

Access to paper, microfilm and electronic records is limited to those whose official duties require access.

#### RETENTION AND DISPOSAL:

Records are retained indefinitely.

#### SYSTEM MANAGER(S) AND ADDRESS:

Chief, Health Physics Group, Occupational Health and Safety Division, National Institute of Standards and Technology, Gaithersburg, MD 20899-3541.

#### NOTIFICATION PROCEDURE:

Information may be obtained from: Chief, Management and Organization Division, National Institute of Standards and Technology, Gaithersburg, MD 20899-3220. Requester should provide name and additional factual data, as appropriate, pursuant to the inquiry provisions of the Department's rules, which appear in 15 CFR part 4.

#### RECORDS ACCESS PROCEDURES:

Requests for individuals listed in the database should be addressed to: Health Physics Group Leader, Occupational Health and Safety Division, National Institute of Standards and Technology, Gaithersburg, MD 20899-3541.

#### CONTESTING RECORDS PROCEDURES:

The Department's rules for access, for contesting contents, and appealing initial determinations by the individual concerned appear in 15 CFR part 4. Use above address.

#### RECORDS SOURCE CATEGORIES:

Per regulatory requirements, individuals will be notified annually of their exposure reports if they receive greater than one-tenth the regulatory limit. Furthermore, a copy of their records will be provided to any organization upon written authorization and signature by the individual in question.

#### EXEMPTIONS CLAIMED FOR THE SYSTEM:

None.

Dated: May 24, 2007.

**Brenda Dolan,**

*Department of Commerce, Freedom of Information/Privacy Act Officer.*

[FR Doc. E7-10591 Filed 5-31-07; 8:45 am]

**BILLING CODE 3510-13-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XA60**

#### Marine Mammals; File No. 1070-1783-02

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; receipt of application for amendment.

**SUMMARY:** Notice is hereby given that Dr. Alejandro Acevedo-Gutierrez, Western Washington University, Bellingham, WA 98225, has requested an amendment to Permit No. 1070-1873-01 for research on marine mammals.

**DATES:** Written, telefaxed, or e-mail comments must be received on or before July 2, 2007.

**ADDRESSES:** The amendment request and related documents are available for review upon written request or by appointment in the following office(s):

Permits, Conservation and Education Division, Office of Protected Resources, NMFS, 1315 East-West Highway, Room 13705, Silver Spring, MD 20910; phone (301)713-2289; fax (301)427-2521; and Northwest Region, NMFS, 7600 Sand Point Way NE, BIN C15700, Bldg. 1, Seattle, WA 98115-0700; phone (206)526-6150; fax (206)526-6426.

Written comments or requests for a public hearing on this request should be submitted to the Chief, Permits, Conservation and Education Division, F/PR1, Office of Protected Resources, NMFS, 1315 East-West Highway, Room 13705, Silver Spring, MD 20910. Those individuals requesting a hearing should set forth the specific reasons why a hearing on this particular amendment request would be appropriate.

Comments may also be submitted by facsimile at (301)427-2521, provided the facsimile is confirmed by hard copy submitted by mail and postmarked no later than the closing date of the comment period.

Comments may also be submitted by e-mail. The mailbox address for providing e-mail comments is [NMFS.Pr1Comments@noaa.gov](mailto:NMFS.Pr1Comments@noaa.gov). Include in the subject line of the e-mail comment the following document identifier: File No. 1070-1783-02.

**FOR FURTHER INFORMATION CONTACT:** Jaclyn Daly or Tammy Adams, (301)713-2289.

**SUPPLEMENTARY INFORMATION:** The subject amendment to Permit No. 1070-1783-01, issued on September 5, 2006

(71 FR 53423), is requested under the authority of the Marine Mammal Protection Act of 1972, as amended (16 U.S.C. 1361 *et seq.*), and the regulations governing the taking and importing of marine mammals (50 CFR part 216).

Permit No. 1070-1783-01 authorizes the permit holder to study temporal and spatial variation in numbers and diet composition of harbor seals to determine responses of harbor seals (*Phoca vitulina*) to changes in prey density and the impact of seal behavior on marine protected areas. The permit holder requests authorization to increase the number of seals that may be harassed during research activities. This number would not exceed the current population estimate or the affected stock per year. The locations and research activities would remain the same.

In compliance with the National Environmental Policy Act of 1969 (42 U.S.C. 4321 *et seq.*), an initial determination has been made that the activity proposed is categorically excluded from the requirement to prepare an environmental assessment or environmental impact statement.

Concurrent with the publication of this notice in the **Federal Register**, NMFS is forwarding copies of this application to the Marine Mammal Commission and its Committee of Scientific Advisors.

Dated: May 24, 2007.

**P. Michael Payne,**

*Chief, Permits, Conservation and Education Division, Office of Protected Resources, National Marine Fisheries Service.*

[FR Doc. E7-10586 Filed 5-31-07; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**[XRIN: 0648-XA50]**

#### South Atlantic Fishery Management Council; Public Meetings; Addendum

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Addendum to Earlier Notice - South Atlantic Fishery Management Council to meet June 10-15, 2007 meeting in Key West, FL.

**SUMMARY:** In addition to the items noted in the earlier Notice for the June 10-15, 2007 meeting of the South Atlantic Fishery Management Council (Council), the Council's Snapper Grouper Committee and full Council will also consider the establishment of a control

date of March 8, 2007 for all for-hire permits in the South Atlantic Council's area of authority. There is concern of increased participation in the for-hire fishery, in addition to decreasing infrastructure. The Snapper Grouper Committee will provide recommendations to the Council and the Council will take action as appropriate.

**DATES:** The meeting will be held in June 2007. See **SUPPLEMENTARY INFORMATION** for specific dates and times.

**ADDRESSES:** The meeting will be held at the Doubletree Grand Key Resort, 3990 S. Roosevelt Boulevard, Key West, FL, 33040; telephone: (1-800) 222-8733 or (305) 293-1818.

*Council address:* South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, North Charleston, SC 29405.

**FOR FURTHER INFORMATION CONTACT:** Kim Iverson, Public Information Officer; telephone: (843) 571-4366 or toll free at (866) SAFMC-10; fax: (843) 769-4520; email: [kim.iverson@safmc.net](mailto:kim.iverson@safmc.net).

**SUPPLEMENTARY INFORMATION:** The original notice published on May 23, 2007 (72 FR 28957).

#### Meeting Dates

**Snapper Grouper Committee Meeting:** June 12, 2007, 8 a.m. until 4 p.m.

**Council Session:** June 14, 2007, 3:30 p.m. until 6 p.m. and June 15, 2007, 8 a.m. until 12 noon.

The Council is scheduled to receive a report from the Snapper Grouper Committee June 14, 2007 from 4:45 p.m. until 5:30 p.m.

Documents regarding these issues are available from the Council office (see **ADDRESSES**).

Although non-emergency issues not contained in this agenda may come before this Council for discussion, those issues may not be the subjects of formal Council action during this meeting. Council action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305 (c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

Except for advertised (scheduled) public hearings and public comment, the times and sequence specified on this agenda are subject to change.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language

interpretation or other auxiliary aids should be directed to the Council office (see **ADDRESSES**) 2 days prior to the beginning of the meeting.

Dated: May 29, 2007.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. E7-10599 Filed 5-31-07; 8:45 am]

**BILLING CODE 3510-22-S**

### CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

#### Sunshine Act Notice; Meeting

The National Civilian Community Corps Advisory Board gives notice of the following meeting:

**DATE AND TIME:** Thursday, June 7, 2007, 9 a.m. until 1 p.m.

**PLACE:** Lobby Conference Room, Corporation for National and Community Service Headquarters, 1201 New York Avenue, NW., Washington, DC 20525.

**STATUS:** Open.

#### MATTERS TO BE CONSIDERED:

- I. Program Briefing—Current Activities.
- II. NCCC Reform Plan & Timeline.
- III. Proposed Fundraising Strategy.
- IV. Evaluation Strategy.
- V. FY '08 Budget Status.
- VI. NCCC Advisory Board Governance Structure & Membership.
- VII. Wrap-up.

**ACCOMMODATIONS:** Anyone who needs an interpreter of other accommodation should notify the Corporation's contact person by 5 p.m. Tuesday, June 5, 2007.

**CONTACT PERSON FOR MORE INFORMATION:** Erma Hodge, NCCC, Corporation for National and Community Service, 10th Floor, Room 10404A, 1201 New York Avenue NW., Washington, DC 20525. Phone (202) 606-6696. Fax (202) 606-3462. TDD: (202) 606-3472. E-mail: [ehodge@cns.gov](mailto:ehodge@cns.gov).

Dated: May 30, 2007.

**Frank R. Trinity,**

*General Counsel.*

[FR Doc. 07-2771 Filed 5-30-07; 3:30 pm]

**BILLING CODE 6050-SS-M**

### DEPARTMENT OF DEFENSE

#### Office of the Secretary

[No. DoD-2007-HA-0056]

#### Proposed New Collection; Comment Request

**AGENCY:** Office of the Assistant Secretary of Defense for Health Affairs, DoD.

#### ACTION: Notice.

In compliance with Section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995, the Office of the Assistant Secretary of Defense for Health Affairs announces a proposed new public information collection and seeks public comment on the provisions thereof. Comments are invited on: (a) Whether the proposed collection of information from participation in focus groups is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed information collection; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the information collection on respondents, including through the use of automated collection techniques or other forms of information technology.

**DATES:** Consideration will be given to all comments received by July 31, 2007.

**ADDRESSES:** You may submit comments, identified by docket number and title, by any of the following methods:

- *Federal eRulemaking Portal:* <http://www.regulations.gov>. Follow the instructions for submitting comments.

- *Mail:* Federal Docket Management System Office, 1160 Defense Pentagon, Washington, DC 20301-1160.

*Instructions:* All submissions received must include the agency name, docket number and title for this **Federal Register** document. The general policy for comments and other submissions from members of the public is to make these submissions available for public viewing on the Internet at <http://www.regulations.gov> as they are received without change, including any personal identifiers or contact information.

**FOR FURTHER INFORMATION CONTACT:** To request more information on this proposed information collection or to obtain a copy of the proposal and associated collection instruments, please write to Mike O'Bar at the TRICARE Management Activity, Skyline 6, Suite 306, 5111 Leesburg Pike, Falls Church, VA 22041. Phone number: 703-681-0039.

*Title; Associated Form; and OMB Number:* Facilitating Provider Acceptance of TRICARE Standard.

*Needs and Uses:* The information collection requirement is necessary to obtain specific responses why some providers do not participate in TRICARE and then to learn what kinds of actions by the TRICARE Management