

**Reno County**

Hamlin Block, (Commercial and Industrial Resources of Hutchinson MPS) 304–306 S. Main, Hutchinson, 08000613.

**Saline County**

Lee, H.D., Company Complex, 248 N. Santa Fe, Salina, 08000618.

**Sedgwick County**

Dunbar Theatre, (Theaters and Opera Houses of Kansas MPS) 1007 N. Cleveland, Wichita, 08000615.

**Shawnee County**

Church of the Assumption and Rectory, 204 SW 8th St., Topeka, 08000607.

**Wabaunsee County**

Brandt Hotel, 400 Missouri St., Alma, 08000617.

**MICHIGAN****Charlevoix County**

East Jordan Lumber Company Store Building, 104 Main St., East Jordan, 08000586.  
Votruba Block, 112 Main St., East Jordan, 08000585.

**Iron County**

Central School, 218 W. Cayuga St., Iron River, 08000584.

**Marquette County**

Marquette and Western Railroad Negaunee Freight Depot, 420 Rail St., Negaunee, 08000587.

**Wayne County**

Garden Bowl, 4104–4120 Woodward Ave., Detroit, 08000578.  
Majestic Theater, 4126–4140 Woodward Ave., Detroit, 08000577.  
Newberry, Helen, Nurses Home, 100 E. Willis, Detroit, 08000576.

**NEBRASKA****Burt County**

Guhl, William and Emma, Farmhouse, 1560 Hwy 77, Oakland, 08000600.  
Douglas County Barker Building, 306 S. 15th St., Omaha, 08000605.  
Park Avenue Apartment District, 2935 Leavenworth St., 804 Park Ave., 803 S. 30th St., 2934 Leavenworth St., 720 Park Ave., 721 S. 30th St., Omaha, 08000602.  
Selma Terrace, 630, 634 and 636 Park Ave., Omaha, 08000603.  
Terrace Court, 836, 840 and 842 Park Ave., Omaha, 08000604.

**Gage County**

Schmuckh, J., Block, 113 N. 5th St., Beatrice, 08000598.

**Hall County**

Shady Bend Gas Station, Grocery, and Diner, (Lincoln Highway in Nebraska MPS) 3609 E. Hwy 30, Grand Island, 08000601.

**NEW MEXICO****Curry County**

Hillcrest Park Archway, (New Deal in New Mexico MPS) Intersection of E. 10th and Sycamore St., approximately 2,757' east of

intersection of 10th and Prince St., Clovis, 08000573.

**De Baca County**

Fort Sumner Cemetery Wall and Entry, (New Deal in New Mexico MPS) 17th and Dunn St., 1 mile north of intersection of 17th and U.S. 60, Fort Sumner, 08000575.

**Lea County**

Lovington Fire Department Building, (New Deal in New Mexico MPS) 209 S. Love St., Lovington, 08000574.

**NEW YORK****Albany County**

Clarksville Elementary School, 58 Verda Ln. Clarksville, 08000580.

**Dutchess County**

Storm—Adriance—Brinckerhoff House, 451 Beekman Rd. East Fishkill, 08000581.

**Oneida County**

Calvary Episcopal Church (former), 1101 Howard Ave. Utica, 08000595.  
Utica Parks and Parkway Historic District, Parkway and Pleasant St. Utica, 08000594.

**Rensselaer County**

District No. 6 Schoolhouse, Brick Church Rd. and Buck Rd. Brunswick, 08000582.

**Rockland County**

DePew, Peter, House, 101 Old Rte 204, New City, 08000596.  
St. Paul's Episcopal Church, 26 S. Madison Ave. Spring Valley, 08000593.

**OHIO****Cuyahoga County**

Ansel Road Apartment Buildings Historic District, 1588 Ansel Rd. to 9501 Wade Park Ave. Cleveland, 08000589.

**Franklin County**

Ealy, George and Christina, House, 6359 Dublin-Granville Rd., New Albany, 08000626.

**Hamilton County**

Hatch, George, House, 830 Dayton St. Cincinnati, 08000583.  
Verona Apartments, 2356 Park Ave., Cincinnati, 08000625.

**Mahoning County**

Burt Building, 325–327 W. Federal St, Youngstown, 08000588.

**Medina County**

Medfair Heights Apartment Historic District, 221 N. State St., Medina, 08000624.

**Montgomery County**

Dayton Canoe Club, 1020 Riverside Dr. Dayton, 08000591.

**Ottawa County**

Island House, 102 Madison St., Port Clinton, 08000623.

**Portage County**

Byers, John F., House, 5551 S. Prospect, Ravenna, 08000590.

**Summit County**

South Main Street Historic District, 156–222 S. Main St., 153–279 S. Main St., Akron, 08000622.

**RHODE ISLAND****Newport County**

Southern Thames Historic District, Thames St. from Memorial Blvd south to Morton Ave., Newport, 08000592.

**SOUTH CAROLINA**

Florence County  
Florence Downtown Historic District, Portions of W. Evans, North Dargan St., and S. Dargan St, Florence, 08000621.

**WISCONSIN****Milwaukee County**

Saint James Court Apartments, 831 W. Wisconsin Ave., Milwaukee, 08000606.

[FR Doc. E8–12812 Filed 6–6–08; 8:45 am]

**BILLING CODE 4310-70-P**

**DEPARTMENT OF JUSTICE**

**Notice of Lodging of Consent Judgment Pursuant to Resource Recovery and Conservation Act**

Notice is hereby given that on May 14, 2008, a proposed Consent Judgment in *United States v. Asti Holding Corp., et al.*, Civil Action No. CV–02–4749, was lodged with the United States District Court for the Eastern District of New York.

The proposed Consent Judgment will resolve the United States' claims under Section 9006 of the Resource Recovery and Conservation Act, as amended, 42 U.S.C. 6991e, on behalf of the U.S. Environmental Protection Agency against Asti Holding Corp., JP Christy, Inc. a/k/a "P.J. Christy, Inc.", Venice Equities Inc., EM-ESS Petroleum Corp., Northland Marketing Corp., Wheatley Petroleum LLC; 2800 Sunrise Bellmore Corp.; Hartplace Realty, Inc.; Capri Holding Corp.; Benevento Holding Corp.; 122–05 Merrick Corp.; 1676 Flatbush Realty LLC; Brescia Holding Corp.; Ancona Holding Corp.; Bari Holding Corp.; Plus Petroleum, Ltd.; Vidoge, Inc.; Mat Mac Realty; Pisa Holding Corp.; Siena Holding Corp.; 1206 Bellmore Avenue Realty Corp.; 1303 Webster Avenue Realty LLC; Cosenza Holding Corp.; and Joseph Macchia, Jr. (collectively "defendants"). The United States alleges that defendants violated the regulations governing underground storage tanks ("USTs"), set forth at 40 CFR part 280, at the following twenty-five facilities, which were automobile fueling stations with USTs that defendants have owned and/or operated: (1) 644 Bushwick Avenue, Brooklyn, New York; (2) 122–

21 Rockaway Boulevard, South Ozone Park, New York; (3) 169 Third Avenue, Brooklyn, New York; (4) 586 South Conduit Avenue, Brooklyn, New York; (5) 784 Jamaica Avenue, Brooklyn, New York; (6) 126 Fourth Avenue, Brooklyn, New York; (7) 1463 Eastern Parkway, Brooklyn, New York; (8) 4090 Boston Road, Bronx, New York; (9) 117-01 Springfield Boulevard, Cambria Heights, New York; (10) 9702 Foster Avenue, Brooklyn, New York; (11) 2800 Sunrise Highway, Bellmore, New York; (12) 2425 Merrick Road, Bellmore, New York; (13) 243-02 South Conduit Avenue, Rosedale, New York; (14) 253 Elmont Road, Elmont, New York; (15) 122-05 Merrick Boulevard, Jamaica, New York; (16) 1676 Flatbush Avenue, Brooklyn, New York; (17) 1525 Myrtle Avenue, Brooklyn, New York; (18) 402 Rosevale Avenue, Ronkonkoma, New York; (19) 175 Targee Street, Staten Island, New York; (20) 81-02 Atlantic Avenue, Ozone Park, New York; (21) 153-17 Northern Boulevard, Flushing, New York; (22) 327 Hamilton Avenue, Brooklyn, New York; (23) 1206 Bellmore Avenue, Bellmore, New York; (24) 1303 Webster Avenue, Bronx, New York; and (25) 910 Conklin Street, Farmingdale, New York.

The Consent Judgment requires defendants to pay a civil penalty of \$650,000, which was calculated after conducting an ability-to-pay analysis. The Consent Judgment also provides for injunctive relief to be implemented over the next five years at defendants' facilities, consisting of maintenance of ongoing compliance with the UST regulations, and submission of reports demonstrating such compliance.

The Department of Justice will receive for a period of thirty (30) days from the date of this publication comments relating to the proposed Consent Judgment. Comments should be addressed to the Assistant Attorney General, Environment and Natural Resources Division, and either e-mailed to the [pubcomment-ees.enrd@usdoj.gov](mailto:pubcomment-ees.enrd@usdoj.gov) or mailed to P.O. Box 7611, Department of Justice, Washington, DC 20044-7611, and should refer to *United States v. Asti Holding Corp., et al.*, Civil Action No. CV-02-4749, D.J. Ref. No. 90-7-1-07305.

The proposed Consent Judgment may be examined at the Office of the United States Attorney, Eastern District of New York, One Pierrepont Plaza, 14th Fl., Brooklyn, New York 11201, and at the United States Environmental Protection Agency, Region II, 290 Broadway, New York, New York 10007-1866. During the public comment period, the proposed Consent Judgment may also be examined on the following Department

of Justice website, [http://www.usdoj.gov/enrd/Consent\\_Decree.html](http://www.usdoj.gov/enrd/Consent_Decree.html). A copy of the proposed Consent Judgment may be obtained by mail from the Consent Decree Library, P.O. Box 7611, U.S. Department of Justice, Washington, DC 20044-7611 or by faxing or e-mailing a request to Tonia Fleetwood ([tonia.fleetwood@usdoj.gov](mailto:tonia.fleetwood@usdoj.gov)), fax no. (202) 514-0097, phone confirmation number (202) 514-1547. If requesting a copy of the proposed Consent Judgment, please so note and enclose a check in the amount of \$3.00 (25 cents per page reproduction cost) payable to the U.S. Treasury.

**Ronald Gluck,**

*Assistant Chief, Environmental Enforcement Section, Environment and Natural Resources Division.*

[FR Doc. E8-12758 Filed 6-6-08; 8:45 am]

**BILLING CODE 4410-15-P**

## DEPARTMENT OF JUSTICE

### Foreign Claims Settlement Commission

#### [F.C.S.C. Meeting Notice No. 5-08]

#### Sunshine Act Meeting

The Foreign Claims Settlement Commission, pursuant to its regulations (45 CFR Part 504) and the Government in the Sunshine Act (5 U.S.C. 552b), hereby gives notice in regard to the scheduling of meetings for the transaction of Commission business and other matters specified, as follows:

**DATE AND TIME:** Friday, June 20, 2008, at 10:30 a.m.

**SUBJECT MATTER:** Issuance of Proposed Decisions, Amended Proposed Decisions, and Orders in claims against Albania.

**STATUS:** Open.

All meetings are held at the Foreign claims Settlement Commission, 600 E Street, NW., Washington, DC. Requests for information, or advance notices of intention to observe an open meeting, may be directed to: Administrative Officer, Foreign Claims Settlement Commission, 600 E Street, NW., Room 6002, Washington, DC 20579. Telephone: (202) 616-6988.

**Mauricio J. Tamargo.**

*Chairman.*

[FR Doc. 08-1336 Filed 6-5-08; 3:24 pm]

**BILLING CODE 4410-01-P**

## DEPARTMENT OF LABOR

### Employment and Training Administration

#### Notice of a Change in Status of an Extended Benefit (EB) Period for Alaska

**AGENCY:** Employment and Training Administration, Labor.

**ACTION:** Notice.

**SUMMARY:** This notice announces a change in the benefit period eligibility under the EB Program for Alaska.

The following change has occurred since the publication of the last notice regarding the State's EB status:

- May 18, 2008, Alaska triggered "on" EB. Alaska's 3-month total unemployment rate rose above the 6.5 percent threshold and equaled 110 percent of the corresponding rate in the prior year. This causes the state to be triggered "on" to an EB period beginning June 1, 2008.

#### Information for Claimants

The duration of benefits payable in the EB Program, and the terms and conditions on which they are payable, are governed by the Federal-State Extended Unemployment Compensation Act of 1970, as amended, and the operating instructions issued to the States by the U.S. Department of Labor. In the case of a State beginning an EB period, the State Workforce Agency will furnish a written notice of potential entitlement to each individual who has exhausted all rights to regular benefits and is potentially eligible for EB (20 CFR 615.13(c)(1)).

Persons who believe they may be entitled to EB, or who wish to inquire about their rights under the program, should contact the nearest State employment service office or unemployment compensation claims office in their locality.

#### FOR FURTHER INFORMATION CONTACT:

Scott Gibbons, U.S. Department of Labor, Employment and Training Administration, Office of Workforce Security, 200 Constitution Avenue, NW., Frances Perkins Bldg., Room S-4231, Washington, DC 20210, telephone number (202) 693-3008 (this is not a toll-free number) or by e-mail: [gibbons.scott@dol.gov](mailto:gibbons.scott@dol.gov).

Signed in Washington, DC, this 2nd day of June, 2008.

**Brent R. Orrell,**

*Acting Assistant Secretary of Labor for Employment and Training.*

[FR Doc. E8-12831 Filed 6-6-08; 8:45 am]

**BILLING CODE 4510-FW-P**