

Environmental Protection Agency publishes the Notice of Availability. No public meetings are scheduled at this time. However, public meetings will be scheduled in the future, and will be advertised by newsletters and news media in the local areas of Gunnison and Montrose Counties, Colorado, and on the project's Web site, described below.

**ADDRESSES:** The entire Draft RPS/EIS, and a Summary Document will be available for public review and comment on the project's Web site, described below; and at the following locations in Colorado: (A) Curecanti NRA, 102 Elk Creek, Gunnison, CO 81230, telephone: (970) 641-2337; (B) Montrose Public Lands Center, 2505 South Townsend Avenue, Montrose, CO 81401, telephone (970) 240-5300; (C) Gunnison Public Library; (D) Montrose Public Library; (E) Hotchkiss Public Library; (F) Delta Public Library; and (G) Grand Junction Public Library.

**FOR FURTHER INFORMATION CONTACT:** (A) Dave Roberts, Management Assistant, telephone: (970) 240-5432 (Montrose, CO); (B) Connie Rudd, Superintendent, telephone: (970) 641-2337 x. 220 (Gunnison, CO); or (C) Jeff Heywood, Project Leader, telephone: (303) 969-2835 (Lakewood, CO).

**SUPPLEMENTARY INFORMATION:** If you wish to comment, you may do so via the Internet at: <http://parkplanning.nps.gov>. (Under "Choose a Park," select Curecanti NRA, and click on "GO"; then click on "Curecanti National Recreation Area Resource Protection Study"; then in the left column, click on "Open for Public Comment"; then follow the directions for entering comments.) Or you may mail comments to: Curecanti Resource Projection Study Comments, Attn: Dave Roberts, 2465 South Townsend Avenue, Montrose, CO 81401. If you submit comments via the Internet, you should receive electronic confirmation. If not, contact Dave Roberts at (970) 240-5432. Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Dated: May 17, 2007.

**Michael D. Snyder,**

*Director, Intermountain Region, National Park Service.*

[FR Doc. 07-3487 Filed 7-16-07; 8:45 am]

**BILLING CODE 4310-E4-M**

## JUDICIAL CONFERENCE OF THE UNITED STATES

### Meeting of the Judicial Conference Advisory Committee on Rules of Civil Procedure

**AGENCY:** Judicial Conference of the United States, Advisory Committee on Rules of Civil Procedure.

**ACTION:** Notice of open meeting.

**SUMMARY:** The Advisory Committee on Rule of Civil Procedure will hold a two-day meeting. The meeting will be open to public observation but not participation.

**DATES:** November 8-9, 2007.

*Time:* 8:30 a.m. to 5 p.m.

**ADDRESSES:** Thurgood Marshall Federal Judiciary Building, 4th Floor Agency Conference Room, One Columbus Circle, NE., Washington, DC 20544.

**FOR FURTHER INFORMATION CONTACT:** John K. Rabiej, Chief, Rules Committee Support Office, Administrative Office of the United States Courts, Washington, DC 20544, telephone (202) 502-1820.

Dated: July 9, 2007.

**James Ishida,**

*Senior Attorney Advisor, Rules Committee Support Office.*

[FR Doc. 07-3467 Filed 7-16-07; 8:45 am]

**BILLING CODE 2210-55-M**

## JUDICIAL CONFERENCE OF THE UNITED STATES

### Meeting of the Judicial Conference Advisory Committee on Rules of Appellate Procedure

**AGENCY:** Judicial Conference of the United States, Advisory Committee on Rules of Appellate Procedure.

**ACTION:** Notice of open meeting.

**SUMMARY:** The Advisory Committee on Rules of Appellate Procedure will hold a two-day meeting. The meeting will be open to public observation but not participation.

**DATES:** November 1-2, 2007.

*Time:* 8:30 a.m. to 5 p.m.

**ADDRESSES:** Four Seasons Hotel, 75 14th Street, Atlanta, Georgia 30309.

**FOR FURTHER INFORMATION CONTACT:** John K. Rabiej, Chief, Rules Committee Support Office, Administrative Office of

the United States Courts, Washington, DC 20544, telephone (202) 502-1820.

Dated: July 9, 2007.

**James Ishida,**

*Senior Attorney Advisor, Rules Committee Support Office.*

[FR Doc. 07-3468 Filed 7-16-07; 8:45 am]

**BILLING CODE 2210-55-M**

## JUDICIAL CONFERENCE OF THE UNITED STATES

### Meeting of the Judicial Conference Committee on Rules of Criminal Procedure

**AGENCY:** Judicial Conference of the United States, Advisory Committee on Rules of Criminal Procedure.

**ACTION:** Notice of open meeting.

**SUMMARY:** The Advisory Committee on Rules of Criminal Procedure will hold a two-day meeting. The meeting will be open to public observation but not participation.

**DATES:** October 1-2, 2007.

*Time:* 8:30 a.m. to 5 p.m.

**ADDRESSES:** Hotel Park City, 2001 Park Avenue, Park City, Utah 84068.

**FOR FURTHER INFORMATION CONTACT:** John K. Rabiej, Chief, Rules Committee Support Office, Administrative Office of the United States Courts, Washington, DC 20544, telephone (202) 502-1820.

Dated: July 9, 2007.

**James Ishida,**

*Senior Attorney Advisor, Rules Committee Support Office.*

[FR Doc. 07-3469 Filed 7-16-07; 8:45 am]

**BILLING CODE 2210-55-M**

## JUDICIAL CONFERENCE OF THE UNITED STATES

### Meeting of the Judicial Conference Advisory Committee on Rules of Evidence Procedure

**AGENCY:** Judicial Conference of the United States, Advisory Committee on Rules of Evidence Procedure.

**ACTION:** Notice of open meeting.

**SUMMARY:** The Advisory Committee on Rules of Evidence Procedure will hold a one-day meeting. The meeting will be open to public observation but not participation.

**DATES:** November 16, 2007.

*Time:* 8:30 a.m. to 5 p.m.

**ADDRESSES:** Thurgood Marshall Federal Judiciary Building, Meacham Conference Center, One Columbus Circle, NE., Washington, DC 20544.

**FOR FURTHER INFORMATION CONTACT:** John K. Rabiej, Chief, Rules Committee Support Office, Administrative Office of the United States Courts, Washington, DC 20544, telephone (202) 502-1820.

Dated: July 9, 2007.

**James Ishida,**

*Senior Attorney Advisor, Rules Committee Support Office.*

[FR Doc. 07-3470 Filed 7-16-07; 8:45 am]

**BILLING CODE 2210-55-M**

## JUDICIAL CONFERENCE OF THE UNITED STATES

### Meeting of the Judicial Conference Advisory Committee on Rules of Bankruptcy Procedure

**AGENCY:** Judicial Conference of the United States, Advisory Committee on Rules of Bankruptcy Procedure.

**ACTION:** Notice of open meeting.

**SUMMARY:** The Advisory Committee on Rules of Bankruptcy Procedure will hold a two-day meeting. The meeting will be open to public observation but not participation.

**DATES:** September 6-7, 2007.

*Time:* 8:30 a.m. to 5 p.m.

**ADDRESSES:** Teton Mountain Lodge & Spa, 3385 West Village Drive, Teton Village, Wyoming 83025.

**FOR FURTHER INFORMATION CONTACT:** John K. Rabiej, Chief, Rules Committee Support Office, Administrative Office of the United States Courts, Washington, DC 20544, telephone (202) 502-1820.

Dated: July 9, 2007.

**James Ishida,**

*Senior Attorney Advisor, Rules Committee Support Office.*

[FR Doc. 07-3471 Filed 7-16-07; 8:45 am]

**BILLING CODE 2210-55-M**

## DEPARTMENT OF LABOR

### Employment and Training Administration

[TA-W-61,759]

#### Agilent Technologies Global Infrastructure Organization Loveland, Colorado; Notice of Termination of Investigation

Pursuant to Section 221 of the Trade Act of 1974, as amended, an investigation was initiated on June 28, 2007 in response to a petition filed by a company official on behalf of a worker of Agilent Technologies, Electronic Measurements Group, Loveland, Colorado, in support of Agilent

Technologies, Global Infrastructure Organization, Santa Clara, California.

The worker on whose behalf the petition is filed is covered by an active certification, (TA-W-60,320, as amended) which expires on November 21, 2008. Consequently, further investigation in this case would serve no purpose, and the investigation has been terminated.

Signed at Washington, DC this 5th day of July 2007.

**Richard Church,**

*Certifying Officer, Division of Trade Adjustment Assistance.*

[FR Doc. E7-13777 Filed 7-16-07; 8:45 am]

**BILLING CODE 4510-FN-P**

## DEPARTMENT OF LABOR

### Employment and Training Administration

[TA-W-60,320; TA-W-60,320A]

#### Agilent Technologies, Global Infrastructure Organization, Santa Clara, CA; Including an Employee in Support of Agilent Technologies, Global Infrastructure Organization, Santa Clara, CA Located in Loveland, CO; Amended Certification Regarding Eligibility To Apply for Worker Adjustment Assistance and Alternative Trade Adjustment Assistance

In accordance with Section 223 of the Trade Act of 1974 (19 U.S.C. 2273), and Section 246 of the Trade Act of 1974 (26 U.S.C. 2813), as amended, the Department of Labor issued a Certification Regarding Eligibility to Apply for Worker Adjustment Assistance and Alternative Trade Adjustment Assistance on November 21, 2006, applicable to workers of Agilent Technologies, Global Infrastructure Organization, Santa Clara, California. The notice was published in the **Federal Register** on December 8, 2006 (71 FR 71195).

At the request of company officials, the Department reviewed the certification for workers of the subject firm. New information shows that a worker separation occurred involving an employee in support of the Santa Clara, California facility of Agilent Technologies, Global Infrastructure Organization located in Loveland, Colorado.

Mr. David Herder provided management function services of the Global Infrastructure Organization's programs and suppliers for the Santa Clara, California location of the subject firm.

Based on these findings, the Department is amending this

certification to include an employee in support of the Santa Clara, California facility of Agilent Technologies, Global Infrastructure Organization, located in Loveland, Colorado.

The intent of the Department's certification is to include all workers of Agilent Technologies, Global Infrastructure Organization, Santa Clara, California who were adversely affected by increased company imports.

The amended notice applicable to TA-W-60,320 is hereby issued as follows:

"All workers of Agilent Technologies, Global Infrastructure Organization, Santa Clara, California (TA-W-60,320), and including an employee in support of Agilent Technologies, Global Infrastructure Organization, Santa Clara, California, located in Loveland, Colorado (TA-W-60,320A), who became totally or partially separated from employment on or after October 24, 2005, through November 21, 2008, are eligible to apply for adjustment assistance under Section 223 of the Trade Act of 1974 and are also eligible to apply for alternative trade adjustment assistance under Section 246 of the Trade Act of 1974."

Signed at Washington, DC this 5th day of July 2007.

**Richard Church,**

*Certifying Officer, Division of Trade Adjustment Assistance.*

[FR Doc. E7-13780 Filed 7-16-07; 8:45 am]

**BILLING CODE 4510-FN-P**

## DEPARTMENT OF LABOR

### Employment and Training Administration

[TA-W-61,748]

#### The Apparel Group, Foxcroft Sportswear Division, Fall River, MA; Notice of Termination of Investigation

Pursuant to Section 221 of the Trade Act of 1974, an investigation was initiated on June 26, 2007 in response to a worker petition filed by a company official on behalf of workers at The Apparel Group, Foxcroft Sportswear Division, Fall River, Massachusetts.

The petitioner has requested that the petition be withdrawn. Consequently, the investigation has been terminated.

Signed at Washington, DC this 3rd day of July, 2007.

**Richard Church,**

*Certifying Officer, Division of Trade Adjustment Assistance.*

[FR Doc. E7-13788 Filed 7-16-07; 8:45 am]

**BILLING CODE 4510-FN-P**