

**Paperwork Reduction Act**

This request for applications contains collections of information subject to the requirements of the Paperwork Reduction Act (PRA). The Office of Management and Budget (OMB) has approved the use of Form ED-900A (*Application for Investment Assistance*) under control number 0610-0094. Form ED-900A's program-specific component (*National Technical Assistance, Training, and Research and Evaluation Program Requirements*) also is approved under OMB control number 0610-0094, and incorporates Forms SF-424A (*Budget Information—Non-Construction Programs*, OMB control number 0348-0044) and SF-424B (*Assurances—Non-Construction Programs*, OMB control number 0348-0040). OMB has approved the use of Form SF-424 (*Application for Financial Assistance*) under control number 4040-0004. Notwithstanding any other provision of law, no person is required to respond to, nor shall any person be subject to a penalty for failure to comply with, a collection of information subject to the requirements of the PRA unless the collection of information displays a currently valid OMB control number.

**Executive Order 12866**

This notice has been determined to be not significant for purposes of Executive Order 12866, "*Regulatory Planning and Review*."

**Executive Order 13132**

It has been determined that this notice does not contain "policies that have Federalism implications," as that phrase is defined in Executive Order 13132, "*Federalism*."

**Administrative Procedure Act/Regulatory Flexibility Act**

Prior notice and an opportunity for public comments are not required by the Administrative Procedure Act or any other law for rules concerning grants, benefits, and contracts (5 U.S.C. 553(a)(2)). Because notice and opportunity for comment are not required pursuant to 5 U.S.C. 553 or any other law, the analytical requirements of the Regulatory Flexibility Act (5 U.S.C. 601 *et seq.*) are inapplicable. Therefore,

a regulatory flexibility analysis has not been prepared.

Dated: October 15, 2007.

**Benjamin Erulkar,**

*Deputy Assistant Secretary of Commerce for Economic Development and Chief Operating Officer.*

[FR Doc. E7-20627 Filed 10-18-07; 8:45 am]

**BILLING CODE 3510-24-P**

**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration**

**RIN: 0648-XD42**

**Pacific Fishery Management Council; Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The Pacific Fishery Management Council (Council) and its advisory entities will hold public meetings.

**DATES:** The Council and its advisory entities will meet November 4–9, 2007. The Council meeting will begin on Monday, November 5, at 9 a.m., reconvening each day through Friday, November 9. All meetings are open to the public, except a closed session will be held from 9 a.m. until 10 a.m. on Monday, November 4 to address litigation and personnel matters. The Council will meet as late as necessary each day to complete its scheduled business.

**ADDRESSES:** The meetings will be held at the Hyatt Regency Mission Bay, San Diego, CA 92109; telephone: (619) 224-1234.

*Council address:* Pacific Fishery Management Council, 7700 NE Ambassador Place, Suite 101, Portland, OR 97220.

**FOR FURTHER INFORMATION CONTACT:** Dr. Donald O. McIsaac, Executive Director; telephone: (503) 820-2280.

**SUPPLEMENTARY INFORMATION:** The following items are on the Council agenda, but not necessarily in this order:

**A. Call to Order**

1. Opening Remarks and Introductions
2. Roll Call
3. Executive Director's Report
4. Approve Agenda

**B. Open Public Comment****C. Administrative Matters**

1. Future Council Meeting Agenda Planning
2. West Coast Governors' Agreement on Ocean Health
3. Magnuson-Stevens Act Reauthorization Implementation
4. Fiscal Matters
5. Membership Appointments and Council Operating Procedures
6. Future Council Meeting Outlook, March Council Meeting Agenda, and Workload Priorities

**D. Groundfish Management**

1. NMFS Report
2. Exempted Fishing Permits for 2008
3. Stock Assessments and Rebuilding Analyses for 2009–10 Groundfish Fisheries
4. Management Recommendations for 2009–10 Groundfish Fisheries - Part I: Preliminary Range of Acceptable Biological Catch and Optimum Yields
5. Amendment 21: Intersector Allocation
6. Consideration of Inseason Adjustments for 2007 and 2008 Fisheries, Including Pacific Whiting Season Dates
7. Amendment 20: Trawl Rationalization Alternatives (Trawl Individual Quotas and Cooperatives)
8. Final Consideration of Inseason Adjustments
9. Management Recommendations for 2009–10 Groundfish Fisheries - Part II

**E. Pacific Halibut Management**

Changes to Catch Sharing Plan and 2008 Annual Regulations

**F. Salmon Management**

1. Preseason Salmon Management Schedule for 2008
2. Salmon Methodology Review

**G. Coastal Pelagic Species Management**

Pacific Sardine and Pacific Mackerel Management

**SCHEDULE OF ANCILLARY MEETINGS****SUNDAY, NOVEMBER 4, 2007**

Groundfish Management Team  
Groundfish Advisory Subpanel  
Budget Committee

**MONDAY, NOVEMBER 5, 2007**

Council Secretariat  
Groundfish Advisory Subpanel  
Groundfish Management Team

·  
8 a.m..  
10 a.m..  
4 p.m..  
·  
8 a.m..  
8 a.m..  
8 a.m..

## SCHEDULE OF ANCILLARY MEETINGS—Continued

Scientific and Statistical Committee	8 a.m..
Enforcement Consultants	4:30 p.m..
Trawl Rationalization Information Briefing	7 p.m..
<b>TUESDAY, NOVEMBER 6, 2007</b>	.
Council Secretariat	7 a.m..
California State Delegation	7 a.m..
Oregon State Delegation	7 a.m..
Washington State Delegation	7 a.m..
Enforcement Consultants	8 a.m..
Groundfish Advisory Subpanel	8 a.m..
Groundfish Management Team	8 a.m..
Highly Migratory Species Advisory Subpanel	8 a.m..
Highly Migratory Species Management Team	8 a.m..
Scientific and Statistical Committee	8 a.m..
<b>WEDNESDAY, NOVEMBER 7, 2007</b>	.
Council Secretariat	7 a.m..
California State Delegation	7 a.m..
Oregon State Delegation	7 a.m..
Washington State Delegation	7 a.m..
Enforcement Consultants	8 a.m..
Groundfish Advisory Subpanel	8 a.m..
Groundfish Management Team	8 a.m..
Highly Migratory Species Advisory Subpanel	8 a.m..
Highly Migratory Species Management Team	8 a.m..
Coastal Pelagic Species Advisory Subpanel	1 p.m..
Coastal Pelagic Species Management Team	1 p.m..
Council Annual Banquet	6 p.m..
<b>THURSDAY, NOVEMBER 8, 2007</b>	.
Council Secretariat	7 a.m..
California State Delegation	7 a.m..
Oregon State Delegation	7 a.m..
Washington State Delegation	7 a.m..
Coastal Pelagic Species Advisory Subpanel	8 a.m..
Coastal Pelagic Species Management Team	8 a.m..
Groundfish Advisory Subpanel	8 a.m..
Groundfish Management Team	8 a.m..
Enforcement Consultants	As Necessary.
<b>FRIDAY, NOVEMBER 9, 2007</b>	.
Council Secretariat	7 a.m..
California State Delegation	7 a.m..
Oregon State Delegation	7 a.m..
Washington State Delegation	7 a.m..
Enforcement Consultants	As Necessary.

Although non-emergency issues not contained in this agenda may come before this Council for discussion, those issues may not be the subject of formal Council action during this meeting. Council action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Ms. Carolyn Porter at (503) 820-2280 at least 5 days prior to the meeting date.

Dated: October 15, 2007.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. E7-20589 Filed 10-18-07; 8:45 am]

**BILLING CODE 3510-22-S**

#### DEPARTMENT OF COMMERCE

##### National Oceanic and Atmospheric Administration

**RIN: 0648-XD27**

##### South Atlantic Fishery Management Council; Public Hearings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration, Commerce.

**ACTION:** Notice of public hearings.

**SUMMARY:** The South Atlantic Fishery Management Council (Council) will convene a series of public hearings

regarding Amendments 15A and 15B to the Snapper Grouper Fishery Management Plan. Amendment 15A will contain actions to establish management reference points, rebuilding schedules, and rebuilding strategies for snowy grouper, black sea bass, and red porgy. Amendment 15B will contain actions to prohibit the sale of recreationally-caught fish, reduce the effects on sea turtle and smalltooth sawfish if hooked, change the permit renewal period, change the permit transferability requirements, implement a plan to monitor and assess bycatch, establish allocations for snowy grouper and red porgy, and establish Maximum Sustainable Yield (MSY), Optimum Yield (OY) and Maximum Stock Size Threshold (MSST) for golden tilefish.

**DATES:** The public hearings will be held in November 2007. Written comments for Amendment 15 A must be received in the Council office by 5 p.m. on December 3, 2007. Written comments