

Capital Costs, Operating Costs, and/or Maintenance Costs to report.

TABLE 12–1—ESTIMATES OF ANNUAL BURDEN HOURS

Type of respondents	Instrument(s) tested	Frequency of response	Average time per response (hours)	Number of respondents/pathway	Annual hour burden
Senior Adults .....	Read Invitation .....	1	1/60	7500	125.000
	Pre-Enrollment .....	1	10/60	1046	174.333
	Enrollment Process .....	1	5/60	1035	86.250
<b>Assigned Pathway 1</b>					
	ACT–24 .....	2	15/60	156	78.000
	LHQ .....	1	20/60	156	52.000
	DHQ .....	1	30/60	156	78.000
	1 Web Re-entry .....	1	1/60	156	2.600
<b>Assigned Pathway 2</b>					
	ASA24 .....	2	30/60	156	156.000
	DHQ .....	1	30/60	156	78.000
	LHQ .....	1	20/60	156	52.000
	1 Web Re-entry .....	1	1/60	156	2.600
<b>Assigned Pathway 3</b>					
	ACT–24 .....	2	15/60	362	181.000
	ASA24 .....	2	30/60	362	362.000
	LHQ .....	1	20/60	362	120.667
	DHQ .....	1	30/60	362	181.000
	1 Web Re-entry* .....	1	1/60	362	6.033
<b>Assigned Pathway 4</b>					
	ACT–24 .....	2	15/60	362	181.000
	ASA24 .....	2	30/60	362	362.000
	LHQ .....	1	20/60	362	120.667
	DHQ .....	1	30/60	362	181.000
	3 Web Re-entries** .....	3	1/60	362	18.100
	Evaluation Survey .....	1	1/60	1035	17.250
Totals .....	.....	.....	.....	.....	2615.50

*Request for Comments:* Written comments and/or suggestions from the public and affected agencies are invited on one or more of the following points: (1) Whether the proposed collection of information is necessary for the proper performance of the function of the agency, including whether the information will have practical utility; (2) The accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used; (3) Ways to enhance the quality, utility, and clarity of the information to be collected; and (4) Ways to minimize the burden of the collection of information on those who are to respond, including the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

*Direct Comments to OMB:* Written comments and/or suggestions regarding the item(s) contained in this notice,

especially regarding the estimated public burden and associated response time, should be directed to the *Attention:* NIH Desk Officer, Office of Management and Budget, at *OIRA\_submission@omb.eop.gov* or by fax to 202–395–6974. To request more information on the proposed project or to obtain a copy of the data collection plans and instruments, contact Arthur Schatzkin, M.D., Dr.P.H, Chief, Nutritional Epidemiology Branch, Division of Cancer Epidemiology and Genetics, National Cancer Institute, NIH, DHHS, Executive Plaza South, Room 3040, 6120 Executive Blvd., EPS–MSC 7242, Bethesda, MD 20892–7335 or call non-toll-free number 301–594–2931 or e-mail your request, including your address to: *schatzka@mail.nih.gov*.

*Comments Due Date:* Comments regarding this information collection are best assured of having their full effect if received within 30 days of the date of this publication.

Dated: August 11, 2008.

**Vivian Horovitch-Kelley,**  
NCI Project Clearance Liaison Office,  
National Institutes of Health.

[FR Doc. E8–19217 Filed 8–19–08; 8:45 am]

**BILLING CODE 4140–01–P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of Mental Health; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose

confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Institute of Mental Health Special Emphasis Panel RAPID Review.

*Date:* August 25, 2008.

*Time:* 9:30 am to 10:30 am.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, Neuroscience Center, 6001 Executive Boulevard, Rockville, MD 20852 (Telephone Conference Call).

*Contact Person:* Christopher S. Sarampote, PhD, Scientific Review Administrator, Division of Extramural Activities, National Institute of Mental Health, NIH, Neuroscience Center, 6001 Executive Blvd., Room 6148, MSC 9608, Bethesda, MD 20892, 301-443-1959, [csarampo@mail.nih.gov](mailto:csarampo@mail.nih.gov).

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

(Catalogue of Federal Domestic Assistance Program Nos. 93.242, Mental Health Research Grants; 93.281, Scientist Development Award, Scientist Development Award for Clinicians, and Research Scientist Award; 93.282, Mental Health National Research Service Awards for Research Training, National Institutes of Health, HHS)

Dated: August 13, 2008.

**Jennifer Spaeth,**

*Director, Office of Federal Advisory Committee Policy.*

[FR Doc. E8-19284 Filed 8-19-08; 8:45 am]

**BILLING CODE 4140-01-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of Child Health and Human Development; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Institute of Child Health and Human Development Special Emphasis Panel "NEUROSCIENCE NRSA'S".

*Date:* September 12, 2008.

*Time:* 8 am to 4 pm.

*Agenda:* To review and evaluate grant applications.

*Place:* The Doubletree Hotel, 1515 Rhode Island Ave, NW., Washington, DC 20005.

*Contact Person:* Norman Chang, PhD, Scientific Review Administrator, Division of Scientific Review, National Institute of Child Health and Human Development, NIH, 6100 Executive Blvd., Room 5B01, Bethesda, MD 20892, (301) 496-1485, [changn@mail.nih.gov](mailto:changn@mail.nih.gov).

(Catalogue of Federal Domestic Assistance Program Nos. 93.864, Population Research; 93.865, Research for Mothers and Children; 93.929, Center for Medical Rehabilitation Research; 93.209, Contraception and Infertility Loan Repayment Program, National Institutes of Health, HHS)

Dated: August 12, 2008.

**Jennifer Spaeth,**

*Director, Office of Federal Advisory Committee Policy.*

[FR Doc. E8-19218 Filed 8-19-08; 8:45 am]

**BILLING CODE 4140-01-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of Child Health and Human Development; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Institute of Child Health and Human Development Special Emphasis Panel "MEMORY T32".

*Date:* September 12, 2008.

*Time:* 3 pm to 5 pm.

*Agenda:* To review and evaluate grant applications.

*Place:* The Doubletree Hotel, 1515 Rhode Island Ave, NW., Washington, DC 20005.

*Contact Person:* Norman Chang, PhD, Scientific Review Administrator, Division of Scientific Review, National Institute of Child Health and Human Development, NIH, 6100

Executive Blvd., Room 5B01, Bethesda, MD 20892, (301) 496-1485, [changn@mail.nih.gov](mailto:changn@mail.nih.gov).

(Catalogue of Federal Domestic Assistance Program Nos. 93.864, Population Research; 93.865, Research for Mothers and Children; 93.929, Center for Medical Rehabilitation Research; 93.209, Contraception and Infertility Loan Repayment Program, National Institutes of Health, HHS)

Dated: August 12, 2008.

**Jennifer Spaeth,**

*Director, Office of Federal Advisory Committee Policy.*

[FR Doc. E8-19219 Filed 8-19-08; 8:45 am]

**BILLING CODE 4140-01-P**

## DEPARTMENT OF HOMELAND SECURITY

### Coast Guard

[USCG-2008-0799]

#### National Offshore Safety Advisory Committee; Vacancies

**AGENCY:** Coast Guard, DHS.

**ACTION:** Request for applications.

**SUMMARY:** The Coast Guard seeks applications for membership on the National Offshore Safety Advisory Committee (NOSAC). NOSAC provides advice and makes recommendations to the Coast Guard on matters affecting the offshore industry.

**DATES:** Application forms should reach the Coast Guard on or before November 30, 2008.

**ADDRESSES:** You may request an application form by writing Mr. James Magill, Assistant Executive Director of NOSAC, Commandant (CG-5222), U.S. Coast Guard, 2100 Second Street, SW., Washington, DC 20593-0001; by calling 202-372-1414; or by faxing 202-372-1926. Also a copy of the application form, as well as this notice, is available in our online docket, USCG-2008-0799 at <http://www.regulations.gov> and at the Coast Guard's Advisory Committee homeport Web page at: <https://homeport.uscg.mil/nosac>. Send your completed application to the Assistant Executive Director at the street address above.

**FOR FURTHER INFORMATION CONTACT:** Commander Patrick W. Clark, Executive Director of NOSAC, or James M. Magill, Assistant Executive Director, telephone 202 372-1414, fax 202-372-1926.

**SUPPLEMENTARY INFORMATION:** NOSAC is a Federal advisory committee established under the provisions of the Federal Advisory Committee Act (FACA), 5 U.S.C. App. (Pub. L. 92-463). It consists of 15 regular members who