

determine that the exhibition or display of the exhibit objects at the Oshkosh Public Museum, Oshkosh, Wisconsin, from on or about July 12, 2008, until on or about October 19, 2008, and at the Union Station Kansas City Museum, Kansas City, Missouri, from on or about November 1, 2008, until on or about April 9, 2009, and at possible additional exhibitions or venues yet to be determined, is in the national interest. Public Notice of these Determinations is ordered to be published in the **Federal Register**.

**FOR FURTHER INFORMATION CONTACT:** For further information, including a list of the exhibit objects, contact Wolodymyr Sulzynsky, Attorney-Adviser, Office of the Legal Adviser, U.S. Department of State (telephone: 202/453-8050). The address is U.S. Department of State, SA-44, 301 4th Street, SW., Room 700, Washington, DC 20547-0001.

Dated: May 9, 2008.

**C. Miller Crouch,**

*Principal Deputy Assistant Secretary for Educational and Cultural Affairs, Department of State.*

[FR Doc. E8-11046 Filed 5-15-08; 8:45 am]

**BILLING CODE 4710-05-P**

## DEPARTMENT OF STATE

[Public Notice 6231]

### Determination Pursuant to the Department of State, Foreign Operations, and Related Programs Appropriations Act, 2008, related to the Provision of Military Assistance in Support of a Southern Sudan Security Sector Transformation Program

Pursuant to the authority vested in me by the laws of the United States, including Section 666(e) of the Department of State, Foreign Operations, and Related Programs Appropriations Act, 2008 (Div. J, Pub. L. 110-161) and Delegation of Authority 245, I hereby determine that the provision to the Government of Southern Sudan of non-lethal military assistance, military education and training, and defense services controlled under the International Traffic in Arms Regulations is in the national interest of the United States, and that such assistance may be provided pursuant to section 666(e).

This determination shall be transmitted to the Congress and published in the **Federal Register**.

Dated: April 28, 2008.

**John D. Negroponte,**

*Deputy Secretary of State, Department of State.*

[FR Doc. E8-11062 Filed 5-15-08; 8:45 am]

**BILLING CODE 4710-26-P**

## DEPARTMENT OF STATE

[Public Notice 6224]

### Shipping Coordinating Committee; Notice of Subcommittee Meetings

Various subcommittees of the Shipping Coordinating Committee (SHC) will be holding public meetings in May 2008. Members of the public may attend these meetings up to the seating capacity of the rooms. Details for the meetings are provided in this notice.

#### I. Flag State Implementation

The SHC's Subcommittee on Flag State Implementation will conduct an open meeting at 1:30 p.m. on Thursday, May 22, 2008, in Room 2415 of the U.S. Coast Guard Headquarters Building, 2100 2nd Street, SW., Washington, DC, 20593. The primary purpose of the meeting is to prepare for the 16th Session of the International Maritime Organization (IMO) Sub-Committee on Flag State Implementation to be held at IMO Headquarters in London, United Kingdom from June 2 to June 6, 2008. The primary matters to be considered include:

- Responsibilities of Governments and measures to encourage flag State compliance;
- Port State Control (PSC) Guidelines on seafarers' working hours;
- Harmonization of port State control activities;
- Comprehensive analysis of difficulties encountered in the implementation of IMO instruments;
- Mandatory reports under International Convention for the Prevention of Pollution from Ships, 1973, as modified by the Protocol of 1978 (MARPOL 73/78);
- Casualty statistics and investigations;
- Review of the Code for the Implementation of Mandatory IMO Instruments;
- Review of the Survey Guidelines under the Harmonized System of Survey and Certification (HSSC)—(resolution A.948(23));
- Development of guidelines on port State control under the 2004 Ballast Water Management (BWM) Convention;
- Port reception facilities-related issues;
- Illegal, unregulated and unreported (IUU) fishing and implementation of resolution A.925(22); and

—Consideration of International Association of Classification Societies (IACS) unified interpretations.

Members of the public may attend this meeting up to the seating capacity of the room. To facilitate the building security process, those who plan to attend should call or send an e-mail message at least two days before the SHC subcommittee meeting to *Emanuel.J.TerminellaJr@uscg.mil*. Interested persons may seek additional information by writing to Mr. E.J. Terminella, Commandant (CG-5432), U.S. Coast Guard Headquarters, 2100 Second Street, SW., Room 1116, Washington, DC 20593-0001, by calling (202) 372-1239, or by e-mail.

#### II. IMO Administration and Budgeting; IMO Technical Cooperation

The SHC's Subcommittee on IMO Administration and Budgeting and the SHC's Subcommittee on IMO Technical Cooperation will conduct an open meeting at 10 a.m. on Tuesday, May 27, 2008 in Room 4420, at U.S. Coast Guard Headquarters, 2100 2nd Street, SW., Washington, DC, 20593. The purpose of this meeting will be to finalize preparations for the 100th Session of IMO's Council and the 58th Session of IMO's Technical Co-Operation Committee.

The 100th Session of IMO's Council is scheduled for 16-20 June, 2008 in London, United Kingdom. At the May 27th SHC subcommittee meeting, papers received and draft U.S. positions will be discussed. *The Council items of interest include:*

- Report of the Secretary-General on credentials;
- Strategy and planning;
- Program for change;
- Resource management;
- Voluntary IMO Member State Audit Scheme;
- Protection of vital shipping lanes;
- Consideration of the report of the Marine Environment Protection Committee;
- Consideration of the report of the Maritime Safety Committee;
- Consideration of the report of the Technical Co-operation Committee;
- Technical Co-operation Fund: Report on activities of the 2006-2007 programme;
- Report on the 29th Consultative Meeting of Contracting Parties to the London Convention 1972 and the 2nd Meeting of Contracting Parties to the 1996 Protocol to the London Convention;
- World Maritime University;
- IMO International Maritime Law Institute;

- External relations;
- Report on the status of the Convention and membership of the Organization;
- Report on the status of conventions and other multilateral instruments in respect of which the Organization performs functions; and
- Date and place of the next session of the Council.

The 58th Session of IMO's Technical Co-Operation (TC) Committee is scheduled for 10–12 June, 2008 in London, United Kingdom. At the May 27th SHC subcommittee meeting, papers received and the draft U.S. positions for TC 58 will be discussed. The TC Committee items of particular interest include:

- Integrated Technical Co-operation Programme (ITCP);
- Financing the Integrated Technical Co-operation Programme (ITCP);
- Impact assessment of technical co-operation activities during 2004–2007;
- Partnership for progress;
- Voluntary IMO Member State Audit Scheme;
- Programme on the integration of women in the maritime sector;
- Institutional development and fellowships;
- Work of other bodies and organizations;
- Rules of Procedure and Methods of Work of the TC Committee; and
- Election of the Chairman and Vice-Chairman for 2009.

Members of the public may attend the May 27th SHC subcommittee meeting up to the seating capacity of the room. Interested persons may seek information by writing to LCDR Jason Smith, Commandant (CG-5212), U.S. Coast Guard Headquarters, 2100 2nd Street, SW., Room 1218, Washington, DC 20593-0001 or by calling (202) 372-1376.

Dated: May 9, 2008.

**Mark Skolnicki,**

*Executive Secretary, Shipping Coordinating Committee, Department of State.*

[FR Doc. E8-11066 Filed 5-15-08; 8:45 am]

**BILLING CODE 4710-09-P**

## SUSQUEHANNA RIVER BASIN COMMISSION

### Notice of Public Comment and Public Hearings

**AGENCY:** Susquehanna River Basin Commission.

**ACTION:** Notice of public comment and public hearings.

**SUMMARY:** The Susquehanna River Basin Commission (SRBC) has released its

draft revised Comprehensive Plan for a 90-day public review and comment period. To facilitate public comment, three public hearings will be held on the draft Plan. Details concerning the subject matter of the public hearings are contained in the **SUPPLEMENTARY INFORMATION** section of this notice.

**DATES:** Public Hearings—(1) July 8, 2008 at 2 p.m.; (2) July 9, 2008 at 2 p.m.; (3) July 10, 2008 at 10 a.m.; Comment Period—May 19, 2008 to August 18, 2008.

**ADDRESSES:** (1) July 8—Treadway Inn and Suites, 1100 State Route 17C, Owego, NY 13827; (2) July 9—Days Inn and Conference Center, 50 Sheraton Drive, Danville, PA 17821; (3) July 10—Best Western Eden Resort, 222 Eden Road, Lancaster, PA 17603.

**FOR FURTHER INFORMATION CONTACT:** The draft Comprehensive Plan can be obtained from SRBC's Web site at <http://www.srbc.net/programs/planning/compplanfiles.asp> or by calling Deborah Dickey at (717) 238-0422, ext.301.

**SUPPLEMENTARY INFORMATION:** As noted in the summary, the purpose of the 90-day comment period is to receive comments on a proposed revision of the entire SRBC Comprehensive Plan and the hearings are being held in conjunction with the 90-day public comment period. The Comprehensive Plan provides an overarching framework for SRBC to manage and develop the basin's water resources and serves as a guide for all SRBC programs and activities, as required by the Susquehanna River Basin Compact, U.S. Public Law 91-575. It is further intended as a useful resource for SRBC's member jurisdictions, water resource managers, private sector interests and others in the basin. The Comprehensive Plan was last revised in 1987.

### Opportunity To Appear and Comment

Interested parties may appear at the above hearings to offer written or oral comments to the Commission. The chair of the Commission reserves the right to limit oral statements in the interest of time and to otherwise control the course of the hearings. Persons planning to comment at the public hearings should contact Richard A. Cairo, General Counsel, SRBC, 1721 N. Front Street, Harrisburg, PA 17102-2391; (717) 238-0423, Ext. 306 by July 1, 2008. Written comments will also be accepted during the 90-day comment period, which ends August 18, 2008, and may be sent to Mr. Cairo by mail, by e-mail at [Comp\\_Plan\\_Comments@srbc.net](mailto:Comp_Plan_Comments@srbc.net), and by fax at (717) 238-2436.

**Authority:** Pub. L. 91-575, 84 Stat. 1509 *et seq.*, 18 CFR Parts 806, 807, and 808.

Dated: May 9, 2008.

**Thomas W. Beauduy,**  
*Deputy Director.*

[FR Doc. E8-11044 Filed 5-15-08; 8:45 am]

**BILLING CODE 7040-01-P**

## TENNESSEE VALLEY AUTHORITY

### Meetings; Sunshine Act

**AGENCY HOLDING THE MEETING:** Tennessee Valley Authority (Meeting No. 08-03).

**TIME AND DATE:** 2 p.m. CDT, May 19, 2008, The Marriott Shoals Hotel & Spa, 800 Cox Creek Parkway South, Florence, Alabama 35630.

### Agenda

#### Old Business

Approval of minutes of April 3, 2008, Board Meeting.

1. Chairman's Report:
  - A. Governance Changes and Committee Assignments.
  2. President's Report.
  3. Report of the Operations, Environment, and Safety Committee:
    - A. Environmental Policy.
    4. Report of the Ad Hoc Committee on Energy Efficiency, Demand Response, and Renewable Energy:
      - A. Energy Efficiency and Demand Response Guiding Principles;
      - B. Renewable and Clean Energy Guiding Principles.
    5. Report of the Human Resources Committee.

**FOR MORE INFORMATION:** Please call TVA Media Relations at (865) 632-6000, Knoxville, Tennessee. People who plan to attend the meeting and have special needs should call (865) 632-6000. Anyone who wishes to comment on any of the agenda in writing may send their comments to: TVA Board of Directors, Board Agenda Comments, 400 West Summit Hill Drive, Knoxville, Tennessee 37902.

Dated: May 12, 2008.

**Maureen H. Dunn,**

*General Counsel and Secretary.*

[FR Doc. E8-10979 Filed 5-15-08; 8:45 am]

**BILLING CODE 8120-08-P**

## DEPARTMENT OF TRANSPORTATION

### Federal Aviation Administration

[Summary Notice No. PE-2008-19]

### Petition for Exemption; Summary of Petition Received

**AGENCY:** Federal Aviation Administration (FAA), DOT.