

been required to submit such data annually. In the last recordkeeping submission for TIP, 89 WIC State agencies administered the program. Currently, 90 WIC State agencies administer the program. An adjustment has been made to the burden hours due to: (1) An increase of the number of WIC State agencies reporting, (2) a reduction in the number of vendor records, and (3) a change in the methodology used to calculate burden. The change in burden hours from 4,144 to 3,672 results in a net reduction of 472 burden hours.

*Affected Public:* WIC State agencies.

*Estimated Number of Respondents:* 90.

*Estimated Number of Responses per Respondent:* One.

*Estimated Total Annual Responses:* 90.

*Estimated Total Annual Burden on Respondents:* 3,672 hours.

Dated: September 16, 2008.

**Roberto Salazar,**

*Administrator, Food and Nutrition Service.*

[FR Doc. E8-22694 Filed 9-25-08; 8:45 am]

BILLING CODE 3410-30-P

## DEPARTMENT OF AGRICULTURE

### Grain Inspection, Packers and Stockyards Administration

#### Solicitation of Nominations for Members of the Grain Inspection Advisory Committee

**AGENCY:** Grain Inspection, Packers and Stockyards Administration, USDA.

**ACTION:** Notice to solicit nominees.

**SUMMARY:** The Grain Inspection, Packers and Stockyards Administration (GIPSA) is seeking nominations for individuals to serve on the Grain Inspection Advisory Committee (Advisory Committee). The Advisory Committee meets twice annually to advise GIPSA on the programs and services it delivers under the U.S. Grain Standards Act. Recommendations by the Advisory Committee help GIPSA better meet the needs of its customers who operate in a dynamic and changing marketplace.

**DATES:** GIPSA will consider nominations received by November 25, 2008.

**ADDRESSES:** Submit nominations for the Advisory Committee by completing form AD-755. Nominations may be submitted by:

- *E-Mail:* [Terri.L.Henry@usda.gov](mailto:Terri.L.Henry@usda.gov).
- *Mail:* Terri Henry, GIPSA, USDA, 1400 Independence Ave., SW., Room 1633-S, Stop 3642, Washington, DC 20250-3642.
- *Fax:* (202) 690-2173.

- *Hand Delivery or Courier:* Terri Henry, GIPSA, USDA, 1400 Independence Ave., SW., Room 1633-S, Stop 3642, Washington, DC 20250-3642.

- *Internet:* Go to <http://www.regulations.gov> and follow the online instructions for submitting comments.

**FOR FURTHER INFORMATION CONTACT:** Terri L. Henry, telephone (202) 205-8281 or e-mail [Terri.L.Henry@usda.gov](mailto:Terri.L.Henry@usda.gov).

**SUPPLEMENTARY INFORMATION:** As required by section 21 of the United States Grain Standards Act (USGSA) (7 U.S.C. 87j) as amended, the Secretary of Agriculture established the Grain Inspection Advisory Committee on September 29, 1981, to provide advice to the GIPSA Administrator on implementation of the USGSA. The current authority for the Advisory Committee expires on September 30, 2015. As specified in the USGSA, each member's term is 3 years and no member may serve successive terms.

As required by the USGSA, the Advisory Committee consists of 15 members, appointed by the Secretary, who represent the interests of grain producers, processors, handlers, merchandisers, consumers, exporters, and scientists with expertise in research related to the policies in section 2 of the USGSA (7 U.S.C. 74). Members of the Advisory Committee serve without compensation. GIPSA may reimburse members for travel expenses, including per diem in lieu of subsistence, for travel away from their homes or regular places of business in performance of Advisory Committee service (see 5 U.S.C. 5703).

A list of current Advisory Committee members and other relevant information are available on the GIPSA Web site at <http://www.gipsa.usda.gov>. Under the section "I Want To \* \* \*" select "Learn about the Advisory Committee."

GIPSA is seeking nominations for individuals to serve on the Advisory Committee to replace six members and three alternate members whose terms will expire in March 2009.

Persons interested in serving on the Advisory Committee or nominating another individual to serve, may contact: Terri L. Henry by telephone at 202-205-8281, by fax at 202-690-2173, or by electronic mail at [Terri.L.Henry@usda.gov](mailto:Terri.L.Henry@usda.gov) to request Form AD-755. Form AD-755 may also be obtained via GIPSA's Web site at <http://www.gipsa.usda.gov>. Under the section "I Want To \* \* \*" select "Learn about the Advisory Committee," then select Form AD-755. Nominations are open to all individuals without regard to

race, color, religion, gender, national origin, age, mental or physical disability, marital status, or sexual orientation. To ensure that recommendations of the Advisory Committee take into account the needs of the diverse groups served by the USDA, membership shall include, to the extent practicable, individuals with demonstrated ability to represent minorities, women, and persons with disabilities.

The final selection of Advisory Committee members and alternates is made by the Secretary of Agriculture.

**James E. Link,**

*Administrator, Grain Inspection, Packers and Stockyards Administration.*

[FR Doc. E8-22675 Filed 9-25-08; 8:45 am]

BILLING CODE 3410-KD-P

### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

#### Procurement List Additions and Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Addition to and Deletions From Procurement List.

**SUMMARY:** This action adds to the Procurement List a service to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and deletes from the Procurement List products previously furnished by such agencies.

**DATES:** *Effective Date:* October 26, 2008.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

**FOR FURTHER INFORMATION CONTACT:** Kimberly M. Zeich, Telephone: (703) 603-7740, Fax: (703) 603-0655, or e-mail [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

#### SUPPLEMENTARY INFORMATION:

##### Additions

On August 1, 2008, the Committee for Purchase From People Who Are Blind or Severely Disabled published notice (73 F.R. 44960-44961) of proposed additions to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the service and impact of the additions on the current or most recent contractors, the Committee has determined that the services listed

below are suitable for procurement by the Federal Government under 41 U.S.C. 46–48c and 41 CFR 51–2.4.

#### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the service to the Government.

2. The action will result in authorizing small entities to furnish the service to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46–48c) in connection with the service proposed for addition to the Procurement List.

#### End of Certification

Accordingly, the following service is added to the Procurement List:

##### Services:

Service Type/Location: Custodial Services, Walter Reed Army Medical Center, Glen Haven Annex and Forest Glen Annex, excluding Main Hospital and Armed Forces Pathology Institute, 6900 Georgia Avenue, Washington, DC.

NPA: MVLE, Inc., Springfield, VA.

Contracting Activity: Dept of the Army, National Region Contract Office, Washington, DC.

#### Deletions

On July 18, 2008, the Committee for Purchase From People Who Are Blind or Severely Disabled published notice (73 F.R. 41313–41314) of proposed deletions to the Procurement List.

After consideration of the relevant matter presented, the Committee has determined that the products listed below are no longer suitable for procurement by the Federal Government under 41 U.S.C. 46–48c and 41 CFR 51–2.4.

#### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in additional reporting, recordkeeping or other compliance requirements for small entities.

2. The action may result in authorizing small entities to furnish the products to the Government.

3. There are no known regulatory alternatives which would accomplish

the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46–48c) in connection with the products deleted from the Procurement List.

#### End of Certification

Accordingly, the following products are deleted from the Procurement List:

##### Products

BioRenewable Cleaners

NSN: 4510–00–NIB–0014—Waterless Hand Cleaner Dispenser.

NSN: 8520–00–NIB–0097—BioRenewables Waterless Plus Hand Cleaner Intro.

NSN: 8520–00–NIB–0096—BioRenewables Waterless Hand Cleaner Refill.

NSN: 8520–00–NIB–0095—BioRenewables Waterless Hand Cleaner Intro.

NSN: 8520–00–NIB–0094—BioRenewables Waterless Plus Hand Cleaner Refill.

NPA: Susquehanna Association for the Blind and Visually Impaired, Lancaster, PA.

Contracting Activity: GSA/FAS Southwest Supply Center (QSDAC), Fort Worth, TX.

Transparency Film, Xerographic

NSN: 7530–01–386–2376—Transparency Film, Xerographic w/Strip.

NPA: Industries of the Blind, Inc., Greensboro, NC.

Contracting Activity: GSA/FSS OFC SUP CTR—Paper Products, New York, NY.

Brake Pad Assembly

NSN: 2530–01–255–4215—Brake Pad Assembly.

NPA: Arizona Industries for the Blind, Phoenix, AZ.

Contracting Activity: U.S. Army Tank-Automotive and Armaments Command, Rock Island, IL.

Tracheotomy Care Kit

NSN: 6515–01–174–8844—Tracheotomy Care Kit.

NPA: Washington-Greene County Branch, PAB, Washington, PA.

Contracting Activity: Department of Veterans Affairs, National Acquisition Center, Hines, IL.

**Kimberly M. Zeich,**

Director, Program Operations.

[FR Doc. E8–22686 Filed 9–25–08; 8:45 am]

BILLING CODE 6353–01–P

## DEPARTMENT OF COMMERCE

### Foreign-Trade Zones Board

[Docket 24–2008]

#### Foreign-Trade Zone 161—Sedgwick County, KS; Amendment to Application for Subzone Status; Hawker Beechcraft Corporation (Aircraft Manufacturing), Wichita and Salina, KS

A request has been submitted to the Foreign-Trade Zones Board (the Board) by Hawker Beechcraft Corporation (HBC) to amend the company's

application requesting special-purpose subzone status for the company's aircraft manufacturing facilities located in Wichita and Salina, Kansas.

HBC is now requesting to correct the HTSUS number for the finished product as described in the original **Federal Register** notice (Docket 24–2008, 73 FR 21903–21904, 4/23/08) to accurately reflect the category of aircraft that are produced at the company's facilities. The correct HTSUS number should be 8802.30 (airplanes and other aircraft of an unladen weight exceeding 2,000 kg but not exceeding 15,000 kg). There is no change to the duty rate (duty-free) and the finished products will be manufactured using the same imported parts and components (duty-free to 15 percent) as described in the original **Federal Register** notice.

Public comment is invited from interested parties. Submissions (original and 3 copies) shall be addressed to the Board's Executive Secretary at the address listed below. The closing period for their receipt is October 27, 2008. Rebuttal comments in response to material submitted during the foregoing period may be submitted during the subsequent 15-day period (to November 10, 2008).

A copy of the application amendment will be available at each of the following addresses: U.S. Department of Commerce Export Assistance Center, 150 North Main Street, Suite 200, Wichita, Kansas; and, Office of the Executive Secretary, Foreign-Trade Zones Board, Room 2111, U.S. Department of Commerce, 1401 Constitution Avenue, NW., Washington, DC 20230. For further information contact Christopher Kemp at [christopher\\_kemp@ita.doc.gov](mailto:christopher_kemp@ita.doc.gov) or (202) 482–0862.

Dated: September 19, 2008.

**Andrew McGilvray,**

Executive Secretary.

[FR Doc. E8–22716 Filed 9–25–08; 8:45 am]

BILLING CODE 3510–DS–P

## DEPARTMENT OF COMMERCE

### International Trade Administration

(A–570–868)

#### Folding Metal Tables and Chairs from the People's Republic of China: Notice of Partial Rescission of Antidumping Duty Administrative Review

AGENCY: Import Administration, International Trade Administration, Department of Commerce

EFFECTIVE DATE: September 26, 2008.