

# Notices

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Friday, August 8, 2008

This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## ADVISORY COUNCIL ON HISTORIC PRESERVATION

### Federal Register Notice; Notice of Meeting

**AGENCY:** Advisory Council on Historic Preservation.

**ACTION:** Notice of Meeting.

**SUMMARY:** Notice is hereby given that the Advisory Council on Historic Preservation (ACHP) will meet on Friday, August 15, 2008. The meeting will be held in the New York/Illinois Room at the Hyatt Regency Hotel at One St. Louis Union Station, St. Louis, MO at 9 a.m.

The ACHP was established by the National Historic Preservation Act of 1966 (16 U.S.C. 470 *et seq.*) to advise the President and Congress on national historic preservation policy and to comment upon Federal, federally assisted, and federally licensed undertakings having an effect upon properties listed in or eligible for inclusion in the National Register of Historic Places. The ACHP's members are the Architect of the Capitol; the Secretaries of the Interior, Agriculture, Defense, Housing and Urban Development, Commerce, Education, Veterans Affairs, and Transportation; the Administrator of the General Services Administration; the Chairman of the National Trust for Historic Preservation; the President of the National Conference of State Historic Preservation Officers; a Governor; a Mayor; a Native American; and eight non-Federal members appointed by the President.

The agenda for the meeting includes the following:

- Call To Order—9 a.m.
- I. Chairman's Welcome
- II. Chairman's Award Presentation
- III. Native American Activities
  - A. Native American Advisory Group
  - B. Native American Program Report
- IV. Archaeology Task Force

- A. Proposed Policy Statement on Archaeology and Heritage Tourism
- V. Preserve America Program Implementation
  - A. Preserve America Stewards Initiative
  - B. Preserve America Communities and Grants
  - C. Preserve America Summit Implementation
  - D. Preserve America/Save America's Treasures Authorizing Legislation
- VI. Preservation Initiatives Committee
  - A. Legislative Update
  - B. Heritage Tourism Activities
- VII. Federal Agency Programs Committee
  - A. National Park Service Programmatic Agreement
  - B. Bureau of Land Management Nationwide Programmatic Agreement
  - C. Standard Treatments Update
  - D. Response to Midwest Floods
  - E. Section 106 Cases
- VIII. Communications, Education, and Outreach Committee
  - A. ACHP Web Site Update
- IX. Chairman's Report
  - A. ACHP Alumni Foundation
  - B. ACHP FY 2009 Budget Request
  - C. Results of Transition Planning Session
- X. Executive Director's Report
- XI. New Business
- XII. Adjourn

**Note:** The meetings of the ACHP are open to the public. If you need special accommodations due to a disability, please contact the Advisory Council on Historic Preservation, 1100 Pennsylvania Avenue, NW., Room 803, Washington, DC, 202-606-8503, at least seven (7) days prior to the meeting. For further information: Additional information concerning the meeting is available from the Executive Director, Advisory Council on Historic Preservation, 1100 Pennsylvania Avenue, NW., #803, Washington, DC 20004.

Dated: August 1, 2008.

**John Fowler,**

*Executive Director.*

[FR Doc. E8-18103 Filed 8-7-08; 8:45 am]

**BILLING CODE 4310-K6-M**

## DEPARTMENT OF AGRICULTURE

### Submission for OMB Review; Comment Request

August 5, 2008.

The Department of Agriculture has submitted the following information collection requirement(s) to OMB for review and clearance under the Paperwork Reduction Act of 1995, Public Law 104-13. Comments regarding: (a) Whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (b) the accuracy of the agency's estimate of burden including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility and clarity of the information to be collected; (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology should be addressed to: Desk Officer for Agriculture, Office of Information and Regulatory Affairs, Office of Management and Budget (OMB), [OIRA\\_Submission@OMB.EOP.GOV](mailto:OIRA_Submission@OMB.EOP.GOV) or fax (202) 395-5806 and to Departmental Clearance Office, USDA, OCIO, Mail Stop 7602, Washington, DC 20250-7602. Comments regarding these information collections are best assured of having their full effect if received within 30 days of this notification. Copies of the submission(s) may be obtained by calling (202) 720-8681.

An agency may not conduct or sponsor a collection of information unless the collection of information displays a currently valid OMB control number and the agency informs potential persons who are to respond to the collection of information that such persons are not required to respond to the collection of information unless it displays a currently valid OMB control number.

### Forest Service

*Title:* Understanding Value Trade-Offs Regarding Fire Hazard Reduction.

*OMB Control Number:* 0596-0189.

*Summary of Collection:* The Health Forests Restoration Act (Pub. L. 108-148), improves the ability of the

Secretary of Agriculture and the Secretary of the Interior to plan and conduct hazardous fuels reduction projects on National Forest System and Bureau of Land Management Lands. The Forest Service, Bureau of Land Management, Bureau of Indian Affairs, National Park Service, Fish and Wildlife Service, and many State agencies with fire protection responsibilities have undertaken a very ambitious and expensive forest fuels reduction program. The Forest Service (FS) and university researchers will contact recipients of a phone/mail questionnaire to help forest and fire managers understand value trade-offs regarding fire hazard reduction programs in the wildland-urban interface.

**Need and Use of the Information:** Through the questionnaire, researchers will evaluate the responses of Florida residents to different scenarios related to fire hazard reduction programs, how residents think the programs presented to them are effective, and calculate how much residents would be willing to pay to implement the alternatives. The collected information will help researchers provide better information to natural resources, forest, and fire managers when they are contemplating the kind and type of fire hazard reduction program to implement to achieve forest land management planning objectives. Without the information the agencies with fire protection responsibilities will lack the capability to evaluate the general public understanding of proposed fuels reduction projects and programs or their willingness to pay for implementing such programs.

**Description of Respondents:** Individuals or households.

**Number of Respondents:** 500.

**Frequency of Responses:** Reporting: Other (One time only).

**Total Burden Hours:** 317.

**Charlene Parker,**

*Departmental Information Collection Clearance Officer.*

[FR Doc. E8-18308 Filed 8-7-08; 8:45 am]

**BILLING CODE 3410-11-P**

## DEPARTMENT OF AGRICULTURE

### Office of the Under Secretary, Research, Education, and Economics; Notice of the Advisory Committee on Biotechnology and 21st Century Agriculture Meeting

**AGENCY:** Agricultural Research Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, 5 U.S.C. App. 2, the United States Department of Agriculture announces a meeting of the Advisory Committee on Biotechnology and 21st Century Agriculture (AC21).

**DATES:** The meeting dates are August 26, 2008, 8 a.m. to 5 p.m., and August 27, 2008, 8 a.m. to 4 p.m.

**ADDRESSES:** Waugh Auditorium, USDA Economic Research Service, Third Floor, South Tower, 1800 M Street NW., Washington, DC 20036.

**FOR FURTHER INFORMATION CONTACT:** Michael Schechtman, Telephone (202) 720-3817.

**SUPPLEMENTARY INFORMATION:** The twentieth meeting of the AC21 has been scheduled for August 26-27, 2008. The AC21 consists of members representing the biotechnology industry, farmers, commodity processors and shippers, livestock handlers, environmental and consumer groups, and academic researchers. In addition, representatives from the Departments of Commerce, Health and Human Services, and State, and the Environmental Protection Agency, the Office of the United States Trade Representative, and the National Association of State Departments of Agriculture serve as "ex officio" members. At this meeting, the committee will continue its consideration of governance issues in the oversight of genetically engineered animals, with an emphasis on food animals intended for food or non-food uses. Background information regarding the work of the AC21 will be available on the USDA Web site at [http://www.usda.gov/wps/portal/!ut/p/\\_s.7\\_0\\_A/7\\_0\\_1OB?navid=BIOTECH&parentnav=AGRICULTURE&navtype=RT](http://www.usda.gov/wps/portal/!ut/p/_s.7_0_A/7_0_1OB?navid=BIOTECH&parentnav=AGRICULTURE&navtype=RT).

Requests to make oral presentations at the meeting may be sent to Michael Schechtman, Designated Federal Official, Office of the Deputy Secretary, USDA, 202 B Jamie L. Whitten Federal Building, 12th Street and Jefferson Drive, SW., Washington, DC 20250, Telephone (202) 720-3817; Fax (202) 690-4265; e-mail

[Michael.schechtman@ars.usda.gov](mailto:Michael.schechtman@ars.usda.gov). On August 26, 2008, if time permits, reasonable provision will be made for oral presentations of no more than five minutes each in duration. Written requests to make oral presentations at the meeting must be received by the contact person identified herein at least three business days before the meeting. The meeting will be open to the public, but space is limited. If you would like to attend the meetings, you must register by contacting Ms. Dianne Fowler at

(202) 720-4074, by fax at (202) 720-3191 or by e-mail at [Dianne.fowler@ars.usda.gov](mailto:Dianne.fowler@ars.usda.gov) at least five business days prior to the meeting. Please provide your name, title, business affiliation, address, and telephone and fax numbers when you register. If you require a sign language interpreter or other special accommodation due to disability, please indicate those needs at the time of registration.

Dated: July 30, 2008.

**Jeremy Stump,**

*Senior Advisor to the Secretary for International and Homeland Security Affairs and Biotechnology.*

[FR Doc. E8-18276 Filed 8-7-08; 8:45 am]

**BILLING CODE 3410-03-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Shasta-Trinity National Forest, California; Supplemental Environmental Impact Statement for the Pilgrim Vegetation Management Project

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of intent to supplement an Environmental Impact Statement.

**SUMMARY:** The Shasta-Trinity National Forest will prepare a Supplemental Environmental Impact Statement (SETS) for the Pilgrim Vegetation Management Project to present additional information consistent with the court ruling *Conservation Congress v. Forest Service*, Case No. 07-0264 (E.D. Cal., May 13, 2008). This action will require modification of the current Project Level Management Indicator Assemblage Report for the Pilgrim Vegetation Management Project dated February 15, 2007.

**DATES:** The draft SETS is expected to be issued in September 2008 and the final SETS expected in November 2008.

**ADDRESSES:** Shasta-McCloud Management Unit, 204 W. Alma St., Mt. Shasta, California 96067.

**FOR FURTHER INFORMATION CONTACT:** Deimis Poehlmann, Planning Officer, Shasta-McCloud Management Unit, McCloud Ranger Station, P.O. Box 1620, McCloud, California 96057, telephone (530) 926-9656 or via e-mail at [dpoehlmann@fs.fed.us](mailto:dpoehlmann@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** The Forest Service is proposing to prepare a supplement to the final environmental impact statement for the Pilgrim Vegetation Management Project in