Shrimp Management;

2 p.m. - 3:30 p.m. - Reef Fish Management;

3:30 p.m. - 3:45 p.m. - Report of the Closed Council Meeting Conference Call;

3:45 p.m. - 4:15 p.m. - The Council will conclude its meeting by discussing Other Business items.

**Committees****Monday, June 4, 2007**

1 p.m. - 3 p.m. - The Joint Reef Fish/Mackerel/Red Drum Management Committee will meet to approve a public hearing draft of the Generic Offshore Aquaculture Amendment.

3 p.m. - 5 p.m. - The Administrative Policy Committee will meet to consider NMFS recommendations for Annual Catch Limits (ACL), Accountability Measures (AM), and the Scientific and Statistical Committee (SSC) charges in Magnuson-Stevens Reauthorization Act (MSRA).

**Tuesday June 5, 2007**

8:30 a.m. - 9:30 a.m. - The Mackerel Management Committee will meet to consider actions recommended by the Joint Special Mackerel Group.

9:30 a.m. - 11 a.m. - The Data Collection Committee will meet to hear a report on the progress of the National Committee on Recreational Data Surveys.

11 a.m. - 11:30 a.m. - The Budget/Personnel Committee will meet to consider the issue of increasing the liaison grant to the states.

1 p.m. - 4:30 p.m. - The Joint Reef Fish/Shrimp Management Committee will meet to hear summaries of public hearings and reports of SSC and Advisory Panels (APs) on draft Reef Fish 27/Shrimp 14 Amendment and to develop their recommendations to the Council.

4:30 p.m. - 5:30 p.m. - The Reef Fish Management Committee will meet to recommend actions on Reef Fish Amendment 30, Part A and B, addressing overfishing of Reef Fish stocks and the Regulatory Amendment for Vermilion Snapper.

6 p.m. - 8 p.m. - NOAA Fisheries Service and Gulf Council staff will hold an open public forum/question and answer session on Gulf Reef Fish. This forum, while not a public hearing, will provide the public an opportunity to ask questions and discuss Gulf Reef Fish science and management issues in a less formal setting intended to increase dialogue between constituents and fishery managers.

**Wednesday, June 6, 2007**

8:30 a.m. - 11 a.m. - The Reef Fish Management Committee continues to meet.

Although other non-emergency issues not on the agendas may come before the Council and Committees for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act (Magnuson-Stevens Act), those issues may not be the subject of formal action during these meetings. Actions of the Council and Committees will be restricted to those issues specifically identified in the agendas and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take action to address the emergency. The established times for addressing items on the agenda may be adjusted as necessary to accommodate the timely completion of discussion relevant to the agenda items. In order to further allow for such adjustments and completion of all items on the agenda, the meeting may be extended from, or completed prior to the date established in this notice.

**Special Accommodations**

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Tina Trezza at the Council (see **ADDRESSES**) at least 5 working days prior to the meeting.

Dated: May 10, 2007.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. E7-9254 Filed 5-14-07; 8:45 am]

**BILLING CODE 3510-22-S**

**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration**

[XRIN: 0648-XA26]

**New England Fishery Management Council; Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a public meeting of its Research Steering Committee (Committee) in March, 2007 to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** The meeting will be held on Thursday, May 30, 2007, at 9 a.m.

**ADDRESSES:** The meeting will be held at the Holiday Inn, 31 Hampshire Street, Mansfield, MA 02048; telephone: (508) 339-2200; fax: (508) 256-2550.

*Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Paul J. Howard, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

**SUPPLEMENTARY INFORMATION:** The Committee will: review several final cooperative research project reports and develop management advice for use by the Council; address the Northeast Fisheries Science Center's report on the impacts of fishing on groundfish spawning activities and related follow-up activities concerning the Northeast Region's Experimental Fishing Permit Program; develop recommendations concerning the peer review of the recently concluded study fleet pilot

project; discuss data archiving and data access for cooperative research project results; and other outstanding business related to cooperative research.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard, Executive Director, at (978) 465-0492, at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: May 10, 2007.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. E7-9252 Filed 5-14-07; 8:45 am]

**BILLING CODE 3510-22-S**

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[XRIN: 0648-XA28]

#### New England Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a public meeting of its Habitat/Marine Protected Area (MPA)/Ecosystem Advisory Panel and its Habitat/MPA/Ecosystem Committee, in June, 2007, to consider actions affecting New England fisheries in the exclusive economic zone (EEZ).

Recommendations from these groups will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** These meetings will be held on Tuesday, June 5, 2007, at 9 a.m. and 1 p.m. respectively.

**ADDRESSES:** These meetings will be held at the Hilton Mystic Hotel, 20 Coogan

Boulevard, Mystic, CT 06355; telephone: (860) 572-0731; fax: (860) 572-0328.

*Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Paul J. Howard, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

**SUPPLEMENTARY INFORMATION:** The panel's schedule and agenda for the following meeting is as follows:

1. *Tuesday, June 5, 2007, from 9 a.m. - 12 p.m.;* The Advisory Panel will meet to review the formal public comments received on Phase 1 of the Essential Fish Habitat (EFH) Omnibus Amendment and consider making recommendations to the Habitat/MPA/Ecosystem Oversight Committee on the alternatives contained therein.

2. *Tuesday, June 5, 2007 at 1 p.m.;* As directed by the Council and with the assistance of the Northeast Fisheries Science Center (NEFSC), the Committee will begin discussions on the delineation of sub-ecoregions for use in ecosystem approaches to fisheries management. The committee will also review the formal public comments received on Phase 1 of the EFH Omnibus Amendment and the alternatives contained therein and will make recommendations to the Council on Phase 1 final actions for consideration at the June 19-21, 2007 Council meeting in Portland, ME.

Although non-emergency issues not contained in this agenda may come before these groups for discussion, those issues may not be the subject of formal action during these meetings. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard, Executive Director, at (978) 465-0492, at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: May 10, 2007.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. E7-9253 Filed 5-14-07; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### National Telecommunications and Information Administration

#### Commerce Spectrum Management Advisory Committee Meeting

**AGENCY:** National Telecommunications and Information Administration (NTIA), Department of Commerce (DOC).

**ACTION:** Notice of Open Meeting.

**SUMMARY:** This notice announces a public meeting of the Spectrum Management Advisory Committee (Committee). The Committee provides advice to the Assistant Secretary for Communications and Information on spectrum management matters.

**DATES:** The meeting will be held on May 30, 2007, from 2:00 p.m. to 4:30 p.m. Eastern Daylight Time.

**ADDRESSES:** The meeting will be held at the U.S. Department of Commerce, Herbert C. Hoover Building, Room 4830, 1401 Constitution Ave. N.W., Washington, D.C. Public comments may be mailed to Spectrum Management Advisory Committee, 1401 Constitution Ave. N.W., Room 4725, Washington, D.C. 20230 or emailed to [spectrumadvisory@ntia.doc.gov](mailto:spectrumadvisory@ntia.doc.gov).

**FOR FURTHER INFORMATION CONTACT:** Meredith Baker, Designated Federal Official, at (202) 482-1830 or [mbaker@ntia.doc.gov](mailto:mbaker@ntia.doc.gov); Joe Gattuso at (202) 482-0977 or [jgattuso@ntia.doc.gov](mailto:jgattuso@ntia.doc.gov); and/or visit NTIA's web site at [www.ntia.doc.gov](http://www.ntia.doc.gov).

**SUPPLEMENTARY INFORMATION:** *Background:* The Secretary of Commerce established the Spectrum Management Advisory Committee (Committee) to implement a recommendation of the President's Initiative on Spectrum Management pursuant to the President's November 29, 2004 Memorandum for the Heads of Executive Departments and Agencies on the subject of "Spectrum Management for the 21st Century."<sup>1</sup> This Committee is subject to the Federal Advisory Committee Act (FACA), 5 U.S.C. App. 2 and is consistent with the National Telecommunications and Information Administration Act, 47 U.S.C. § 904(b). The Committee provides advice to the Assistant Secretary of Commerce for Communications and Information on needed reforms to domestic spectrum policies and management to enable the introduction of new spectrum-dependent technologies and services,

<sup>1</sup> *President's Memorandum on Improving Spectrum Management for the 21st Century*, 49 Weekly Comp. Pres. Doc. 2875 (Nov. 29, 2004) (Executive Memorandum).