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## DEPARTMENT OF AGRICULTURE

### Animal and Plant Health Inspection Service

[Docket No. APHIS–2007–0062]

#### Notice of Request for Extension of Approval of an Information Collection; Transportation of Animals on Foreign Air Carriers

**AGENCY:** Animal and Plant Health Inspection Service, USDA.

**ACTION:** Extension of approval of an information collection; comment request.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, this notice announces the Animal and Plant Health Inspection Service's intention to request an extension of approval of an information collection associated with provisions of the Animal Welfare Act regulations for the humane transportation of animals in commerce.

**DATES:** We will consider all comments that we receive on or before August 27, 2007.

**ADDRESSES:** You may submit comments by either of the following methods:

*Federal eRulemaking Portal:* Go to <http://www.regulations.gov>, select "Animal and Plant Health Inspection Service" from the agency drop-down menu, then click "Submit." In the Docket ID column, select APHIS–2007–0062 to submit or view public comments and to view supporting and related materials available electronically. Information on using [Regulations.gov](http://www.regulations.gov), including instructions for accessing documents, submitting comments, and viewing the docket after the close of the comment period, is available through the site's "User Tips" link.

*Postal Mail/Commercial Delivery:* Please send four copies of your comment (an original and three copies) to Docket No. APHIS–2007–0062,

Regulatory Analysis and Development, PPD, APHIS, Station 3A–03.8, 4700 River Road Unit 118, Riverdale, MD 20737–1238. Please state that your comment refers to Docket No. APHIS–2007–0062.

**Reading Room:** You may read any comments that we receive on this docket in our reading room. The reading room is located in room 1141 of the USDA South Building, 14th Street and Independence Avenue, SW., Washington, DC. Normal reading room hours are 8 a.m. to 4:30 p.m., Monday through Friday, except holidays. To be sure someone is there to help you, please call (202) 690–2817 before coming.

*Other Information:* Additional information about APHIS and its programs is available on the Internet at <http://www.aphis.usda.gov>.

**FOR FURTHER INFORMATION CONTACT:** For information on an information collection associated with regulations for the humane transportation of animals in commerce, contact Dr. Jerry DePoyster, Senior Veterinary Medical Officer, Animal Care, APHIS, 4700 River Road Unit 84, Riverdale, MD 20737–1234; (301) 734–7586. For copies of more detailed information on the information collection, contact Mrs. Celeste Sickles, APHIS' Information Collection Coordinator, at (301) 734–7477.

#### SUPPLEMENTARY INFORMATION:

*Title:* Transportation of Animals on Foreign Air Carriers.

*OMB Number:* 0579–0247.

*Type of Request:* Extension of approval of an information collection.

*Abstract:* The regulations contained in 9 CFR chapter I, subchapter A, part 3, provide standards for the humane handling, care, treatment, and transportation, by regulated entities, of animals covered by the Animal Welfare Act (AWA, 7 U.S.C. 2131 *et seq.*). The regulations in part 3 are divided into six subparts, each of which contains facility and operating standards, animal health and husbandry standards, and transportation standards for a specific category of animals and consist of the following: Subpart A–dogs and cats; subpart B–guinea pigs and hamsters; subpart C–rabbits; subpart D–nonhuman primates; subpart E–marine mammals; and subpart F–warmblooded animals other than dogs, cats, rabbits, hamsters, guinea pigs, nonhuman primates, and

marine mammals. Transportation standards for dogs and cats are contained in §§ 3.13 through 3.19; for guinea pigs and hamsters, in §§ 3.35 through 3.41; for rabbits, in §§ 3.60 through 3.66; for nonhuman primates, in §§ 3.86 through 3.92; for marine mammals, in §§ 3.112 through 3.118; and for all other warmblooded animals, in §§ 3.136 through 3.142.

Foreign air carriers, as well as domestic carriers, transporting animals covered under the AWA to or from any point within the United States, its territories, possessions, or the District of Columbia must comply with the transportation standards and are required to register as a carrier with the Animal and Plant Health Inspection Service and keep and maintain records pertaining to animal transport. These records may include a copy of the consignor's written guarantee of payment for transportation for C.O.D. shipments, a shipping document, an animal health certificate executed and issued by a licensed veterinarian, and, if needed, an acclimation statement indicating that the animal being transported can withstand temperatures colder or warmer than the minimums or maximums specified in the regulations. In addition, depending on the species, the standards may require that instructions for the administration of drugs, medication, other special care, food, and water, as well as other shipping documents, be attached to the outside of the animal's primary enclosure.

We are asking the Office of Management and Budget (OMB) to approve our use of these information collection activities for an additional 3 years.

The purpose of this notice is to solicit comments from the public (as well as affected agencies) concerning our information collection. These comments will help us:

(1) Evaluate whether the collection of information is necessary for the proper performance of the functions of the Agency, including whether the information will have practical utility;

(2) Evaluate the accuracy of our estimate of the burden of the information collection, including the validity of the methodology and assumptions used;

(3) Enhance the quality, utility, and clarity of the information to be collected; and

(4) Minimize the burden of the information collection on those who are to respond, through use, as appropriate, of automated, electronic, mechanical, and other collection technologies, e.g., permitting electronic submission of responses.

*Estimate of burden:* The public reporting burden for this collection of information is estimated to average 0.162037 hours per response.

*Respondents:* Foreign air carriers transporting animals covered under the Animal Welfare Act.

*Estimated annual number of respondents:* 20.

*Estimated annual number of responses per respondent:* 54.

*Estimated annual number of responses:* 1,080.

*Estimated total annual burden on respondents:* 175 hours. (Due to averaging, the total annual burden hours may not equal the product of the annual number of responses multiplied by the reporting burden per response.)

All responses to this notice will be summarized and included in the request for OMB approval. All comments will also become a matter of public record.

Done in Washington, DC, this 25th day of June 2007.

**Kevin Shea,**

*Acting Administrator, Animal and Plant Health Inspection Service.*

[FR Doc. E7-12547 Filed 6-27-07; 8:45 am]

**BILLING CODE 3410-34-P**

## DEPARTMENT OF AGRICULTURE

### Rural Housing Service

#### Farm Service Agency

#### Notice of Request for Extension of a Currently Approved Information Collection

**AGENCIES:** Rural Housing Service, Farm Service Agency, USDA.

**ACTION:** Notice and request for comments.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, this notice announces the subject agencies' intention to request an extension for a currently approved information collection in support of the programs for 7 CFR part 1806, subpart A, "Real Property Insurance." This renewal does not involve any revisions to the program regulations.

**DATES:** Comments on this notice must be received on or before August 27, 2007 to be assured of consideration.

**FOR FURTHER INFORMATION CONTACT:** Cathy Quayle, Senior Loan Officer,

USDA, FSA, Farm Loan Programs, Loan Making Division, 1400 Independence Avenue, SW., Stop 0522, Washington, DC 20250-0522, telephone (202) 690-4018. Electronic mail:

*Cathy.Quayle@wdc.usda.gov.*

#### SUPPLEMENTARY INFORMATION:

*Title:* 7 CFR, Part 1806-A—Real Property Insurance.

*OMB Number:* 0575-0087.

*Expiration Date of Approval:* November 30, 2007.

*Type of Request:* Extension of a currently approved information collection.

*Abstract:* This regulation governs the servicing of property insurance on buildings and land securing the interest of the Farm Service Agency (FSA) in connection with an FSA Farm Loan Program Loan and the Multi-Family Housing Program of the Rural Housing Service (RHS). The information collections pertain primarily to the verification of insurance on property securing Agency loans. This information collection is submitted by FSA or RHS borrowers to Agency offices. It is necessary to protect the government from losses due to weather, natural disasters, or fire and ensure that loan applicants meet hazard insurance requirements:

*Estimate of Respondent Burden:* Public reporting for this collection of information is estimated to average .47 minutes per response.

*Respondents:* Individuals or households, businesses or other for profit organizations and farms.

*Estimated Number of Respondents:* 4,550.

*Estimated Number of Responses per Respondent:* 1.17.

*Estimate Number of Responses:* 5,330.

*Estimated Total Annual Burden on Respondents:* 2,275.

Copies of this information collection can be obtained from: Renita Bolden, Regulations and Paperwork Management Branch, Support Services Division at (202) 692-0035.

*Comments:* Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of subject agencies, including whether the information will have practical utility; (b) the accuracy of agencies estimate of the burden of the proposed collection of information including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate

automated, electronic, mechanical, or other technological collection techniques or other forms of information technology. Comments may be sent to Renita Bolden, Regulations and Paperwork Management Branch, Support Services Division, U.S. Department of Agriculture, Rural Development, STOP 0742, 1400 Independence Avenue, SW., Washington, DC 20250. All responses to this notice will be summarized and included in the request for OMB approval. All comments will also become a matter of public record.

Dated: June 20, 2007.

**Russell T. Davis,**

*Administrator, Rural Housing Service.*

Dated: June 14, 2007.

**Teresa C. Lasseter,**

*Administrator, Farm Service Agency.*

[FR Doc. 07-3164 Filed 6-27-07; 8:45 am]

**BILLING CODE 3410-XV-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Little Slate Project; Nez Perce National Forest, Idaho County, ID

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of intent to prepare an environmental impact statement.

**SUMMARY:** The USDA, Forest Service, Nez Perce National Forest will prepare an environmental impact statement (EIS) to document analysis and disclose the environmental impacts of implementing watershed improvement activities and timber harvest and within the Little Slate project area. Actions include: Construction of temporary roads, road reconstruction, road decommissioning of existing roads that are no longer needed, trail relocation and watershed, riparian and soil restoration. Individuals interested in actions of this nature are encouraged to submit comments and become involved in the planning process.

**DATES:** Comments concerning the scope of the analysis should be received at the address below on or before July 20, 2007. The draft environmental impact statement is expected to be released for public comment in November 2007 and the final environmental impact statement is expected to be completed in May 2008.

**ADDRESSES:** Send written comments to Jane Cottrell, Forest Supervisor, 1005 Highway 13, Grangeville, ID 83530, or via facsimile to 208-983-4099. Comments may be sent via e-mail to *comments-northern-nezperce-salmon-*