

Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

ADVISORY COUNCIL ON HISTORIC PRESERVATION

Notice of Meeting

AGENCY: Advisory Council on Historic Preservation.

ACTION: Notice of meeting.

SUMMARY: Notice is hereby given that the Advisory Council on Historic Preservation (ACHP) will meet on Friday, November 14, 2008. The meeting will be held in the Caucus Room of the Russell Senate Office Building, 1st and Constitution Avenues, NE., Washington, DC at 9 a.m.

The ACHP was established by the National Historic Preservation Act of 1966 (16 U.S.C. 470 *et seq.*) to advise the President and Congress on national historic preservation policy and to comment upon Federal, federally assisted, and federally licensed undertakings having an effect upon properties listed in or eligible for inclusion in the National Register of Historic Places. The ACHP's members are the Architect of the Capitol; the Secretaries of the Interior, Agriculture, Defense, Housing and Urban Development, Commerce, Education, Veterans Affairs, and Transportation; the Administrator of the General Services Administration; the Chairman of the National Trust for Historic Preservation; the President of the National Conference of State Historic Preservation Officers; a Governor; a Mayor; a Native American; and eight non-Federal members appointed by the President.

The agenda for the meeting includes the following:

Call To Order—9 a.m.

- I. Chairman's Welcome
- II. Preserve America Award Presentation
- III. Native American Activities
 - A. Native American Advisory Group
 - B. Native American Program Report
- IV. Preserve America Program Implementation

- A. Preserve America Stewards Initiative
- B. Preserve America Communities and Grants
- C. Preserve America Summit Implementation
- D. Preserve America/Save America's Treasures Authorizing Legislation
- V. Transition Planning
 - A. Development of ACHP Transition Plan
 - B. Sustainability and Historic Preservation in the New Administration
- VI. Preservation Initiatives Committee
 - A. Legislative Update
 - B. Economic Benefits of Preservation Study
- VII. Federal Agency Programs Committee
 - A. National Park Service Programmatic Agreement
 - B. Bureau of Land Management Nationwide Programmatic Agreement
 - C. Department of Defense Program Comments
 - D. Corps of Engineers Appendix C
 - E. Emergencies and Historic Preservation
 - F. Transportation Issues
 - G. Section 106 Cases
- VIII. Communications, Education, and Outreach Committee
 - A. 2009 Preserve America Presidential Awards
 - B. Department of Education/ACHP Initiatives
- IX. Chairman's Report
 - A. ACHP Alumni Foundation
 - B. ACHP FY 2009 Appropriation/FY 2010 Budget Estimates
- X. Executive Director's Report
 - A. Old Post Office Redevelopment Legislation
 - B. OFAP Director Recruitment
- XI. New Business
- XII. Adjourn

Note: The meetings of the ACHP are open to the public.

If you need special accommodations due to a disability, please contact the Advisory Council on Historic Preservation, 1100 Pennsylvania Avenue, NW., Room 803, Washington, DC, 202-606-8503, at least seven (7) days prior to the meeting. For further information: Additional information concerning the meeting is available from the Executive Director, Advisory Council on Historic Preservation, 1100 Pennsylvania Avenue, NW., #803, Washington, DC 20004.

Dated: November 4, 2008.

John Fowler,

Executive Director.

[FR Doc. E8-26652 Filed 11-10-08; 8:45 am]

BILLING CODE 4310-K6-M

AGENCY FOR INTERNATIONAL DEVELOPMENT

Senior Executive Service: Membership of Performance Review Board

ACTION: Notice.

SUMMARY: This notice lists approved candidates who will comprise a standing roster for service on the Agency's SES Performance Review Board. The Agency will use this roster to select SES board members, and an outside member for the convening SES Performance Review Board each year. The standing roster is as follows:

Mauricio Vera, Chairperson;
Angelique Crumbly, Alternate;
Franklin Moore;
Susan Pascocello;
James Peters, Alternate;
Randy Streufert;
Karen Higgenbotham, Outside Member.

FOR FURTHER INFORMATION CONTACT:

Melissa Jackson, 202-712-1781.

Dated: November 3, 2008.

Agnes D'Alessandro,

Chief, Employee and Labor Relations and Benefits Division.

[FR Doc. E8-26800 Filed 11-10-08; 8:45 am]

BILLING CODE 6116-02-P

DEPARTMENT OF AGRICULTURE

Submission for OMB Review; Comment Request

November 5, 2008.

The Department of Agriculture has submitted the following information collection requirement(s) to OMB for review and clearance under the Paperwork Reduction Act of 1995, Public Law 104-13. Comments regarding (a) Whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (b) the accuracy of the agency's estimate of burden including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility, and

clarity of the information to be collected; (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology should be addressed to: Desk Officer for Agriculture, Office of Information and Regulatory Affairs, Office of Management and Budget (OMB), *OIRA_Submission@OMB.EOP.GOV* or fax (202) 395-5806 and to Departmental Clearance Office, USDA, OCIO, Mail Stop 7602, Washington, DC 20250-7602. Comments regarding these information collections are best assured of having their full effect if received within 30 days of this notification. Copies of the submission(s) may be obtained by calling (202) 720-8958.

An agency may not conduct or sponsor a collection of information unless the collection of information displays a currently valid OMB control number and the agency informs potential persons who are to respond to the collection of information that such persons are not required to respond to the collection of information unless it displays a currently valid OMB control number.

Animal and Plant Health Inspection Service

Title: National Animal Identification System.

OMB Control Number: 0579-0259.

Summary of Collection: The Animal and Plant Health Inspection Service (APHIS) regulates the importation and interstate movement of animals and animal products and conducts various other activities to protect the health of our Nation's livestock and poultry. The advent of increased animal disease outbreaks around the globe over the past decade, especially the recent BSE-positive cow found in Washington State, has intensified the public interest in developing a national animal identification program for the purpose of protecting animal health. Fundamental to controlling any disease threat, foreign or domestic, to the Nation's animal resources is to have a system that can identify individual animals or groups, the premises where they are located, and the date of entry to each premises. A national animal identification system is being implemented by APHIS at present on a voluntary basis. It is intended to identify all livestock, as well as record their movements over the course of their lifespan.

Need and Use of the Information: APHIS goal is to create an effective, uniform, consistent, and efficient system that when fully implemented, will allow traces to be completed within 48 hours of detection of a disease, ensuring rapid containment of the disease. Successful implementation of the animal identification and tracking systems will depend on the effective use of three primary information collection activities: Premises and nonproducer participants identification records, individual animal identification transaction records, and group/lot transaction records that will be created and maintained through various industry and Government collaborative efforts. Failing to collect the needed information would make it impossible to conduct a timely traceback of animals potentially exposed to a disease of concern.

Description of Respondents: Business or other for-profit; State, Local or Tribal Government.

Number of Respondents: 500,472.

Frequency of Responses:

Recordkeeping;

Reporting: On occasion.

Total Burden Hours: 2,832,437.

Animal and Plant Health Inspection Service

Title: Importation of Fruits and Vegetables.

OMB Control Number: 0579-0264.

Summary of Collection: Under the Plant Protection Act (7 U.S.C. 7701-7772), the Secretary of Agriculture is authorized to regulate the importation of plants, plant products, and other articles to prevent the introduction of injurious plant pests. Regulations contained in Title 7 of the Code of Federal Regulations, Part 319 (Subpart—Fruit and Vegetables), Sections 319.56 *et seq.*, implement the intent of the this Act by prohibiting or restricting the importation of certain fruits and vegetables into the United States from certain parts of the world to prevent the introduction and dissemination of fruit flies and other injurious plant pests that are new to the United States or not widely distributed within the United States. These regulations are enforced by the Plant Protection and quarantine, a program with USDA's Animal and Plant Health Inspection Service (APHIS).

Need and Use of the Information: The use of certain information collection activities including phytosanitary certificates, fruit fly monitoring records, and cooperative agreements will be used to allow the entry of certain fruits and vegetables into the United States. Without the information all shipments

would need to be inspected very thoroughly, thereby requiring considerably more time and would slow the clearance of international shipments.

Description of Respondents: Business or other for-profit; Federal Government.

Number of Respondents: 15.

Frequency of Responses:

Recordkeeping;

Reporting: On occasion.

Total Burden Hours: 123.

Ruth Brown,

Departmental Information Collection Clearance Officer.

[FR Doc. E8-26743 Filed 11-10-08; 8:45 am]

BILLING CODE 3410-34-P

DEPARTMENT OF AGRICULTURE

Farm Service Agency

Request for Extension of a Currently Approved Information Collection; End-Use Certificate Program

AGENCY: Farm Service Agency, USDA.

ACTION: Notice and request for comments.

SUMMARY: In accordance with the Paperwork Reduction Act of 1995, the Farm Service Agency (FSA) is seeking comments from all interested individuals and organizations on an extension of a currently approved information collection that supports the End-Use Certificate Program.

DATES: Comments on this notice must be received on or before January 12, 2009 to be assured consideration. Comments received after that date will be considered to the extent practicable.

ADDRESSES: We invite you to submit comments on this notice. In your comments, include date, volume and page number of this issue of the **Federal Register**. You may submit comments by any of the following methods:

Mail: Sharon Miner, USDA, Farm Service Agency, Commodity Operations Division, 1400 Independence Avenue, SW., STOP 0553, Washington, DC 20250-0553.

E-mail: Send comment to: *Sharon.Miner@wdc.usda.gov*.

Fax: (202) 690-3123.

Comments also should be sent to the Desk Officer for Agriculture, Office of Information and Regulatory Affairs, Office of Management and Budget, Washington, DC 20503.

FOR FURTHER INFORMATION CONTACT: Sharon Miner, Commodity Operations Division, telephone (202) 720-6266.

SUPPLEMENTARY INFORMATION:

Title: End-Use Certificate Program.