

Written requests should contain the member's full name and signature of the requester.

#### RECORD ACCESS PROCEDURES:

Individuals seeking access to information about themselves contained in this system of records should address written inquiries to their commanding officer. Official mailing addresses are published in the Standard Navy Distribution List that is available at <http://doni.daps.dla.mil/sndl.aspx>.

Written requests should contain the member's full name and signature of the requester.

#### CONTESTING RECORD PROCEDURES:

The Navy's rules for contesting contents and appealing initial agency determinations are published in Secretary of the Navy Instruction 5211.5; 32 CFR part 701; or may be obtained from the System of Records Manager.

#### RECORD SOURCE CATEGORIES:

Individual; driving records; and activity records.

#### EXEMPTIONS CLAIMED FOR THE SYSTEM:

None.

[FR Doc. E8-3915 Filed 2-28-08; 8:45 am]

BILLING CODE 5001-06-P

## DEPARTMENT OF EDUCATION

### Notice of Proposed Information Collection Requests

**AGENCY:** Department of Education.

**SUMMARY:** The IC Clearance Official, Regulatory Information Management Services, Office of Management, invites comments on the proposed information collection requests as required by the Paperwork Reduction Act of 1995.

**DATES:** Interested persons are invited to submit comments on or before April 29, 2008.

**SUPPLEMENTARY INFORMATION:** Section 3506 of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35) requires that the Office of Management and Budget (OMB) provide interested Federal agencies and the public an early opportunity to comment on information collection requests. OMB may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations. The IC Clearance Official, Regulatory Information Management Services, Office of

Management, publishes that notice containing proposed information collection requests prior to submission of these requests to OMB. Each proposed information collection, grouped by office, contains the following: (1) Type of review requested, e.g. new, revision, extension, existing or reinstatement; (2) Title; (3) Summary of the collection; (4) Description of the need for, and proposed use of, the information; (5) Respondents and frequency of collection; and (6) Reporting and/or Recordkeeping burden. OMB invites public comment.

The Department of Education is especially interested in public comment addressing the following issues: (1) Is this collection necessary to the proper functions of the Department; (2) will this information be processed and used in a timely manner; (3) is the estimate of burden accurate; (4) how might the Department enhance the quality, utility, and clarity of the information to be collected; and (5) how might the Department minimize the burden of this collection on the respondents, including through the use of information technology.

Dated: February 26, 2008.

**Angela C. Arrington,**

*IC Clearance Official, Regulatory Information Management Services, Office of Management.*

### Office of Special Education and Rehabilitative Services

*Type of Review:* Revision.

*Title:* Annual Progress Report for the Title III Alternative Financing Program Under the Assistive Technology Act of 1998.

*Frequency:* On Occasion; Annually.

*Affected Public:* Not-for-profit institutions; Federal Government; State, Local, or Tribal Gov't, SEAs or LEAs.

*Reporting and Recordkeeping Hour Burden:*

*Responses:* 33.

*Burden Hours:* 974.

*Abstract:* Title III of the Assistive Technology Act of 1998 as in effect prior to the amendments of 2004 (Pub. L. 105-394) (AT Act of 1998) authorized grants to public agencies to support the establishment and maintenance of alternative financing programs (AFPs) that feature one or more alternative financing mechanisms to enable individuals with disabilities and their family members, guardians, advocates, and authorized representatives to purchase assistive technology (AT). Section 307 of Title III requires that the Rehabilitation Services Administration (RSA) submit to Congress an annual report on the activities conducted under that title. In order to meet this

requirement, states must provide annual progress reports to RSA. This annual report is a web-based data collection system developed based upon the instrument submitted for review herein.

Requests for copies of the proposed information collection request may be accessed from <http://edicsweb.ed.gov>, by selecting the "Browse Pending Collections" link and by clicking on link number 3627. When you access the information collection, click on "Download Attachments" to view.

Written requests for information should be addressed to U.S. Department of Education, 400 Maryland Avenue, SW., LBJ, Washington, DC 20202-4537. Requests may also be electronically mailed to [ICDocketMgr@ed.gov](mailto:ICDocketMgr@ed.gov) or faxed to 202-401-0920. Please specify the complete title of the information collection when making your request.

Comments regarding burden and/or the collection activity requirements should be electronically mailed to [ICDocketMgr@ed.gov](mailto:ICDocketMgr@ed.gov). Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339.

[FR Doc. E8-3953 Filed 2-28-08; 8:45 am]

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## DEPARTMENT OF ENERGY

### Notice of Cancellation of Environmental Impact Statement for Implementation of the Low-Emission Boiler System (LEBS) Proof-of-Concept System, Elkhart, IL

**AGENCY:** Department of Energy.

**ACTION:** Notice of Cancellation of Environmental Impact Statement Process.

**SUMMARY:** The Department of Energy (DOE) is cancelling the preparation of an Environmental Impact Statement (EIS) under the National Environmental Policy Act (NEPA) for a proposal by Babcock Borsig Power to design, construct, and operate an advanced pulverized coal-fired power facility using a low emission boiler system (LEBS) at Elkhart, Illinois.

The proposed project would have been developed and operated by Cornbelt Energy and would have been built on land adjacent to an existing underground coal mine owned and operated by Turris Coal Company on a site in central Illinois.

DOE's proposed action was to provide cost-shared funding of approximately \$33.5 million (about 23.5% of the total expected project cost of approximately \$142.5 million). DOE announced its

intent to prepare an EIS in the **Federal Register** on December 19, 1996 (61 FR 67003). DOE issued a Draft EIS (DEIS) for public comment on March 5, 2004 (69 FR 10442). Subsequently, the industrial participant communicated to DOE that it was unable to secure the funds needed to complete the proposed project.

Accordingly, DOE has determined to not pursue the proposed action, and is terminating the NEPA review process for the proposed project.

**FOR FURTHER INFORMATION CONTACT:** John Ganz, National Energy Technology Laboratory, U.S. Department of Energy, P.O. Box 880, Morgantown, WV 26507-0880 by telephone (304) 285-5443, or electronic mail to [John.Ganz@netl.doe.gov](mailto:John.Ganz@netl.doe.gov).

Issued in Pittsburgh, PA this 19th day of February, 2008.

**Ralph A. Carabetta,**

*Deputy Director, National Energy Technology Laboratory.*

[FR Doc. E8-3923 Filed 2-28-08; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Northern New Mexico

**AGENCY:** Department of Energy.

**ACTION:** Notice of Open Meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Northern New Mexico. The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:** Wednesday, March 26, 2008. 2 p.m.–8 p.m.

**ADDRESSES:** Jemez Complex, Santa Fe Community College, 6401 Richards Avenue, Santa Fe, New Mexico.

**FOR FURTHER INFORMATION CONTACT:** Menice Santistevan, Northern New Mexico Citizens' Advisory Board (NNMCAB), 1660 Old Pecos Trail, Suite B, Santa Fe, NM 87505. Phone (505) 995-0393; Fax (505) 989-1752 or E-mail: [msantistevan@doeal.gov](mailto:msantistevan@doeal.gov).

#### SUPPLEMENTARY INFORMATION:

*Purpose of the Board:* The purpose of the Board is to make recommendations to DOE in the areas of environmental restoration, waste management, and related activities.

#### Tentative Agenda

- 2 p.m. Call to Order by Deputy Designated Federal Officer (DDFO), Christina Houston.  
Establishment of a Quorum.  
Welcome, Ed Moreno.  
Approval of Agenda, Fran Berting.  
Approval of Minutes of January 30, 2008, Board Meeting, Fran Berting.
- 2:05 p.m. Old Business, Ed Moreno.  
A. Questions/Answers on Written Reports from Board Chair, DDFO and Executive Director.  
B. Other Matters.
- 2:15 p.m. New Business, Ed Moreno.  
A. Board Effectiveness, Larry Rapagnani.  
• Stakeholder and DOE Responsiveness Surveys.  
B. First Reading—Proposed Amendments to NNM CAB Bylaws, Menice Santistevan.
- 2:45 p.m. Committee Business/ Reports.  
A. Environmental Monitoring, Surveillance and Remediation Committee, Pam Henline.  
• Introduction of Draft Recommendation(s).  
B. Waste Management Committee, Ralph Phelps.  
• Report on April 16th NNM CAB Sponsored Forum.
- 3:30 p.m. Break.
- 3:45 p.m. Reports from Liaison Members.  
New Mexico Environment Department, James Bearzi.  
U.S. Environmental Protection Agency, Rich Mayer.  
Los Alamos National Security, LLC, Sue Stiger.  
DOE, EM Fiscal Year 2009 Budget, George Rael.
- 5 p.m. Public Comment, Ed Moreno.
- 5:15 p.m. Dinner Break.
- 6 p.m. Presentation—How Does Los Alamos National Laboratory Conduct Risk Assessment?, Rick Miranda.
- 6:45 p.m. Questions/Answers on Presentation, Ed Moreno.
- 7:15 p.m. Round Robin, Ed Moreno and Board Members.
- 7:45 p.m. Recap of Meeting: Issuance of Press Releases, Editorials, etc., Ed Moreno.
- 8 p.m. Adjourn, Christina Houston.
- This agenda is subject to change at least one day in advance of the meeting.  
*Public Participation:* The meeting is open to the public. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Menice Santistevan at the address or telephone number listed

above. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comment will be provided a maximum of five minutes to present their comments.

*Minutes:* Minutes will be available by writing or calling Menice Santistevan at the address or phone number listed above. Minutes and other Board documents are on the Internet at: <http://www.nnmcab.org/minutes/board-minutes.htm>.

Issued at Washington, DC on February 25, 2008.

**Rachel Samuel,**

*Deputy Committee Management Officer.*

[FR Doc. E8-3902 Filed 2-28-08; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Paducah

**AGENCY:** Department of Energy (DOE).

**ACTION:** Notice of Open Meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Paducah. The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:** Thursday, March 20, 2008. 6 p.m.

**ADDRESSES:** Barkley Centre, 111 Memorial Drive, Paducah, Kentucky 42001.

**FOR FURTHER INFORMATION CONTACT:** Reinhard Knerr, Deputy Designated Federal Officer, Department of Energy Paducah Site Office, Post Office Box 1410, MS-103, Paducah, Kentucky 42001, (270) 441-6825.

**SUPPLEMENTARY INFORMATION:** *Purpose of the Board:* The purpose of the Board is to make recommendations to DOE in the areas of environmental restoration, waste management and related activities.

#### Tentative Agenda

- 6 p.m. Call to Order, Introductions, Review of Agenda.
- 6:10 p.m. Deputy Designated Federal Officer's Comments.
- 6:30 p.m. Federal Coordinator's Comments.
- 6:35 p.m. Liaisons' Comments.