

permits for Idaho aquaculture facilities and associated fish processors.

**SUMMARY:** On June 7, 2007, EPA Region 10 re-proposed to reissue two general permits to cover aquaculture facilities and associated fish processors in Idaho (72 FR 31574). In response to a request from the regulated community, EPA is extending the end of public comment period from July 9, 2007, to July 23, 2007.

**DATES:** The end of the public comment period is now extended to July 23, 2007. Comments must be received or postmarked by that date.

**Public Comment:** Interested persons may submit written comments on the draft permits to the attention of Sharon Wilson at the address below. All comments should include the name, address, e-mail address (if applicable), and telephone number of commenter and a concise statement of comment and the relevant facts upon which it is based. Comments of either support or concern, which are directed at specific, cited permit requirements, are appreciated. After the expiration date of the public notice on July 23, 2007, the Director of the EPA Region 10 Office of Water and Watersheds will make a final determination with respect to issuance of the general permits. Response to comments from both the 2006 and 2007 public comment periods will be published with the final permits. The requirements proposed in the draft general permits or modified as a result of comments will become final at least 30 days after publication of the final permits in the **Federal Register**.

**ADDRESSES:** Comments on the proposed general permits should be sent to Sharon Wilson, USEPA Region 10, 1200 6th Avenue, OWW-130, Seattle, Washington 98101 or by e-mail to [wilson.sharon@epa.gov](mailto:wilson.sharon@epa.gov).

**FOR FURTHER INFORMATION, CONTACT:** Carla Fromm at 208-378-5755 or [fromm.carla@epa.gov](mailto:fromm.carla@epa.gov) or Sharon Wilson at 206-553-0325 or [wilson.sharon@epa.gov](mailto:wilson.sharon@epa.gov). The supplemental fact sheet for this public comment period, as well as the draft permits and fact sheet for the 2006 public comment period, may be found on the Region 10 Web site at: <http://yosemite.epa.gov/R10/WATER.NSF/NPDES+Permits/General+NPDES+Permits#Aquaculture>. They are also available upon request from Audrey Washington at (206) 553-0523 or at [washington.audrey@epa.gov](mailto:washington.audrey@epa.gov). For information on physical locations in Idaho and Seattle where the documents may be viewed, see the June 7, 2007, notice at 71 FR 31574.

Dated: July 2, 2007.

**Michael F. Gearheard,**

*Director, Office of Water and Watersheds,  
U.S. Environmental Protection Agency.*

[FR Doc. E7-13343 Filed 7-9-07; 8:45 am]

**BILLING CODE 6560-50-P**

## ENVIRONMENTAL PROTECTION AGENCY

[FRL-8337-8]

### Public Water Supply Supervision Program; Program Revision for the State of Alaska

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice of tentative approval.

**SUMMARY:** Notice is hereby given that the State of Alaska has revised its approved State Public Water Supply Supervision (PWSS) Primacy Program. The state has revised its PWSS program with respect to administrative penalty authority and has adopted a revised definition of public water system. It has also adopted regulations for variances and exemptions, the Consumer Confidence Report, the Interim Enhanced Surface Water Treatment Rule, the Stage 1 Disinfectants and Disinfection Byproducts Rule, the Lead and Copper Rule Minor Revisions, the Public Notification Rule, the Radionuclides Rule, the Filter Backwash Recycling Rule, the Long Term 1 Enhanced Surface Water Treatment Rule, and the Arsenic Rule. EPA has determined that these revisions are no less stringent than the corresponding federal regulations. Therefore, EPA intends to approve these State program revisions. By approving these rules, EPA does not intend to affect the rights of Federally recognized Indian tribes within "Indian country" as defined by 18 U.S.C. 1151, nor does it intend to limit existing rights of the State of Alaska.

All interested parties may request a public hearing. A request for a public hearing must be submitted by August 9, 2007, to the Regional Administrator at the address shown below. Frivolous or insubstantial requests for a hearing may be denied by the Regional Administrator. However, if a substantial request for a public hearing is made by August 9, 2007, a public hearing will be held. If no timely and appropriate request for a hearing is received and the Regional Administrator does not elect to hold a hearing on her own motion, this determination shall become final and effective on August 9, 2007. Any request for a public hearing shall include the following information:

(1) The name, address, and telephone number of the individual, organization, or other entity requesting a hearing; (2) a brief statement of the requesting person's interest in the Regional Administrator's determination and a brief statement of the information that the requesting person intends to submit at such hearing; (3) the signature of the individual making the request, or, if the request is made on behalf of an organization or other entity, the signature of a responsible official of the organization or other entity.

**ADDRESSES:** All documents relating to this determination are available for inspection between the hours of 9 a.m. and 4 p.m., Monday through Friday, at the following offices: Alaska Department of Environmental Conservation (ADEC), 410 Willoughby, Suite 303, Juneau, Alaska 99801; ADEC South Central Regional Office, 555 Cordova Street, Anchorage, Alaska 99501; ADEC Northern Regional Office, 610 University Avenue Fairbanks, Alaska 99709-3643; and between the hours of 9 a.m.—noon and 1—2:30 p.m., Monday through Friday at: U.S. Environmental Protection Agency, Region 10 Library, 1200 Sixth Avenue, Seattle, Washington 98101.

**FOR FURTHER INFORMATION CONTACT:** Wendy Marshall, EPA Region 10, Drinking Water Unit, at the Seattle address given above; telephone (206) 553-1890, e-mail [marshall.wendy@epa.gov](mailto:marshall.wendy@epa.gov).

**Authority:** Section 1420 of the Safe Drinking Water Act, as amended (1996), and 40 CFR Part 142 of the National Primary Drinking Water Regulations.

Dated: June 25, 2007.

**Elin D. Miller,**

*Regional Administrator, Region 10.*

[FR Doc. E7-13338 Filed 7-9-07; 8:45 am]

**BILLING CODE 6560-50-P**

## OFFICE OF SCIENCE AND TECHNOLOGY POLICY

### Aeronautics Science and Technology Subcommittee Committee on Technology; National Science and Technology Council

**ACTION:** Notice of Meeting—Public Consultation on the National Aeronautics Research and Development Plan and Related Infrastructure Plan.

**SUMMARY:** The Aeronautics Science and Technology Subcommittee (ASTS) of the National Science and Technology Council's (NSTC) Committee on Technology will hold a public meeting to discuss development of the National

Aeronautics Research and Development (R&D) Plan and the related Aeronautics Research, Development, Test and Evaluation (RDT&E) Infrastructure Plan. Executive Order (E.O.) 13419—National Aeronautics Research and Development—signed December 20, 2006, calls for the development of these Plans within one year. The Plans are to be guided by the National Aeronautics R&D Policy that was developed by the NSTC and endorsed by E.O. 13419.

**DATES AND ADDRESSES:** The meeting will be held on Monday, July 30, 2007, from 1:30 p.m. to 4 p.m. in the NASA Ames Conference Center, Building 3, 500 Severys Road, NASA Ames Research Center, Moffett Field, CA 94035. Please enter through the NASA Research Park Gate located on Moffett Blvd./NASA Parkway and follow the signs to the NASA Ames Conference Center. Participants will need to show valid, government-issued, photo identification and state that they are going to the NASA Ames Conference Center. Driving directions and additional information about the NASA Ames Conference Center can be found at: <http://naccenter.arc.nasa.gov/>. Doors will open at 12:30 p.m. Registration is required because seating is limited and will be on a first come, first served basis.

**Registration Requests:** Registration requests (including your name, address, and phone number) should be submitted to Jon Montgomery, Office of Aerospace and Automotive Industries, Room 4020, U.S. Department of Commerce, 1401 Constitution Avenue, NW., Washington, DC 20230, telephone (202) 482-3353, or email your request to [Jon.Montgomery@mail.doc.gov](mailto:Jon.Montgomery@mail.doc.gov). Registration requests should be submitted no later than 3 p.m. (EST) on Wednesday, July 25, 2007.

#### **SUPPLEMENTARY INFORMATION:**

E.O. 13419 and the National Aeronautics R&D Policy call for executive departments and agencies conducting aeronautics R&D to engage industry, academia and other non-Federal stakeholders in support of government planning and performance of aeronautics R&D. At this meeting, ASTS members will discuss the structure and content of the National Aeronautics R&D Plan and related Aeronautics RDT&E Infrastructure Plan. The main purpose of the meeting is to obtain facts and information from individuals on the national aeronautics R&D goals and objectives related to: mobility; national defense; aviation safety; aviation security; energy and the environment; and, aeronautics research,

development, test and evaluation infrastructure.

Additional information and links to E.O. 13419 and the National Aeronautics R&D Policy are available by visiting the Office of Science and Technology Policy's NSTC Web site at: <http://www.ostp.gov/nstc/aeroplans> or by calling 202-456-6046.

**M. David Hodge,**

*Operations Manager, OSTP.*

[FR Doc. E7-13374 Filed 7-9-07; 8:45 am]

**BILLING CODE 3170-W7-P**

## **FARM CREDIT ADMINISTRATION**

### **Sunshine Act; Farm Credit Administration Board; Regular Meeting**

**AGENCY:** Farm Credit Administration.

**SUMMARY:** Notice is hereby given, pursuant to the Government in the Sunshine Act (5 U.S.C. 552b(e)(3)), of the regular meeting of the Farm Credit Administration Board (Board).

**DATE AND TIME:** The regular meeting of the Board will be held at the offices of the Farm Credit Administration in McLean, Virginia, on July 12, 2007, from 9 a.m. until such time as the Board concludes its business.

#### **FOR FURTHER INFORMATION CONTACT:**

Roland E. Smith, Secretary to the Farm Credit Administration Board, (703) 883-4009, TTY (703) 883-4056.

**ADDRESSES:** Farm Credit Administration, 1501 Farm Credit Drive, McLean, Virginia 22102-5090.

**SUPPLEMENTARY INFORMATION:** Parts of this meeting of the Board will be open to the public (limited space available), and parts will be closed to the public. In order to increase the accessibility to Board meetings, persons requiring assistance should make arrangements in advance. The matters to be considered at the meeting are:

#### **Open Session**

##### *A. Approval of Minutes*

- June 14, 2007 (Open and Closed).

##### *B. New Business*

##### *1. Regulations*

- Annual Report to Shareholders—12 CFR Part 620—Proposed Rule.

##### *2. Other*

- Consolidation of Farm Credit Services of Grand Forks, ACA with AgCountry Farm Credit Services, ACA.

##### *3. Reports*

- OE Quarterly Report.

## **Closed Session\***

- OE Supervisory and Oversight Activities.

Dated: July 6, 2007.

**Roland E. Smith,**

*Secretary, Farm Credit Administration Board.*

[FR Doc. 07-3380 Filed 7-6-07; 1:45 pm]

**BILLING CODE 6705-01-P**

## **FEDERAL RESERVE SYSTEM**

### **Formations of, Acquisitions by, and Mergers of Bank Holding Companies**

The companies listed in this notice have applied to the Board for approval, pursuant to the Bank Holding Company Act of 1956 (12 U.S.C. 1841 *et seq.*) (BHC Act), Regulation Y (12 CFR Part 225), and all other applicable statutes and regulations to become a bank holding company and/or to acquire the assets or the ownership of, control of, or the power to vote shares of a bank or bank holding company and all of the banks and nonbanking companies owned by the bank holding company, including the companies listed below.

The applications listed below, as well as other related filings required by the Board, are available for immediate inspection at the Federal Reserve Bank indicated. The application also will be available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing on the standards enumerated in the BHC Act (12 U.S.C. 1842(c)). If the proposal also involves the acquisition of a nonbanking company, the review also includes whether the acquisition of the nonbanking company complies with the standards in section 4 of the BHC Act (12 U.S.C. 1843). Unless otherwise noted, nonbanking activities will be conducted throughout the United States. Additional information on all bank holding companies may be obtained from the National Information Center website at [www.ffiec.gov/nic/](http://www.ffiec.gov/nic/).

Unless otherwise noted, comments regarding each of these applications must be received at the Reserve Bank indicated or the offices of the Board of Governors not later than August 6, 2007.

**A. Federal Reserve Bank of Atlanta** (David Tatum, Vice President) 1000 Peachtree Street, NE., Atlanta, Georgia 30309:

1. *Tennessee Bancshares, Inc.*; to become a bank holding company by acquiring 100 percent of the voting shares of the Bank of Tullahoma, both of Tullahoma, Tennessee.

\* Session Closed—Exempt pursuant to 5 U.S.C. 552b(c)(8) and (9).