

SMALL BUSINESS ADMINISTRATION**[Disaster Declaration # 11162]****Kansas Disaster # KS-00025**

AGENCY: U.S. Small Business Administration.

ACTION: Notice.

SUMMARY: This is a Notice of the Presidential declaration of a major disaster for Public Assistance Only for the State of Kansas (FEMA-1741-DR), dated 02/01/2008.

Incident: Severe Winter Storms.

Incident Period: 12/06/2007 through 12/19/2007.

DATES: Effective Date: 02/01/2008.

Physical Loan Application Deadline Date: 04/02/2008.

ADDRESSES: Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

FOR FURTHER INFORMATION CONTACT: M. Mitravich, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, Suite 6050, Washington, DC 20416.

SUPPLEMENTARY INFORMATION: Notice is hereby given that as a result of the President's major disaster declaration on 02/01/2008, Private Non-Profit organizations that provide essential services of a governmental nature may file disaster loan applications at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

Primary Counties: Atchison, Barber, Barton, Brown, Butler, Chase, Cherokee, Clark, Clay, Cloud, Comanche, Crawford, Dickinson, Doniphan, Edwards, Ellis, Ellsworth, Ford, Geary, Graham, Harvey, Hodgeman, Jackson, Jefferson, Jewell, Kingman, Kiowa, Labette, Leavenworth, Lincoln, Lyon, Marion, Marshall, McPherson, Miami, Mitchell, Morris, Nemaha, Osage, Osborne, Ottawa, Pawnee, Phillips, Pottawatomie, Pratt, Reno, Republic, Rice, Riley, Rooks, Rush, Russell, Saline, Sedgwick, Shawnee, Smith, Stafford, Wabaunsee, Washington, Woodson.

The Interest Rates are:

	Percent
Other (Including Non-Profit Organizations) With Credit Available Elsewhere	5.250

	Percent
Businesses and Non-Profit Organizations Without Credit Available Elsewhere	4.000

The number assigned to this disaster for physical damage is 11162.
(Catalog of Federal Domestic Assistance Number 59008)

Herbert L. Mitchell,

Associate Administrator for Disaster Assistance.

[FR Doc. E8-2560 Filed 2-11-08; 8:45 am]

BILLING CODE 8025-01-P

DEPARTMENT OF STATE**[Public Notice: 6101]**

60-Day Notice of Proposed Information Collection: Form-# DS-1950, Department of State Application for Employment, OMB Control #-Number 1405-0139

ACTION: Notice of request for public comments.

SUMMARY: The Department of State is seeking Office of Management and Budget (OMB) approval for the information collection described below. The purpose of this notice is to allow 60 days for public comment in the **Federal Register** preceding submission to OMB. We are conducting this process in accordance with the Paperwork Reduction Act of 1995.

- *Title of Information Collection:* Department of State Application for Employment
- *OMB Control Number:* 1405-0139
- *Type of Request:* Revision of a currently approved collection
- *Originating Office:* Bureau of Human Resources, Office of Recruitment, Examination, Employment (HR/REE)
- *Form Number:* DS-1950
- *Respondents:* U.S. Citizens seeking entry into certain Department of State Foreign Service positions and individuals, sophomore through graduate level college and university students, seeking participation in the Department's student programs.
- *Estimated Number of Respondents:* 20,000
- *Estimated Number of Responses:* 20,000
- *Average Hours Per Response:* 1/2 hour
- *Total Estimated Burden:* 10,000
- *Frequency:* On occasion
- *Obligation to Respond:* Required to obtain a benefit

DATES: The Department will accept comments from the public up to 60 days from February 12, 2008.

ADDRESSES: You may submit comments by any of the following methods:

- *E-mail:* studentinternprogram@state.gov.
- *Mail (paper, disk, or CD-ROM submissions):* U.S. Department of State-SA-1, HR/REE/REC Room 518H, Attention: Marvin Moore 2401 E Street, NW., Washington DC 20522.

You must include the DS form number (if applicable), information collection title, and OMB control number in any correspondence.

FOR FURTHER INFORMATION CONTACT:

Direct requests for additional information regarding the collection listed in this notice, including requests for copies of the proposed information collection and supporting documents, to Marvin E. Moore, Bureau of Human Resources, Recruitment Division, Student Programs, U.S. Department of State, Washington, DC 20520, who may be reached on 202-261-8869 or by e-mail at MooreME1@state.gov.

SUPPLEMENTARY INFORMATION: We are soliciting public comments to permit the Department to:

- Evaluate whether the proposed information collection is necessary for the proper performance of our functions.
- Evaluate the accuracy of our estimate of the burden of the proposed collection, including the validity of the methodology and assumptions used.
- Enhance the quality, utility, and clarity of the information to be collected.
- Minimize the reporting burden on those who are to respond, including the use of automated collection techniques or other forms of technology.

Abstract of proposed collection:

The DS-1950 has been the form used by individuals to apply for certain excepted jobs at the Department of State such as Foreign Service specialist and student intern positions. We wish to continue to use this form to clarify interpretation of applicant responses and how applicants become aware of our program opportunities.

Methodology:

The form will be used by applicants for excepted service jobs at the Department of State, such as Student Programs and certain Foreign Service jobs. These programs generate approximately 20,000 applications per year. Data, which is extracted from the form, is necessary to determine qualifications, and selections, in accordance with Federal policies.

Dated: December 12, 2007.

Ruben Torres,

Director, HR/EX, Department of State.

[FR Doc. E8-2570 Filed 2-11-08; 8:45 am]

BILLING CODE 4710-15-P

DEPARTMENT OF TRANSPORTATION

ITS Joint Program Office; Intelligent Transportation Systems Program Advisory Committee; Notice of Meeting

AGENCY: Research and Innovative Technology Administration, U.S. Department of Transportation.

ACTION: Notice.

This notice announces, pursuant to Section 10(A)(2) of the Federal Advisory Committee Act (FACA) (Pub. L. 72-363; 5 U.S.C. app. 2), a meeting of the Intelligent Transportation Systems (ITS) Program Advisory Committee (ITSPAC). The meeting will be held March 13, 2008, 8:30 a.m. to 4:30 p.m. The meeting will take place at the U.S. Department of Transportation (U.S. DOT), 1200 New Jersey Avenue, SE., Washington, DC, in the Oklahoma Conference Room on the lobby level of the West Building.

The ITSPAC, established under Section 5305 of Public Law 109-59, Safe, Accountable, Flexible, Efficient Transportation Equity Act: A Legacy for Users, August 10, 2005, and chartered on February 24, 2006, was created to advise the Secretary of Transportation on all matters relating to the study, development and implementation of intelligent transportation systems. Through its sponsor, the ITS Joint Program Office, the ITSPAC will make recommendations to the Secretary regarding the ITS program needs, objectives, plans, approaches, contents, and progress.

The following is a summary of the meeting's tentative agenda: (1) Opening Remarks; (2) Meeting Purpose and Agenda Review; (3) Review and Discussion of Advisory Committee Input From November 2007 Meeting; (4) ITS Joint Program Office Strategic Planning Results; (5) U.S. DOT-wide Strategic Planning: Context; (6) ITS Joint Program Office Proposed Mission, Goals, and Objectives; (7) Programmatic Roles; (8) Consolidation of Views and Recommendations; and (9) Wrap-up.

Since access to the U.S. DOT building is controlled, all persons who plan to attend the meeting must notify Ms. Marcia Pincus, the Committee Management Officer, at (202) 366-9230 not later than March 11, 2008. Individuals attending the meeting must report to the 1200 New Jersey Avenue entrance of the U.S. DOT building for

admission. Attendance is open to the public, but limited space is available. With the approval of Ms. Shelley Row, the Committee Designated Federal Official, members of the public may present oral statements at the meeting. Non-committee members wishing to present oral statements or obtain information should contact Ms. Pincus.

Questions about the agenda or written comments may be submitted by U.S. Mail to: U.S. Department of Transportation, Research and Innovative Technology Administration, ITS Joint Program Office, Attention: Marcia Pincus, Room E33-415, 1200 New Jersey Avenue, SE., Washington, DC 20590 or faxed to (202) 493-2027. The ITS Joint Program Office requests that written comments be submitted prior to the meeting.

Persons with a disability requiring special services, such as an interpreter for the hearing impaired, should contact Ms. Pincus at least seven calendar days prior to the meeting.

Notice of this meeting is provided in accordance with the FACA and the General Services Administration regulations (41 CFR part 102-3) covering management of Federal advisory committees.

Issued in Washington, DC, on the 6th day of February, 2008.

Shelley Row,

Director, ITS Joint Program Office.

[FR Doc. E8-2578 Filed 2-11-08; 8:45 am]

BILLING CODE 4910-HY-P

DEPARTMENT OF TRANSPORTATION

Federal Highway Administration

Notice of Final Federal Agency Actions on the Harrisonburg Southeast Connector Location Study in Virginia

AGENCY: Federal Highway Administration (FHWA), DOT.

ACTION: Notice of Limitation on Claims for Judicial Review of Actions by FHWA.

SUMMARY: This notice announces actions taken by the FHWA that are final within the meaning of 23 U.S.C. 139(l)(1). The actions relate to the Harrisonburg Southeast Connector Location Study in Rockingham County and the City of Harrisonburg, Virginia. Those actions grant licenses, permits, and approvals for the project.

DATES: By this notice, the FHWA is advising the public of final agency actions subject to 23 U.S.C. 139(l)(1). A claim seeking judicial review of the Federal agency actions on the highway project will be barred unless the claim

is filed on or before August 11, 2008. If the Federal law that authorizes judicial review of a claim provides a time period of less than 180 days for filing such claim, then that shorter time period still applies.

FOR FURTHER INFORMATION CONTACT: Mr. John Simkins, Environmental Protection Specialist, Federal Highway Administration, 400 North 8th Street, Room 750, Richmond, Virginia 23219; telephone: (804) 775-33242, e-mail: John.Simkins@dot.gov. The FHWA Virginia Divisions Office's normal business hours are 7 a.m. to 5 p.m. (eastern time). For the Virginia Department of Transportation: Mr. Nicholas Nies, Virginia Department of Transportation, 1401 East Broad Street, Richmond, Virginia 23219; telephone: (804) 786-1092; e-mail: Nicholas.Nies@VDOT.Virginia.gov.

SUPPLEMENTARY INFORMATION: Notice is hereby given that FHWA has taken final agency actions subject to 23 U.S.C. 139(l)(1) by issuing licenses, permits, and approvals for the following highway project in the State of Virginia: Harrisonburg Southeast Connector Location Study. The study area for the project was generally between U.S. Route 11 and U.S. route 33 in Rockingham County southeast of the City of Harrisonburg. A range of alternatives to meet the transportation needs were evaluated, and FHWA selected Candidate Build Alternative 4 and Candidate Build Alternative 1 Modified. The actions taken by FHWA, and the laws under which such actions were taken, are described in the Final Environmental Impact Statement (FEIS) for the project, approved on October 18, 2007 (FHWA-VA-EIS-06-01-F), in the FHWA Record of Decision (ROD) issued on December 21, 2007, and in other documents in the FHWA or VDOT project records. The FEIS, ROD, and other project records are available by contacting FHWA or VDOT at the addresses provided above. The FHWA FEIS and ROD can also be viewed at the project Web site at <http://www.virginiadot.org/projects/SEConnector.asp> or at VDOT's offices.

This notice applies to all Federal agency decisions as of the issuance date of this notice and all laws under which such actions were taken, including by not limited to:

1. *General:* National Environmental Policy Act (NEPA) [42 U.S.C. 4321-4351]; Federal-Aid Highway Act (FAHA) [23 U.S.C. 109 and 23 U.S.C. 128].

2. *Air:* Clean Air Act [42 U.S.C. 7401-7671(q)].