

this publication comments relating to the proposed Consent Decrees. Comments should be addressed to the Assistant Attorney General of the Environment and Natural Resources Division, Department of Justice, Washington, DC 20530, and either e-mailed to [pubcommentees.enrd@usdoj.gov](mailto:pubcommentees.enrd@usdoj.gov) or mailed to P.O. Box 7611, U.S. Department of Justice, Washington, DC 20044-7611, and should refer to: (1) *United States v. American Hoechst Corp., et al.*, No. 3:08cv1509, D.J. No. 90-7-1-23/6; (2) *United States v. A. R. Sandri, Inc., et al.*, No. 3:08cv1508, D.J. No. 90-7-1-23/8; or (3) *United States v. M. Swift & Sons, Inc., et al.*, No. 3:08cv1507, D.J. No. 90-7-1-23/7. Commenters may request an opportunity for a public meeting in the affected area, in accordance with Section 7003(d) of RCRA, 42 U.S.C. 6973(d).

The proposed Consent Decrees may be examined at the Office of the United States Attorney, District of Connecticut, Connecticut Financial Center, 157 Church Street, New Haven, CT 06510. During the public comment period, the proposed Consent Decrees may also be examined on the following Department of Justice Web site, <http://www.usdoj.gov/enrd/ConsentDecrees.html>. Copies of the proposed Consent Decrees may be obtained by mail from the Consent Decree Library, P.O. Box 7611, U.S. Department of Justice, Washington, DC 20044-7611 or by faxing or e-mailing a request to Tonia Fleetwood ([tonia.fleetwood@usdoj.gov](mailto:tonia.fleetwood@usdoj.gov)), fax no. (202) 514-0097, phone confirmation number (202) 514-1547. In requesting a copy of the any of the proposed Consent Decrees, please enclose a check in the amount of \$159.50 for the *United States v. American Hoechst Corp.* settlement (25 cent per page reproduction cost), \$65.75 for the *United States v. A. R. Sandri, Inc.* settlement; and/or \$5.25 for the *United States v. M. Swift & Sons, Inc.* settlement, payable to the U.S. Treasury.

**Maureen M. Katz,**

*Assistant Chief, Environmental Enforcement Section, Environment and Natural Resources Division.*

[FR Doc. E8-26431 Filed 11-5-08; 8:45 am]

**BILLING CODE 4410-15-P**

## DEPARTMENT OF LABOR

### Office of the Secretary

#### Submission for OMB Review: Comment Request

October 31, 2008.

The Department of Labor (DOL) hereby announces the submission of the following public information collection request (ICR) to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995 (Pub. L. 104-13, 44 U.S.C. chapter 35). A copy of this ICR, with applicable supporting documentation; including among other things a description of the likely respondents, proposed frequency of response, and estimated total burden may be obtained from the *RegInfo.gov* Web site at <http://www.reginfo.gov/public/do/PRAMain> or by contacting Amy Hobby on 202-693-4553 (this is not a toll-free number)/e-mail: [DOL\\_PRA\\_PUBLIC@dol.gov](mailto:DOL_PRA_PUBLIC@dol.gov).

Interested parties are encouraged to send comments to the Office of Information and Regulatory Affairs, Attn: OMB Desk Officer for the Employment Standards Administration (ESA), Office of Management and Budget, Room 10235, Washington, DC 20503, Telephone: 202-395-7316 / Fax: 202-395-6974 (these are not toll-free numbers), E-mail:

[OIRA\\_submission@omb.eop.gov](mailto:OIRA_submission@omb.eop.gov) within 30 days from the date of this publication in the **Federal Register**. In order to ensure the appropriate consideration, comments should reference the OMB Control Number (see below).

The OMB is particularly interested in comments which:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Enhance the quality, utility, and clarity of the information to be collected; and
- Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

*Agency:* Employment Standards Administration.

*Type of Review:* Extension without change of an existing OMB Control Number.

*Title of Collection:* Work Experience and Career Exploration Programs (29 CFR 570.35a).

*OMB Control Number:* 1215-0121.

*Affected Public:* State, Local, and Tribal Governments.

*Total Estimated Number of Respondents:* 280.

*Total Estimated Annual Burden Hours:* 14,145.

*Total Estimated Annual Costs Burden:* \$3.

*Description:* The Department's regulations at 29 CFR 570.35a require State educational agencies to file applications for approval of Work Experience and Career Explorations Programs (WECEP), which provide exceptions to the child labor regulations issued under the Fair Labor Standards Act. State educational agencies are also required to maintain certain records with respect to approved WECEP programs. For additional information, see related notice published at 73 FR 45789 on August 6, 2008.

**Darrin A. King,**

*Departmental Clearance Officer.*

[FR Doc. E8-26437 Filed 11-5-08; 8:45 am]

**BILLING CODE 4510-27-P**

## LEGAL SERVICES CORPORATION

### Notice of Availability of Calendar Year 2009 Competitive Grant Funds

**AGENCY:** Legal Services Corporation.

**ACTION:** Solicitation for proposals for the provision of civil legal services.

**SUMMARY:** The Legal Services Corporation (LSC) is the national organization charged with administering Federal funds provided for civil legal services to low-income people. LSC hereby announces the availability of competitive grant funds for the provision of a full range of civil legal services to eligible clients in Wyoming. Grants will be awarded in or around April 2009. The estimated annualized grant amounts for service areas in Wyoming are: \$478,874 for the provision of civil legal services to the general low-income population throughout the state (i.e., service area WY-4); \$12,054 for the provision of civil legal services to the migrant farmworker population throughout the state (i.e., service area MWY); and \$167,794 for the provision of civil legal services to the Native American population throughout the state (i.e., service area NWY-1). The grant will be awarded in or around April 2009.

**DATES:** See Supplementary Information section for grants competition dates.

**ADDRESSES:** Legal Services Corporation—Competitive Grants, 3333 K Street, NW., Third Floor, Washington, DC 20007–3522.

**FOR FURTHER INFORMATION CONTACT:** Office of Program Performance by e-mail at [competition@lsc.gov](mailto:competition@lsc.gov), or visit the grants competition Web site at [www.grants.lsc.gov](http://www.grants.lsc.gov).

**SUPPLEMENTARY INFORMATION:** The Request for Proposals (RFP) is available at <http://www.grants.lsc.gov>. Once at the Web site, click on *FY 2009 Request For Proposals Narrative Instruction* to access the RFP and other information pertaining to the LSC competitive grants process. Refer to the RFP for instructions on preparing the grant proposal; the regulations and guidelines governing LSC funding; the definition of a full range of legal services; and grant proposal submission requirements.

Applicants must file a Notice of Intent to Compete (NIC; RFP Form-H) to participate in the competitive grants process. The deadline for filing the NIC is December 15, 2008, 5 p.m., E.D.T. The deadline for filing grant proposals is January 26, 2009, 5 p.m., E.D.T.

The dates shown in this notice for filing the NIC and the grant proposals supersede the dates in the RFP. All other instructions, regulations, guidelines, definitions, and grant proposal submission requirements remain in effect unless otherwise noted.

The following persons, groups, and entities are qualified applicants who may submit a Notice of Intent to Compete (NIC; RFP Form-H) and an application to participate in the competitive grants process: (1) Current recipients of LSC grants; (2) non-profit organizations that have as a purpose the provision of legal assistance to eligible clients; (3) private attorneys, groups of attorneys or law firms; (5) state or local governments; and (6) sub-state regional planning and coordination agencies that are composed of sub-state areas and whose governing boards are controlled by locally elected officials.

LSC will not fax the RFP to interested parties. Interested parties are asked to visit <http://www.grants.lsc.gov> regularly for updates on the LSC competitive grants process.

Dated: November 3, 2008.

**Janet LaBella,**

*Director, Office of Program Performance.*

[FR Doc. E8–26527 Filed 11–5–08; 8:45 am]

**BILLING CODE 7050–01–P**

## NATIONAL TRANSPORTATION SAFETY BOARD

### Sunshine Act Meeting

**TIME AND DATE:** 9:30 a.m., Thursday, November 13, 2008 and Friday, November 14, 2008.

**PLACE:** NTSB Conference Center, 429 L'Enfant Plaza, SW., Washington, DC 20594.

**STATUS:** The one item is open to the public.

**MATTERS TO BE CONSIDERED:** 7975B *Highway Accident Report—Collapse of I-35W Highway Bridge, Minneapolis, Minnesota, August 1, 2007* (HWY–07–MH–024).

**NEWS MEDIA CONTACT:** Telephone: (202) 314–6100.

Individuals requesting specific accommodations should contact Rochelle Hall at (202) 314–6305 by Friday, November 7, 2008.

The public may view the meeting via a live or archived Webcast by accessing a link under “News & Events” on the NTSB home page at <http://www.nts.gov>.

**FOR FURTHER INFORMATION CONTACT:** Vicky D'Onofrio, (202) 314–6410.

Dated: November 3, 2008.

**Vicky D'Onofrio,**

*Federal Register Liaison Officer.*

[FR Doc. E8–26556 Filed 11–4–08; 11:15 am]

**BILLING CODE 7533–01–P**

## NUCLEAR REGULATORY COMMISSION

[Docket Numbers 052–031 and 052–032]

### Exelon Nuclear Texas Holdings, LLC; Acceptance for Docketing of an Application for Combined License (Col) for Victoria County Station, Units 1 and 2

On September 3, 2008, the U. S. Nuclear Regulatory Commission (NRC, the Commission) received a combined license (COL) application from Exelon Nuclear Texas Holdings, LLC, dated September 2, 2008, filed pursuant to Section 103 of the Atomic Energy Act and Subpart C of Part 52, “Licenses, Certifications, and Approvals for Nuclear Power Plants,” of Title 10 of the Code of Federal Regulations (10 CFR Part 52). The site location is in Victoria County, Texas and identified as the Victoria County Station, Units 1 and 2. A notice of receipt and availability of this application was previously published in the **Federal Register** (73 FR 56867 on September 30, 2008).

The NRC staff has determined that Exelon Nuclear Texas Holdings, LLC

has submitted information in accordance with 10 CFR Part 2, “Rules of Practice for Domestic Licensing Proceedings and Issuance of Orders,” and Part 52 that is sufficiently complete and acceptable for docketing. The docket numbers established for this application are 52–031 (Unit 1) and 52–032 (Unit 2).

The NRC staff will perform a detailed technical review of the application. Docketing of the COL application does not preclude the NRC from requesting additional information from the applicant as the review proceeds, nor does it predict whether the Commission will grant or deny the application. The Commission will conduct a hearing in accordance with Subpart L of 10 CFR Part 2; the notice of hearing and opportunity to intervene will be published at a later date. The Commission will receive a report on the application from the Advisory Committee on Reactor Safeguards in accordance with 10 CFR 52.87. If the Commission finds that the application meets the applicable standards of the Atomic Energy Act and the Commission's regulations, and that required notifications to other agencies and bodies have been made, the Commission will issue a COL, in the form and containing conditions and limitations that the Commission finds appropriate and necessary.

A copy of the application is available for public inspection at the Commission's Public Document Room located at One White Flint North, 11555 Rockville Pike (first floor), Rockville, Maryland. The application is also available at <http://www.nrc.gov/reactors/new-reactors/col.html> and is accessible electronically from the Agencywide Documents Access and Management System (ADAMS) Public Electronic Reading Room on the Internet at the NRC Web site, <http://www.nrc.gov/reading-rm/adams.html>. (The ADAMS Accession No. for the application cover letter is ML082540469). Persons who do not have access to ADAMS, or who encounter problems in accessing the documents located in ADAMS, should contact the NRC Public Document Room staff by telephone at 1–(800)–397–4209, (301)–415–4737 or by e-mail to [pdr@nrc.gov](mailto:pdr@nrc.gov).

Dated at Rockville, Maryland, this 30th day of October 2008.