

Hawaii .....	Paid .....	0.28	0.28
	Reduced price .....	1.33	1.65
	Free .....	1.63	1.95
Special milk program		All milk	Paid milk
Pricing programs without free option .....		0.1825	N/A
Pricing programs with free option .....		N/A	0.1825
Nonpricing programs .....		0.1825	N/A
Afterschool snacks served in afterschool care programs			
Contiguous States .....	Paid .....		0.06
	Reduced price .....		0.35
	Free .....		0.71
Alaska .....	Paid .....		0.10
	Reduced price .....		0.57
	Free .....		1.15
Hawaii .....	Paid .....		0.07
	Reduced price .....		0.41
	Free .....		0.83

\* Payment listed for Free and Reduced Price Lunches include both section 4 and section 11 funds.

<sup>1</sup> Average Cost per ½ Pint of Milk.

This action is not a rule as defined by the Regulatory Flexibility Act (5 U.S.C. 601–612) and thus is exempt from the provisions of that Act.

In accordance with the Paperwork Reduction Act of 1995 (44 U.S.C. 3507), no new recordkeeping or reporting requirements have been included that are subject to approval from the Office of Management and Budget.

This notice has been determined to be not significant and was reviewed by the Office of Management and Budget in conformance with Executive Order 12866.

National School Lunch, School Breakfast and Special Milk Programs are listed in the Catalog of Federal Domestic Assistance under No. 10.555, No. 10.553 and No. 10.556, respectively, and are subject to the provisions of Executive Order 12372, which requires intergovernmental consultation with State and local officials. (See 7 CFR Part 3015, Subpart V, and the final rule related notice published at 48 FR 29114, June 24, 1983.)

**Authority:** Sections 4, 8, 11 and 17A of the Richard B. Russell National School Lunch Act, as amended, (42 U.S.C. 1753, 1757, 1759a, 1766a) and sections 3 and 4(b) of the Child Nutrition Act, as amended, (42 U.S.C. 1772 and 42 U.S.C. 1773(b)).

Dated: July 1, 2008.

**Roberto Salazar,**

*Administrator, Food and Nutrition Service.*  
[FR Doc. E8–15330 Filed 7–3–08; 8:45 am]

**BILLING CODE 3410–30–P**

## DEPARTMENT OF AGRICULTURE

### Grain Inspection, Packers and Stockyards Administration

#### Request for Revision of a Currently Approved Information Collection

**AGENCY:** Grain Inspection, Packers and Stockyards Administration, USDA.

**ACTION:** Notice and request for comments.

**SUMMARY:** This notice announces our intention to request a revision of a currently approved information collection in support of the reporting and recordkeeping requirements under the Packers and Stockyards Act. This approval is required under the Paperwork Reduction Act.

**DATES:** We will consider comments that we receive by September 5, 2008.

**ADDRESSES:** We invite you to submit comments on this notice. You may submit comments by any of the following methods:

- *E-Mail:* Send comments via electronic mail to [comments.gipsa@usda.gov](mailto:comments.gipsa@usda.gov).
- *Mail:* Send hard copy written comments to Tess Butler, GIPSA, USDA, 1400 Independence Avenue, SW., Room 1633–S, Washington, DC 20250–3604.
- *Fax:* Send comments by facsimile transmission to: (202) 690–2173.
- *Hand Delivery or Courier:* Deliver comments to: Tess Butler, GIPSA, USDA, 1400 Independence Avenue, SW., Room 1643–S, Washington, DC 20250–3604.

**Instructions:** All comments should make reference to the date and page number of this issue of the **Federal Register**.

**Background Documents:** Information collection package and other documents

relating to this action will be available for public inspection in the above office during regular business hours. Copies of this information collection can be obtained from Tess Butler; see **ADDRESSES** section for contact information.

**Read Comments:** All comments will be available for public inspection in the above office during regular business hours (7 CFR 1.27(b)).

**FOR FURTHER INFORMATION CONTACT:** For information regarding the information collection activities and the use of the information, contact Catherine Grasso at (202) 720–7201 or [Catherine.M.Grasso@usda.gov](mailto:Catherine.M.Grasso@usda.gov).

**SUPPLEMENTARY INFORMATION:** The Grain Inspection, Packers and Stockyards Administration (GIPSA) administers and enforces the Packers and Stockyards Act of 1921, as amended and supplemented (7 U.S.C. 181–229) (P&S Act). The P&S Act prohibits unfair, deceptive, and fraudulent practices by livestock market agencies, dealers, stockyard owners, meat packers, swine contractors, and live poultry dealers in the livestock, poultry, and meatpacking industries.

**Title:** Packers and Stockyards Program Reporting and Recordkeeping Requirements.

**OMB Number:** 0580–0015.

**Expiration Date of Approval:** February 28, 2011.

**Type of Request:** Revision of a currently approved information collection.

**Abstract:** The P&S Act and the regulations under the P&S Act authorize the collection of information for the purpose of enforcing the P&S Act and regulations and to conduct studies as requested by Congress. The information is needed for GIPSA to carry out its

responsibilities under the P&S Act. The information is necessary to monitor and examine financial, competitive, and trade practices in the livestock, meat packing, and poultry industries. The purpose of this notice is to solicit comments from the public concerning our changes to the Annual and Special Reports (Series 3000).

The revisions to the Series 3000 forms include three general types of changes. First, each form has been redesigned to enhance its appearance and logical flow to facilitate clarity and data entry. Consistent with this goal, the forms have been formatted in a similar style. Second, the information collected on the Series 3000 forms has been reduced and a few new information collection items have been added. While pertinent information was retained, unnecessary information was deleted, and new information to help Packers and Stockyards Program analyze Annual Report information was added. The third general change is to combine forms when possible so that a regulated entity would not have to complete multiple annual forms, and two forms have been discontinued (P&SP-3110, "Supplemental Balance Sheet—Packers" and P&SP-3500, "Statement of Accounts Payable for Livestock—Special Report"). A new form (P&SP-7003, "Special Report for Review of Dealer, Market Agency, and Packer") that is shorter than the annual report form, has been created to collect information to allow GIPSA to establish the initial bond amount for businesses that register during the course of the year.

*Estimate of Burden:* Public reporting and recordkeeping burden for this collection of information is estimated to average 8.5 hours per response.

*Respondents (Affected Public):* Livestock auction markets, livestock dealers, packer buyers, meat packers, and live poultry dealers.

*Estimated Number of Respondents:* 10,950.

*Estimated Number of Responses per Respondent:* 3.3.

*Estimated Total Annual Burden on Respondents:* 307,148 hours.

As required by the Paperwork Reduction Act (44 U.S.C. 3506(c)(2)(A)) and its implementing regulations (5 CFR 1320.8(d)(1)(i)), we specifically request comments on:

(a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(b) The accuracy of the agency's estimate of the burden of the proposed collection of information, including the

validity of the methodology and assumptions used;

(c) Ways to enhance the quality, utility, and clarity of the information to be collected; and

(d) Ways to minimize the burden on the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

All responses to this notice will be summarized and included in the request for the Office of Management and Budget approval. All comments will also become a matter of public record.

**Authority:** 44 U.S.C. 3506 and 5 CFR 1320.8.

**James E. Link,**

*Administrator, Grain Inspection, Packers and Stockyards Administration.*

[FR Doc. E8-15300 Filed 7-3-08; 8:45 am]

**BILLING CODE 3410-KD-P**

## DEPARTMENT OF COMMERCE

### Submission for OMB Review; Comment Request

The Department of Commerce has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* National Institute of Standards and Technology (NIST).

*Title:* Project 25 Compliance Assessment Program—Laboratory Application for Assessment and Recognition.

*OMB Approval Number:* None.

*Form Number(s):* None.

*Type of Review:* Regular submission.

*Burden Hours:* 20.

*Number of Respondents:* 20.

*Average Hours per Response:* 1.

*Needs and Uses:* The Project 25

Compliance Assessment Program was developed by the Departments of Commerce and Homeland Security to improve public safety confidence in purchasing land mobile radio (LMR) equipment built to Project 25 LMR (P25) standards, especially those P25 standards related to improving interoperability between different manufacturer's radio systems. A key part of the program involves experts assessing participating laboratories to determine that they have the requisite technical competence and resources needed to test P25 equipment. P25 CAP identifies competent laboratories through assessments by trained teams

and promotes the acceptance of compliant test results from these laboratories. The information collected through this process is to establish the suitability of applying laboratories and gather basic business information.

*Affected Public:* Business or other for-profit organizations; not-for-profit institutions; federal government; and state, local or tribal government.

*Frequency:* Annually.

*Respondent's Obligation:* Required to obtain or retain benefits.

*OMB Desk Officer:* Jasmeet Seehra, (202) 395-3123.

Copies of the above information collection proposal can be obtained by calling or writing Diana Hynek, Departmental Paperwork Clearance Officer, (202) 482-0266, Department of Commerce, Room 6625, 14th and Constitution Avenue, NW., Washington, DC 20230 (or via the Internet at [dHynek@doc.gov](mailto:dHynek@doc.gov)).

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to Jasmeet Seehra, OMB Desk Officer, FAX number (202) 395-5806 or via the Internet at [Jasmeet\\_K.\\_Seehra@omb.eop.gov](mailto:Jasmeet_K._Seehra@omb.eop.gov).

Dated: June 30, 2008.

**Gwellnar Banks,**

*Management Analyst, Office of the Chief Information Officer.*

[FR Doc. E8-15221 Filed 7-3-08; 8:45 am]

**BILLING CODE 3510-13-P**

## DEPARTMENT OF COMMERCE

### Bureau of Industry and Security

#### Information Systems Technical Advisory Committee; Notice of Partially Closed Meeting

The Information Systems Technical Advisory Committee (ISTAC) will meet on July 23 and 24, 2008, 9 a.m., in the Herbert C. Hoover Building, Room 3884, 14th Street between Constitution and Pennsylvania Avenues, NW., Washington, DC. The Committee advises the Office of the Assistant Secretary for Export Administration on technical questions that affect the level of export controls applicable to information systems equipment and technology.

*Wednesday, July 23:*

*Public Session:*

1. Welcome and Introduction.
2. Computational Photography.
3. Common Criteria.
4. 3B001 Commerce Control List Review.
5. Control Parameters for High-Performance Converters.