

effect of this program could be fully gauged. The test was not opened to any new participants, but the original six participants continued in the program. As the test program continued, a series of notices announced changes or modifications to the test program in the following notices published in the **Federal Register**: 67 FR 39098 (June 6, 2002); 69 FR 5362 (February 4, 2004); 69 FR 54302 (September 8, 2004); 70 FR 5199 (February 1, 2005); 70 FR 45736 (August 8, 2005); 70 FR 55623 (September 22, 2005) and 71 FR 3315 (January 20, 2006). The development of this NCAP test is set forth in these prior notices.

#### **Termination of National Customs Automation Program Test on the Semi-Monthly Statement Processing Prototype**

The periodic monthly payment statement ACE-based process, referenced above, has now exceeded over two billion dollars in revenues on the periodic deposit of estimated duties and fees. All of the six original participants in the "Semi-Monthly Statement Processing Prototype" have terminated their involvement in the program in favor of participation in the ACE-based process. The Automated Commercial Environment portal system for Periodic Monthly Payment statement processing has been deployed nationwide thereby ending the need for the semi-monthly filing program. Therefore, this notice formally announces the termination of the "Semi-Monthly Statement Processing Prototype" under the NCAP.

Dated: September 3, 2008.

**Jason P. Ahern,**

*Acting Commissioner, U. S. Customs and Border Protection.*

[FR Doc. E8-20765 Filed 9-5-08; 8:45 am]

**BILLING CODE 9111-14-P**

## **DEPARTMENT OF THE INTERIOR**

### **Fish and Wildlife Service**

[FWS-R8-R-2008-N0173, 80230-1265-0000-S3]

#### **San Luis and Merced National Wildlife Refuges and Grasslands Wildlife Management Area, Merced County, CA**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of intent to prepare a comprehensive conservation plan and environmental assessment; request for comments.

**SUMMARY:** We, the Fish and Wildlife Service (Service), intend to prepare a

Comprehensive Conservation Plan (CCP) and Environmental Assessment (EA) for San Luis and Merced National Wildlife Refuges (NWRs) and the Grasslands Wildlife Management Area (WMA) located in Merced County, California. We provide this notice in compliance with our CCP policy to advise other Federal and State agencies, Tribes, and the public of our intentions, and to obtain suggestions and information on the scope of issues to consider in the planning process.

**DATES:** To ensure consideration, we must receive your written comments by October 23, 2008.

**ADDRESSES:** Send your comments or requests for more information by any of the following methods.

*E-mail:* [Sandy\\_Osborn@fws.gov](mailto:Sandy_Osborn@fws.gov). Include "San Luis CCP" in the subject line of the message.

*Fax:* Attn: Ms. Sandy Osborn, (916) 414-6497.

*U.S. Mail:* California and Nevada Region, Refuge Planning, U.S. Fish and Wildlife Service, 2800 Cottage Way, W-1832, Sacramento, California 95825.

*In-Person Drop off:* You may drop off comments during regular business hours 8 a.m. to 4:30 p.m., Monday through Friday, at San Luis NWR Complex Headquarters, 947 West Pacheco Blvd., Suite C, Los Banos, California.

**FOR FURTHER INFORMATION CONTACT:** Ms. Sandy Osborn, Planning Team Leader, at (916) 414-6503.

#### **SUPPLEMENTARY INFORMATION:**

##### **Introduction**

With this notice, we initiate our process for developing a CCP for San Luis and Merced NWRs and the Grasslands WMA in Merced County, CA. This notice complies with our CCP policy to: (1) Advise other Federal and State agencies, Tribes, and the public of our intention to conduct detailed planning on this refuge and (2) obtain suggestions and information on the scope of issues to consider in the environmental document and during development of the CCP.

##### **Background**

###### *The CCP Process*

The National Wildlife Refuge System Improvement Act of 1997 (16 U.S.C. 668dd-668ee) (Improvement Act), which amended the National Wildlife Refuge System Administration Act of 1966, requires us to develop a CCP for each national wildlife refuge. The purpose for developing a CCP is to provide refuge managers with a 15-year plan for achieving refuge purposes and contributing toward the mission of the National Wildlife Refuge System,

consistent with sound principles of fish and wildlife management, conservation, legal mandates, and our policies. In addition to outlining broad management direction on conserving wildlife and their habitats, CCPs identify wildlife-dependent recreational opportunities available to the public, including opportunities for hunting, fishing, wildlife observation and photography, and environmental education and interpretation. We will review and update the CCP at least every 15 years in accordance with the Improvement Act.

Each unit of the National Wildlife Refuge System is established for specific purposes. We use these purposes as the foundation for developing and prioritizing the management goals and objectives for each refuge within the National Wildlife Refuge System mission, and to determine how the public can use each refuge. The planning process is a way for us and the public to evaluate management goals and objectives that will ensure the best possible approach to wildlife, plant, and habitat conservation, while providing for wildlife-dependent recreation opportunities that are compatible with each refuge's establishing purposes and the mission of the National Wildlife Refuge System.

Our CCP process provides participation opportunities for Tribal, State, and local governments; agencies; organizations; and the public. At this time we encourage input in the form of issues, concerns, ideas, and suggestions for the future management of San Luis and Merced NWRs and the Grasslands WMA.

We will conduct the environmental review of this project in accordance with the requirements of the National Environmental Policy Act of 1969, as amended (NEPA) (42 U.S.C. 4321 *et seq.*); NEPA regulations (40 CFR parts 1500-1508); other appropriate Federal laws and regulations; and our policies and procedures for compliance with those laws and regulations.

##### *San Luis and Merced NWRs and Grasslands WMA*

The San Luis and Merced NWRs and Grasslands WMA are in Merced County, California, adjacent to the communities of Los Banos and Merced. They are situated within the San Joaquin River watershed in the San Joaquin Valley.

Collectively, these three units of the National Wildlife Refuge System contain one of the largest contiguous freshwater wetlands remaining in California, which provides important winter habitat for millions of migratory birds, as well as assemblages of other

native wetland- and grassland-dependent wildlife.

The Merced NWR was established in 1951 and consists of 10,262 acres. The San Luis NWR was established in 1967 and consists of 26,878 acres. The Grasslands WMA was established in 1979 and contains more than 190 privately-owned parcels under Service conservation easements totaling approximately 90,000 acres, within an approved acquisition boundary of 230,000 acres.

#### Public Availability of Comments

Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Dated: August 18, 2008.

**Richard F. Kearney,**

*Acting Regional Director, California and Nevada Region, Sacramento, California.*

[FR Doc. E8-19488 Filed 9-5-08; 8:45 am]

**BILLING CODE 4310-55-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[UTU81172]

#### Notice of Proposed Reinstatement of Terminated Oil and Gas Lease, Utah

September 2, 2008.

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** In accordance with Title IV of the Federal Oil and Gas Royalty Management Act (Pub. L. 97-451), Delta Petroleum Corporation timely filed a petition for reinstatement of oil and gas lease UTU81172 for lands in Grand County, Utah, and it was accompanied by all required rentals and royalties accruing from April 1, 2008, the date of termination.

**FOR FURTHER INFORMATION CONTACT:** Kent Hoffman, Deputy State Director, Division of Lands and Minerals at (801) 539-4080.

**SUPPLEMENTARY INFORMATION:** The Lessee has agreed to new lease terms for rentals and royalties at rates of \$10 per acre and 16⅓ percent, respectively. The \$500 administrative fee for the lease has been paid and the lessee has reimbursed

the Bureau of Land Management for the cost of publishing this notice.

Having met all the requirements for reinstatement of the lease as set out in Section 31(d) and (e) of the Mineral Leasing Act of 1920 (30 U.S.C. 188), the Bureau of Land Management is proposing to reinstate the lease, effective April 1, 2008, subject to the original terms and conditions of the lease and the increased rental and royalty rates cited above.

**Kent Hoffman,**

*Deputy State Director, Division of Lands and Minerals.*

[FR Doc. E8-20696 Filed 9-5-08; 8:45 am]

**BILLING CODE 4310-SS-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before August 23, 2008.

Pursuant to § 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by September 23, 2008.

**J. Paul Loether,**

*Chief, National Register of Historic Places/ National Historic Landmarks Program.*

### ALABAMA

#### Montgomery County

Frazier Hill, 6716 Old Selma Rd., Antioch, 08000951

### ARKANSAS

#### Drew County

Ridgeway Hotel Historic District, 200-206 East Gaines St., Monticello, 08000952

#### Hempstead County

Southwestern Proving Ground Building #129, (World War II Home Front Efforts in Arkansas) 195 Hempstead Co. Rd. 279, Hope, 08000953

#### Jackson County

Erwin Auxiliary Army Airfield (World War II Home Front Efforts in Arkansas), NE. of AR

14 and Jackson Rd. 917 jct., Newport, 08000954

### Sebastian County

Greenwood Presbyterian Church, 103 W. Denver St., Greenwood, 08000955

## DISTRICT OF COLUMBIA

### District of Columbia

Slayton, William L., House, 3411 Ordway St., NW., Washington DC, 08000956

## FLORIDA

### St. Johns County

Fort Matanzas NM Headquarters and Visitor Center (Florida's New Deal Resources MPS), 8635 A1A S., St. Augustine, 08000957

## ILLINOIS

### Cook County

Cicero Fire House No. 2, 129 Lake St., Oak Park, 08000959

Sauganash Historic District, Bounded on the W. by the former alley to the W. of Kilpatrick Ave., Hiawatha Ave., and Keating Ave., Chicago, 08000958

## MISSOURI

### Jackson County

Aines Farm Dairy Building, 3110-30 Gillham Rd., Kansas City, 08000960

## TEXAS

### Hall County

Hall County Courthouse, 512 W. Main, Memphis, 08000961

### Hidalgo County

M and J Nelson Building, 300-308 S. 14th St., McAllen, 08000962

## WISCONSIN

### Richland County

Shadewald II Mound Group, (Late Woodland Stage in Archeological Region 8 MPS) Address Restricted, Town of Eagle, 08000963

[FR Doc. E8-20680 Filed 9-5-08; 8:45 am]

**BILLING CODE 4310-70-P**

## INTERNATIONAL TRADE COMMISSION

[Investigation No. 337-TA-648]

#### In the Matter of Certain Semiconductor Integration Circuits Using Tungsten Metallization and Products Containing Same; Notice of Commission Decision Not To Review an Initial Determination Granting Motion To Amend the Complaint and Notice of Investigation

**AGENCY:** U.S. International Trade Commission.

**ACTION:** Notice.

**SUMMARY:** Notice is hereby given that the U.S. International Trade