

accordance with 43 CFR 2807.15 and 2886.15. Encumbrances that may appear in the BLM files for the parcel proposed for sale are available for review during business hours, 7:30 a.m.—4:30 p.m. PST, Monday through Friday, at the Las Vegas Field Office.

Maps delineating the individual proposed sale parcel and current appraisal for the parcel are available for public review at the Las Vegas Field Office.

No warranty of any kind, express or implied, is given by the United States as to the title, physical condition, or potential use of the parcel of land proposed for sale, and the conveyance of any such parcel will not be on a contingency basis. It is the buyer's responsibility to be aware of all applicable federal, state and local government policies and regulations that would affect the subject lands. It is also the buyer's responsibility to be aware of existing or prospective uses of nearby properties. Any land lacking access from a public road or highway will be conveyed as such, and future access acquisition will be the responsibility of the buyer.

Under 43 CFR 2711.3–1 (c) and (d), a deposit of not less than 20 percent of the federally approved FMV must be submitted, 30 days from the date of the sale offer, by 4:30 p.m. PST at the Las Vegas Field Office. Payment must be made in the form of certified check, postal money order, bank draft, or cashier's check made payable in U.S. dollars to the order of the DOI–Bureau of Land Management.

Failure to submit the deposit will result in forfeiture of the sale offer. Remainder of the purchase price must be paid within 180 calendar days following the date of the sale offer. Failure to pay the full price within the 180 days will disqualify the sale offer and cause the entire 20 percent deposit to be forfeited to the BLM. No exceptions will be made. BLM cannot accept the full price at any time following the 180th day after the sale offer. Payment must be received in the form of a certified check, postal money order, bank draft, or cashier's check made payable in U.S. dollars to the order of the DOI–Bureau of Land Management. Personal checks will not be accepted. Arrangements for electronic fund transfer to BLM for the balance due shall be made a minimum of two weeks prior to the date you wish to make payment.

The BLM may accept or reject any or all offers to purchase any parcel, or may withdraw any parcel of land or interest therein from sale, if, in the opinion of the authorized officer, consummation of

the sale would not be fully consistent with the FLPMA or other applicable laws or is determined to not be in the public interest.

**Public Comments:** The subject parcel of land will not be sold prior to the expiration of 60 days from the date of publication of this notice of realty action. For a period until September 25, 2008, interested parties may submit written comments to the Las Vegas Field Office. Only written comments submitted by postal service or overnight mail will be considered as properly filed. Electronic mail, facsimile, or telephone comments will not be considered properly filed.

Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Any adverse comments regarding the proposed sale will be reviewed by the BLM Nevada State Director, who may sustain, vacate, or modify this realty action. In the absence of any adverse comments, this realty action will become the final determination of the Department of the Interior.

**Authority:** 43 CFR part 2711.

Dated: July 29, 2008.

**Mary Jo Rugwell,**

*Las Vegas Field Manager.*

[FR Doc. E8–18449 Filed 8–8–08; 8:45 am]

**BILLING CODE 4310–HC–P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[UTU81324]

#### Notice of Proposed Reinstatement of Terminated Oil and Gas Leases, Utah

August 4, 2008.

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** In accordance with Title IV of the Federal Oil and Gas Royalty Management Act (Pub. L. 97–451), Mountain Home Petroleum Inc. timely filed a petition for reinstatement of oil and gas lease UTU81324 for lands in Sanpete County, Utah, and it was accompanied by all required rentals and royalties accruing from July 1, 2008, the date of termination.

**FOR FURTHER INFORMATION CONTACT:** Kent Hoffman, Deputy State Director, Division of Lands and Minerals at (801) 539–4080.

**SUPPLEMENTARY INFORMATION:** The Lessee has agreed to new lease terms for rentals and royalties at rates of \$5 per acre and 16 $\frac{2}{3}$  percent, respectively. The \$500 administrative fee for the lease has been paid and the lessee has reimbursed the Bureau of Land Management for the cost of publishing this notice.

Having met all the requirements for reinstatement of the lease as set out in Section 31(d) and (e) of the Mineral Leasing Act of 1920 (30 U.S.C. 188), the Bureau of Land Management is proposing to reinstate the leases, effective July 1, 2008, subject to the original terms and conditions of the lease and the increased rental and royalty rates cited above.

**Kent Hoffman,**

*Deputy State Director, Division of Lands and Minerals.*

[FR Doc. E8–18428 Filed 8–8–08; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before July 26, 2008. Pursuant to § 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington DC 20005; or by fax, 202–371–6447. Written or faxed comments should be submitted by August 26, 2008.

**J. Paul Loether,**

*Chief, National Register of Historic Places/ National Historic Landmarks Program.*

## COLORADO

### El Paso County

Ponderosa Lodge, (Jules Jacques Benois Benedict Architecture in Colorado MPS)  
6145 Shoup Rd., Colorado Springs,  
08000829

**DISTRICT OF COLUMBIA****District of Columbia**

Eldbrooke United Methodist Church,  
(Tenleytown in Washington, D.C.: 1770–  
1941, MPS) 4100 River Rd., Washington,  
D.C., 08000840

Methodist Cemetery, The, (Tenleytown in  
Washington, D.C.: 1770–1941, MPS)  
Murdoch Mill Rd. between River Rd. and  
42nd St., Washington, D.C., 08000839

**GEORGIA****Brooks County**

Harris-Ramsey-Norris House, 1004 W.  
Lafayette St., Quitman, 08000832

**Douglas County**

Pine Mountain Gold Mine, 1881 Stockmar  
Rd., Villa Rica, 08000834

**Marion County**

Pasaquan, Eddie Martin Rd., Buena Vista,  
08000833

**Thomas County**

Dewey City Historic District, Roughly  
bounded by Martin Luther King, Jr. Dr.,  
Wolf St., Culpepper St., Burns St., and  
Felix St., Thomasville, 08000835

**ILLINOIS****Cook County**

Ravenswood Manor Historic District,  
Between Sacramento Ave., N. branch of the  
Chicago river, and alleys S. of Lawrence  
Ave. and N. of Montrose Ave., Chicago,  
08000836

**LOUISIANA****Lafourche Parish**

Lefort House, 1302 Hwy. 1, Thibodaux,  
08000843

**MICHIGAN****Newaygo County**

Croton Dam Mound Group, Address  
Restricted, Croton, 08000846

**Washtenaw County**

Delhi Bridge, E. Delhi Rd. over Huron River,  
Scio, 08000844

**MISSOURI****Jackson County**

Colonnade Apartment Building at 4302 Oak  
Street, (Colonnade Apartment Buildings of  
Kansas City, MO, MPS) 4302 Oak St.,  
Kansas City, 08000857

**Marion County**

Culbertson-Head Farmstead, 7178 Co. Rd.  
402, Palmyra, 08000838

**NEW JERSEY****Morris County**

Campfield, Dr. Jabez, House, 5 Olyphant Pl.,  
Morristown, 08000837

**OKLAHOMA****Canadian County**

Lassen, Henry, House, 605 S. Hoff, El Reno,  
08000852

**Jackson County**

Wichita Falls & Northwestern Railroad  
Passenger Depot, 523 S. Main St., Altus,  
08000851

**Pittsburg County**

Rock Creek Bridge, Carries Co. Rd. NS–409.7  
over Rock Creek, Blanco, 08000853

**Tulsa County**

City Veterinary Hospital, 3550 S. Peoria Ave.,  
Tulsa, 08000848

Hawk Dairies, 2415 E. 11th St. S., Tulsa,  
08000854

Mayo Motor Inn, 416 S. Cheyenne, Tulsa,  
08000850

Mount Zion Baptist Church, 419 N. Elgin E.  
Ave., Tulsa, 08000847

Tulsa Monument Company, 1735 E. 11th St.  
S., Tulsa, 08000849

**PENNSYLVANIA****Allegheny County**

Mexican War Streets Historic District  
(Boundary Increase), Roughly bounded by  
Armandale St., Carrington St., Charlick  
Way, Reddour St., and W. N. Ave.,  
Pittsburgh, 08000845

**PUERTO RICO****San Juan Municipality**

Martin Pena Bridge, (Historic Bridges of  
Puerto Rico MPS) State Rd. 25, km.8,  
Santurce Ward, San Juan, 08000856

**VERMONT****Windsor County**

Pollard Block, 7 Depot St., Cavendish,  
08000855

**VIRGINIA****Richmond Independent city**

H.L. Lawson & Son Warehouse, 631  
Campbell Ave. SE., Roanoke, 08000830

**Scott County**

Bush Mill, 1162 Bush Mill Rd., Nickelville,  
08000831

**WISCONSIN****Wood County**

Columbia Park Band Shell, 201 W. Arnold  
St., Marshfield, 08000842

Weinbrenner Shoe Factory, 305 W. 3rd St.,  
Marshfield, 08000841

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**BILLING CODE 4310–70–P**

**DEPARTMENT OF JUSTICE****Bureau of Alcohol, Tobacco, Firearms  
and Explosives**

[OMB Number 1140–0024]

**Agency Information Collection  
Activities: Proposed Collection;  
Comments Requested**

**ACTION:** 60-Day Notice of Information  
Collection Under Review: Report of  
Firearms Transactions.

The Department of Justice (DOJ),  
Bureau of Alcohol, Tobacco, Firearms  
and Explosives (ATF), will be  
submitting the following information  
collection request to the Office of  
Management and Budget (OMB) for  
review and approval in accordance with  
the Paperwork Reduction Act of 1995.  
The proposed information collection is  
published to obtain comments from the  
public and affected agencies. Comments  
are encouraged and will be accepted for  
“sixty days” until October 10, 2008.  
This process is conducted in accordance  
with 5 CFR 1320.10.

If you have comments especially on  
the estimated public burden or  
associated response time, suggestions,  
or need a copy of the proposed  
information collection instrument with  
instructions or additional information,  
please contact Barbara Terrell, Firearms  
Enforcement Branch, 99 New York  
Avenue, NE., Washington, DC 20226.

Written comments and suggestions  
from the public and affected agencies  
concerning the proposed collection of  
information are encouraged. Your  
comments should address one or more  
of the following four points:

- Evaluate whether the proposed  
collection of information is necessary  
for the proper performance of the  
functions of the agency, including  
whether the information will have  
practical utility;
- Evaluate the accuracy of the agencies  
estimate of the burden of the  
proposed collection of information,  
including the validity of the  
methodology and assumptions used;
- Enhance the quality, utility, and  
clarity of the information to be  
collected; and
- Minimize the burden of the collection  
of information on those who are to  
respond, including through the use of  
appropriate automated, electronic,  
mechanical, or other technological  
collection techniques or other forms  
of information technology, e.g.,  
permitting electronic submission of  
responses.