

Country	Program(s)	Gross <sup>1</sup> Subsidy (\$/lb)	Net <sup>2</sup> Subsidy (\$/lb)
Switzerland .....	Deficiency Payments	\$ 0.00	\$ 0.00

<sup>1</sup> Defined in 19 U.S.C. 1677(5).

<sup>2</sup> Defined in 19 U.S.C. 1677(6).

<sup>3</sup> The 27 member states of the European Union are: Austria, Belgium, Bulgaria, Cyprus, Czech Republic, Denmark, Estonia, Finland, France, Germany, Greece, Hungary, Ireland, Italy, Latvia, Lithuania, Luxembourg, Malta, Netherlands, Poland, Portugal, Romania, Slovakia, Slovenia, Spain, Sweden, the United Kingdom.

[FR Doc. E7-18157 Filed 9-13-07; 8:45 am]

BILLING CODE 3510-DS-S

## DEPARTMENT OF COMMERCE

### International Trade Administration

#### Export Trade Certificate of Review

**ACTION:** Notice of application to amend the Export Trade Certificate of Review issued to U.S. Shippers Association.

**SUMMARY:** Export Trading Company Affairs, International Trade Administration, Department of Commerce, has received an application to amend an Export Trade Certificate of Review. This notice summarizes the proposed amendment and requests comments relevant to whether the Certificate should be issued.

**FOR FURTHER INFORMATION CONTACT:** Jeffrey Anspacher, Director, Export Trading Company Affairs, International Trade Administration, (202) 482-5131 (this is not a toll-free number) or E-mail at [oetca@ita.doc.gov](mailto:oetca@ita.doc.gov).

**SUPPLEMENTARY INFORMATION:** Title III of the Export Trading Company Act of 1982 (15 U.S.C. 4001-21) authorizes the Secretary of Commerce to issue Export Trade Certificates of Review. An Export Trade Certificate of Review protects the holder and the members identified in the Certificate from state and federal government antitrust actions and from private treble damage antitrust actions for the export conduct specified in the Certificate and carried out in compliance with its terms and conditions. Section 302(b)(1) of the Export Trading Company Act of 1982 and 15 CFR 325.6(a) require the Secretary to publish a notice in the **Federal Register** identifying the applicant and summarizing its proposed export conduct.

#### Request for Public Comments

Interested parties may submit written comments relevant to the determination whether an amended Certificate should be issued. If the comments include any privileged or confidential business information, it must be clearly marked and a nonconfidential version of the comments (identified as such) should be included. Any comments not marked

privileged or confidential business information will be deemed to be nonconfidential. An original and five (5) copies, plus two (2) copies of the nonconfidential version, should be submitted no later than 20 days after the date of this notice to: Export Trading Company Affairs, International Trade Administration, U.S. Department of Commerce, Room 7021-X H, Washington, DC 20230. Information submitted by any person is exempt from disclosure under the Freedom of Information Act (5 U.S.C. 552). However, nonconfidential versions of the comments will be made available to the applicant if necessary for determining whether or not to issue the Certificate. Comments should refer to this application as "Export Trade Certificate of Review, application number 85-13A18."

The U.S. Shippers Association's original Certificate was issued on June 3, 1986 (51 FR 20873, June 9, 1986), and last amended on April 6, 2006 (71 FR 18721, April 12, 2006). A summary of the current application for an amendment follows.

#### Summary of the Application

**Applicant:** U.S. Shippers Association ("USSA"), 3715 East Valley Drive, Missouri City, Texas 77459.

**Contact:** John S. Chinn, Project Director, Telephone: (734) 927-4328.

**Application No.:** 85-13A18.

**Date Deemed Submitted:** September 4, 2007.

**Proposed Amendment:** USSA seeks to amend its Certificate to: Add each of the following companies and persons as a new "Member" of the Certificate within the meaning of section 325.2(1) of the Regulations (15 CFR 325.2(1)):

(a.) Taminco, Inc.; Taminco Higher Amines, Inc.; and Taminco Methylamines, Inc., each located in Allentown, PA, and

(b.) Salvatore Di Paola and Carrie M. Bowden, both of Missouri City, TX.

Dated: September 10, 2007.

**Jeffrey C. Anspacher,**

*Director Export Trading Company Affairs.*

[FR Doc. E7-18114 Filed 9-13-07; 8:45 am]

BILLING CODE 3510-DR-P

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

RIN 0648-XC53

#### Schedules for Atlantic Shark Identification Workshops and Protected Species Safe Handling, Release, and Identification Workshops

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public workshops.

**SUMMARY:** NMFS announces free Atlantic Shark Identification Workshops and Protected Species Safe Handling, Release, and Identification Workshops to be held in October, November, and December 2007. Fishermen and shark dealers are required to attend a workshop to meet new regulatory requirements and maintain valid permits. The Atlantic shark identification workshops are mandatory for all federally permitted Atlantic shark dealers. The protected species safe handling, release, and identification workshops are mandatory for vessel owners and operators who use bottom longline, pelagic longline, or gillnet gear, and have also been issued shark or swordfish limited access permits. Additional free workshops will be held in 2008 and announced in the **Federal Register**.

**DATES:** The Atlantic Shark Identification Workshop will be held October 4, 16, 25, 30, November 8, 29, and December 13, 2007.

The Protected Species Safe Handling, Release, and Identification Workshop will be held October 23, 25, November 7, 20, and December 6, 11, 2007.

See SUPPLEMENTARY INFORMATION for further details.

**ADDRESSES:** The Atlantic Shark Identification Workshop will be held in Panama City, FL; South Daytona, FL; Pawleys Island, SC; South Daytona, FL; Madeira Beach, FL; Elizabeth, NJ; and Miami, FL.

The Protected Species Safe Handling, Release, and Identification Workshop will be held in Kitty Hawk, NC; Warwick, RI; Kenner, LA; Indian Rocks

Beach, FL; Boca Raton, FL; and Manahawkin, NJ.

See SUPPLEMENTARY INFORMATION for further details on workshop locations.

**FOR FURTHER INFORMATION CONTACT:** Greg Fairclough by phone:(727) 824-5399, or by fax: (727) 824-5398.

**SUPPLEMENTARY INFORMATION:** The workshop schedules, registration information, and a list of frequently asked questions regarding these workshops are posted on the internet at: <http://www.nmfs.noaa.gov/sfa/hms/workshops/>.

#### **Atlantic Shark Identification Workshop**

Effective December 31, 2007, an Atlantic shark dealer may not receive, purchase, trade, or barter for Atlantic shark unless a valid Atlantic Shark Identification workshop certificate is on the premises of each business listed under the shark dealer permit (71 FR 58057; October 2, 2006). Dealers who attend and successfully complete a workshop will be issued a certificate for each place of business that is permitted to receive sharks.

Dealers may send a proxy to a Atlantic Shark Identification Workshop, however, if a dealer opts to send a proxy, the dealer must designate a proxy for each place of business covered by the dealer's permit. Only one certificate will be issued to each proxy. A proxy must be a person who: is currently employed by a place of business covered by the dealer's permit; is a primary participant in the identification, weighing, and/or first receipt of fish as they are offloaded from a vessel; and fills out dealer reports. Additionally, after December 31, 2007, an Atlantic shark dealer may not renew a Federal shark dealer permit unless a valid Atlantic Shark Identification Workshop certificate for each business location has been submitted with the permit renewal application.

#### *Workshop Dates, Times, and Locations*

1. October 4, 2007, from 9 a.m. - 3 p.m. NMFS Panama City Laboratory, 3500 Delwood Beach Road, Panama City, FL 32408.
2. October 16, 2007, from 9 a.m. - 3 p.m. Piggotte Community Center, 504 Big Tree Road, South Daytona, FL 32119.
3. October 25, 2007, from 9:30 a.m. - 3 p.m. Georgetown County Public Library Waccamaw Neck Branch, 24 Commerce Drive, Pawleys Island, SC 29585.
4. October 30, 2007, from 9 a.m. - 3 p.m. Piggotte Community Center, 504 Big Tree Road, South Daytona, FL 32119.

5. November 8, 2007, from 9 a.m. - 3 p.m. City of Madeira Beach, 300 Municipal Drive, Madeira Beach, FL 33708.

6. November 29, 2007, from 9 a.m. - 3 p.m. Elizabeth Public Library, 11 South Broad Street, Elizabeth, NJ 07202.

7. December 13, 2007, from 10 a.m. - 3 p.m. Miami-Dade Public Library S. Dade Regional Branch, 10750 SW 211<sup>th</sup> Street, Miami, FL 33189.

#### *Registration*

To register for a scheduled Atlantic Shark Identification Workshop, please contact Eric Sander by e-mail at [esander@peoplepc.com](mailto:esander@peoplepc.com) or by phone at (386) 852-8588.

#### *Registration Materials*

To ensure that workshop certificates are linked to the correct permits, participants will need to bring the following items to the workshop:

Atlantic shark dealer permit holders must bring proof that the individual is an agent of the business (such as articles of incorporation), a copy of the applicable permit, and proof of identification.

Atlantic shark dealer proxies must bring documentation from the shark dealer acknowledging that the proxy is attending the workshop on behalf of the Atlantic shark dealer, a copy of the appropriate permit, and proof of identification.

#### *Workshop Objectives*

The shark identification workshops are designed to reduce the number of unknown and improperly identified sharks reported in the dealer reporting form and increase the accuracy of species-specific dealer-reported information. Reducing the number of unknown and improperly identified sharks will improve quota monitoring and the data used in stock assessments. These workshops will train shark dealer permit holders or their proxies to properly identify Atlantic shark carcasses.

#### **Protected Species Safe Handling, Release, and Identification Workshop**

Effective January 1, 2007, shark limited access and swordfish limited access permit holders must submit a copy of their Protected Species Safe Handling, Release, and Identification Workshop certificate in order to renew either permit (71 FR 58057; October 2, 2006). As such, vessel owners whose permits expire in late 2007 must attend one of the workshops offered in October, November, or December 2007. Additionally, new shark and swordfish limited access permit applicants must

attend a Protected Species Safe Handling, Release, and Identification Workshop and must submit a copy of their workshop certificate before such permits will be issued.

In addition to certifying permit holders, all longline and gillnet vessel operators fishing on a vessel issued a limited access swordfish or limited access shark permit are required to attend a Protected Species Safe Handling, Release, and Identification workshop. Vessels that have been issued a limited access swordfish or limited access shark permit may not fish unless both the vessel owner and operator have valid workshop certificates. Vessel operators must possess on board the vessel valid workshop certificates for both the vessel owner and the operator at all times.

#### *Workshop Dates, Times, and Locations*

1. October 23, 2007, from 9 a.m. - 5 p.m. Hilton Garden Inn Outer Banks, 5353 North Virginia Dare Trail, Kitty Hawk, NC 27949.
2. October 25, 2007, from 9 a.m. - 5 p.m. Crowne Plaza Hotel, 801 Greenwich Avenue, Warwick, RI 02886.
3. November 7, 2007, from 9 a.m. - 5 p.m. Hilton New Orleans Airport, 901 Airline Drive, Kenner, LA 70062.
4. November 20, 2007, from 9 a.m. - 5 p.m. Holiday Inn Harborside and Gulfview Beach Resort, 401 2<sup>nd</sup> Street, Indian Rocks Beach, FL 33795.
5. December 6, 2007, from 9 a.m. - 5 p.m. Embassy Suites, 661 NW 53rd Street, Boca Raton, FL 33487.
6. December 11, 2007, from 9 a.m. - 5 p.m. Holiday Inn, 151 Route 72 East, Manahawkin, NJ 08050.

#### *Registration*

To register for a scheduled Protected Species Safe Handling, Release, and Identification Workshop, please contact Aquatic Release Conservation ((877) 411-4272), 1870 Mason Ave., Daytona Beach, FL 32117.

#### *Registration Materials*

To ensure that workshop certificates are linked to the correct permits, participants will need to bring the following items with them to the workshop:

Individual vessel owners must bring a copy of the appropriate permit(s), a copy of the vessel registration or documentation, and proof of identification.

Representatives of a business owned or co-owned vessel must bring proof that the individual is an agent of the business (such as articles of incorporation), a copy of the applicable permit(s), and proof of identification.

Vessel operators must bring proof of identification.

#### Workshop Objectives

The protected species safe handling, release, and identification workshops are designed to teach longline and gillnet fishermen the required techniques for the safe handling and release of entangled and/or hooked protected species, such as sea turtles, marine mammals, and smalltooth sawfish. Identification of protected species will also be taught at these workshops in an effort to improve reporting. Additionally, individuals attending these workshops will gain a better understanding of the requirements for participating in these fisheries. The overall goal for these workshops is to provide participants the skills needed to reduce the mortality of protected species, which may prevent additional regulations on these fisheries in the future.

#### Grandfathered Permit Holders

Participants in the industry-sponsored workshops on safe handling and release of sea turtles that were held in Orlando, FL (April 8, 2005) and in New Orleans, LA (June 27, 2005) were issued a NOAA workshop certificate in December 2006 that is valid for three years. Grandfathered permit holders must include a copy of this certificate when renewing limited access shark and limited access swordfish permits each year. Failure to provide a valid NOAA workshop certificate may result in a permit denial.

**Authority:** 16 U.S.C. 971 *et seq.* and 1801 *et seq.*

Dated: September 10, 2007.

**Emily H. Menashes**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. E7-18183 Filed 9-13-07; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

#### National Sea Grant Review Panel

**AGENCY:** National Oceanic and Atmospheric Administration, Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** This notice sets forth the schedule and proposed agenda of a forthcoming meeting of the Sea Grant Review Panel. Panel members will discuss and provide advice on the National Sea Grant College Program in

the areas of program evaluation, strategic planning, education and extension, science and technology programs, and other matters as described in the Agenda below.

**DATES:** The announced meeting is scheduled for two days: Saturday, September 29 and Sunday, September 30, 2007.

**ADDRESSES:** The meeting will be held in the La Jolla Meeting Room at the Bahia Hotel, 998 West Mission Bay Drive, San Diego, California.

**FOR FURTHER INFORMATION CONTACT:** Mr. Joe Brown, National Sea Grant College Program, National Oceanic and Atmospheric Administration, 1315 East-West Highway, Room 11717, Silver Spring, Maryland 20910, 301-713-1088.

**SUPPLEMENTARY INFORMATION:** The Panel, which consists of a balanced representation from academia, industry, state government and citizens groups, was established by section 209 of the Sea Grant Program Improvement Act of 1976 (Pub. L. 94-461, 33 U.S.C. 1128). The Panel advises the Secretary of Commerce and the Director of the National Sea Grant College Program with respect to operations under the Act, and such other matters as the Secretary refers to them for review and advice. The agenda for the meeting can be found at [http://www.seagrants.noaa.gov/leadership/review\\_panel.html](http://www.seagrants.noaa.gov/leadership/review_panel.html).

Dated: September 5, 2007.

**Mark E. Brown,**

*Chief Financial Officer/Chief Administrator Officer, Office of Oceanic and Atmospheric Research.*

[FR Doc. E7-18084 Filed 9-13-07; 8:45 am]

**BILLING CODE 3510-KA-P**

## COMMODITY FUTURES TRADING COMMISSION

### Sunshine Act Meetings

**TIME AND DATE:** 2 p.m., Friday, September 28, 2007.

**PLACE:** 1155 21st St., NW., Washington, DC, 9th Floor Commission Conference Room.

**STATUS:** Closed.

**MATTERS TO BE CONSIDERED:** Rule Enforcement Review.

**CONTACT PERSON FOR MORE INFORMATION:** Sauntia S. Warfield, 202-418-5084.

**David A. Stawick,**

*Secretary of the Commission.*

[FR Doc. 07-4594 Filed 9-12-07; 2:02 pm]

**BILLING CODE 6351-01-M**

## CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

### Sunshine Act Notice

The Board of Directors of the Corporation for National and Community Service gives notice of the following meeting:

**DATE AND TIME:** Wednesday, September 19, 2007, 8:45 a.m.–10:15 a.m.

**PLACE:** Corporation for National and Community Service, 8th Floor, 1201 New York Avenue, NW., Washington, DC 20525.

**STATUS:** Open.

#### MATTERS TO BE CONSIDERED:

- I. Chair's Opening Remarks.
- II. CEO Report.
- III. Committee Reports.
- IV. Honoring Departing Board Members.
- V. Public Comment.

**ACCOMMODATIONS:** Anyone who needs an interpreter or other accommodation should notify the Corporation's contact person by 5 p.m., Monday, September 17, 2007.

#### CONTACT PERSON FOR MORE INFORMATION:

Rachel Needle, Office of the CEO, Corporation for National and Community Service, 10th Floor, Room 10205, 1201 New York Avenue, NW., Washington, DC 20525. Phone (202) 606-6742. Fax (202) 606-3460. TDD: (202) 606-3472. *E-mail:* [rneedle@cns.gov](mailto:rneedle@cns.gov).

Dated: September 11, 2007.

**Wilsie Y. Minor,**

*Deputy General Counsel.*

FR Doc. 07-4579 Filed 9-11-07; 4:45 pm]

**BILLING CODE 6050--SS-P**

## DEPARTMENT OF DEFENSE

### Department of the Army

#### Reserve Officers' Training Corps (ROTC) Program Subcommittee

**AGENCY:** Department of the Army, DoD.

**ACTION:** Notice of open meeting.

**SUMMARY:** In accordance with Section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C., App. 2), announcement is made of the following Committee meeting:

*Name of Committee:* Reserve Officers' Training Corps (ROTC) Program Subcommittee.

*Dates of Meeting:* October 16, 2007.

*Location:* Marriott Crystal City at Reagan National Airport, 1999 Jefferson Davis Highway, Arlington, VA 22202.

*Time:* 0730-1700 hours, October 16, 2007.

*Proposed Agenda:* Review and discuss the Army's Cultural and