

11:30 a.m. (EST) on Thursday, November 15, 2007, at the Corporation's Administration Headquarters, Suite W32-300, 1200 New Jersey Avenue, SE., Washington, DC, via conference call. The agenda for this meeting will be as follows: Opening Remarks; Consideration of Minutes of Past Meeting; Quarterly Report; Old and New Business; Closing Discussion; Adjournment.

Attendance at the meeting is open to the interested public but limited to the space available. With the approval of the Administrator, members of the public may present oral statements at the meeting. Persons wishing further information should contact, not later than November 9, 2007, Anita K. Blackman, Chief of Staff, Saint Lawrence Seaway Development Corporation, Suite W32-300, 1200 New Jersey Avenue, SE., Washington, DC 20590; 202-366-0091.

Any member of the public may present a written statement to the Advisory Board at any time.

Issued at Washington, DC, on October 15, 2007.

**Collister Johnson, Jr.,**  
Administrator.

[FR Doc. E7-20645 Filed 10-18-07; 8:45 am]

BILLING CODE 4910-61-P

## DEPARTMENT OF THE TREASURY

### United States Mint

#### Notification of American Buffalo Gold Proof Coin and American Eagle Gold Proof and Uncirculated Coin Price Increases

**Summary:** The United States Mint is adjusting prices for its American Buffalo Gold Proof Coin and American Eagle Gold Proof and Uncirculated Coins.

Pursuant to the authority that 31 U.S.C. 5111(a) and 5112(A)(7-11), & (q) grant the Secretary of the Treasury to mint and issue gold coins, and to prepare and distribute numismatic items, the United States Mint produces and issues 2007 American Buffalo Gold Proof Coins in a one-ounce version and American Eagle Gold Proof and Uncirculated Coins in four denominations with the following weights: One-ounce, one-half ounce, one-quarter ounce, and one-tenth ounce. The United States Mint also produces American Eagle Proof and Uncirculated four-coin sets that contain one coin of each denomination. In accordance with 31 U.S.C. 9701(b)(2)(B), the United States Mint is changing the price of these coins to reflect the increase in

value of the underlying precious metal content of the coins—the result of increases in the market price of gold.

Accordingly, effective October 12, 2007, the United States Mint will commence selling the following 2007 American Eagle Proof and Uncirculated Gold Coins and the 2007 American Buffalo Gold Proof Coin according to the following price schedule:

Description	Price
American Buffalo Gold Proof Coins:	
One-ounce proof buffalo coin	\$899.95
American Eagle Gold Proof Coins:	
One-ounce gold coin .....	Sold Out
One-half ounce gold coin .....	459.95
One-quarter ounce gold coin .....	239.95
One-tenth ounce gold coin ...	116.95
Four-coin gold set .....	1,695.95
American Eagle Gold Uncirculated Coins:	
One-ounce gold coin .....	831.95
One-half ounce gold coin .....	424.95
One-quarter ounce gold coin .....	219.95
One-tenth ounce gold coin ...	99.95
Four-coin gold set .....	1,559.95

**For Further Information Contact:**  
Gloria C. Eskridge, Associate Director for Sales and Marketing; United States Mint; 801 Ninth Street, NW.; Washington, DC 20220; or call 202-354-7500.

**Authority:** 31 U.S.C. 5111, 5112 & 9701

Dated: October 15, 2007.

**Edmund C. Moy,**

Director, United States Mint.

[FR Doc. E7-20616 Filed 10-18-07; 8:45 am]

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## DEPARTMENT OF THE TREASURY

### United States Mint

#### Notification of Citizens Coinage Advisory Committee November 2007 Public Meeting

**Summary:** Pursuant to United States Code, Title 31, section 5135(b)(8)(C), the United States Mint announces the Citizens Coinage Advisory Committee (CCAC) public meeting scheduled for November 13, 2007.

**Date:** November 13, 2007.

**Time:** Public meeting time: 9 a.m. to 11 a.m.

**Location:** United States Mint, 801 9th Street NW., Washington, DC 20220.

**Subject:** Review candidate designs for the Abraham Lincoln Commemorative Coin, and other general business.

Interested persons should call 202-354-7502 for the latest update on meeting time and room location.

In accordance with 31 U.S.C. 5135, the CCAC:

- Advises the Secretary of the Treasury on any theme or design proposals relating to circulating coinage, bullion coinage, Congressional Gold Medals, and national and other medals.

- Advises the Secretary of the Treasury with regard to the events, persons, or places to be commemorated by the issuance of commemorative coins in each of the five calendar years succeeding the year in which a commemorative coin designation is made.

- Makes recommendations with respect to the mintage level for any commemorative coin recommended.

**For Further Information Contact:** Cliff Northrup, United States Mint Liaison to the CCAC; 801 9th Street, NW.; Washington, DC 20220; or call 202-354-7200.

Any member of the public interested in submitting matters for the CCAC's consideration is invited to submit them by fax to the following number: 202-756-6830.

**Authority:** 31 U.S.C. 5135(b)(8)(C).

Dated: October 12, 2007.

**Edmund C. Moy,**

Director, United States Mint.

[FR Doc. E7-20615 Filed 10-18-07; 8:45 am]

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## DEPARTMENT OF VETERANS AFFAIRS

### Clinical Science Research and Development Service Cooperative Studies Scientific Merit Review Board; Notice of Meeting

The Department of Veterans Affairs (VA) gives notice under Public Law 92-463 (Federal Advisory Committee Act) that a meeting of the Clinical Science Research and Development Service Cooperative Studies Scientific Merit Review Board will be held on December 12, 2007, at the Saint Gregory Hotel, 2033 M Street, NW., Washington, DC. The meeting is scheduled to begin at 8 a.m. and end at 5 p.m.

The Board advises the Chief Research and Development Officer through the Director of the Clinical Science Research and Development Service on the relevance and feasibility of proposed projects and the scientific validity and propriety of technical details, including protection of human subjects.

The session will be open to the public from 8 a.m. to 8:30 a.m. for the discussion of administrative matters and the general status of the program. The session will be closed from 8:30 a.m. to 5 p.m. for the Board's review of research and development applications.

During the closed portion of the meeting, discussions and recommendations will deal with qualifications of personnel conducting the studies, staff and consultant critiques of research proposals and

similar documents, and the medical records of patients who are study subjects, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy. As provided by section 10(d) of Public Law 92-463, as amended, closing portions of this meeting is in accordance with 5 U.S.C. 552b(c)(6) and (c)(9)(B).

Those who plan to attend should contact Dr. Grant Huang, Deputy Director, Cooperative Studies Program (125), Department of Veterans Affairs, 810 Vermont Avenue, NW., Washington, DC 20420, at (202) 254-0183.

Dated: October 15, 2007.

By Direction of the Secretary.

**E. Philip Riggan,**

*Committee Management Officer.*

[FR Doc. 07-5162 Filed 10-18-07; 8:45 am]

**BILLING CODE 8320-01-M**

## **DEPARTMENT OF VETERANS AFFAIRS**

### **Advisory Committee on Minority Veterans, Notice of Meeting**

The Department of Veterans Affairs (VA) gives notice under the Public Law 92-463 (Federal Advisory Committee Act) that the Advisory Committee on Minority Veterans will meet November 5-7, 2007, at the Hyatt Arlington, Gallery Conference Room, 1325 Wilson Boulevard, Arlington, VA. On November 5 and 6 the sessions will be from 7:30 a.m. to 4:30 p.m. and on November 8 from 7:30 a.m. to 4 p.m. The meeting is open to the public.

The purpose of the Committee is to advise the Secretary on the administration of VA benefits and services to minority veterans, to assess the needs of minority veterans and to evaluate whether VA compensation, medical and rehabilitation services, outreach, and other programs are meetings those needs. The Committee will make recommendations to the Secretary regarding such activities.

On November 5, the agenda will include briefings and updates on the Center for Minority Veterans, VA Strategic Plan, and the presentation of Certificates of Appointment to six Committee members. On November 6,

the agenda will include briefings and updates on Faith-Based Initiatives, Veterans Health Administration, Mental Health Initiatives, Homeless Veterans Program, Center for Women Veterans, and Statistics of Minority VA Employees. On November 7, the agenda will include briefings and updates on the Veterans Benefits Administration, Office of Research and Development, National Cemetery Administration, Small and Disadvantaged Business Utilization. The agenda will also include an OEF/OIF "Soldier to Veteran" panel. On November 8, the agenda will include a briefing and update on collaboration between VA and the Indian Health Service. The Committee will also review and analyze comments presented during the meeting and will discuss future site visits and areas of focus.

Any member of the public wishing to attend should contact Ms. Juanita J. Mullen, at the Department of Veterans Affairs, Center for Minority Veterans (00M), 810 Vermont Avenue, NW., Washington, DC 20420. Ms. Mullen may be contacted either by phone at (202) 461-6191, fax at (202) 273-7092, or e-mail at [Juanita.mullen@va.gov](mailto:Juanita.mullen@va.gov). Interested persons may attend, appear before, or file statements with the Committee. Written statements must be filed before the meeting, or within 10 days after the meeting.

Dated: October 15, 2007.

By Director of the Secretary.

**E. Philip Riggan,**

*Committee Management Officer.*

[FR Doc. 07-5163 Filed 10-18-07; 8:45 am]

**BILLING CODE 8320-01-M**

## **DEPARTMENT OF VETERANS AFFAIRS**

### **Advisory Committee on OIF/OEF Veterans and Families; Notice of Meeting**

The Department of Veterans Affairs (VA) gives notice under Public Law 92-463 (Federal Advisory Committee Act) that the Advisory Committee on OIF/OEF Veterans and Families will meet on November 6-8, 2007, at the Capitol Hilton Hotel, 1001 16th Street, NW., Washington. On November 6, the

session will be from 9 a.m. to 4 p.m. On November 7, the session will be from 2 p.m. to 4:30 p.m. On November 8, the session will be from 2 p.m. to 4:30 p.m. The meeting is open to the public.

The purpose of the Committee is to advise the Secretary of Veterans Affairs on the full spectrum of health care, benefits delivery and related family support issues that confront servicemembers during their transition from active duty to veteran status and during their post-service years. The Committee will focus on the concerns of all men and women with active military service in Operation Iraqi Freedom and/or Operation Enduring Freedom, but will pay particular attention to severely disabled veterans and their families.

The agenda for the November 6-8 meeting will consist primarily of Committee deliberations as it begins to draft an interim report to the Secretary of Veterans Affairs and consider its work and strategic plans for the future. The Committee will discuss its findings and observations based on previous Committee meetings, site visits, written reports and personal experiences.

The meeting will include time reserved for public comments. Individuals wishing to make oral statements must pre-register not later than November 2, 2007 by contacting Tiffany Glover by e-mail at [tiffany.glover@va.gov](mailto:tiffany.glover@va.gov) and by submitting a 1-2 page summary of their statements for inclusion in the official record of the meeting. Oral statements by the public will be limited to five minutes each and will be received at 4 p.m.-4:30 p.m. on November 7 and 8. The public may also submit written statements for the Committee's review to the Advisory Committee on OIF/OEF Veterans and Families (008), Department of Veterans Affairs, 810 Vermont Avenue, NW., Washington, DC 20420.

Anyone seeking additional information should contact Ronald Thomas, Esq., Designated Federal Officer, at (202) 273-5182.

Dated: October 12, 2007.

By Direction of the Secretary.

**E. Philip Riggan,**

*Committee Management Officer.*

[FR Doc. 07-5161 Filed 10-18-07; 8:45 am]

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