

**SUMMARY:** We, the U.S. Fish and Wildlife Service (Service), have issued the following permits to conduct certain activities with endangered species and/or marine mammals.

**ADDRESSES:** Documents and other information submitted with these applications are available for review, subject to the requirements of the Privacy Act and Freedom of Information Act, by any party who submits a written request for a copy of such documents to: U.S. Fish and Wildlife Service, Division

of Management Authority, 4401 North Fairfax Drive, Room 212, Arlington, Virginia 22203; fax 703/358-2281.

**FOR FURTHER INFORMATION CONTACT:** Division of Management Authority, telephone 703/358-2104.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that on the dates below, as authorized by the provisions of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531 *et seq.*), and/or the Marine Mammal Protection Act of 1972, as amended (16 U.S.C. 1361 *et*

*seq.*), the Fish and Wildlife Service issued the requested permits subject to certain conditions set forth therein. For each permit for an endangered species, the Service found that (1) the application was filed in good faith, (2) the granted permit would not operate to the disadvantage of the endangered species, and (3) the granted permit would be consistent with the purposes and policy set forth in Section 2 of the Endangered Species Act of 1973, as amended.

#### ENDANGERED SPECIES

| Permit number | Applicant                 | Receipt of application <i>Federal Register</i> notice | Permit issuance date |
|---------------|---------------------------|---|----------------------|
| 200284 .....  | Thomas G. Dullinger ..... | 74 FR 23201; May 18, 2009                             | June 17, 2009        |
| 208672 .....  | Bud A. Woodruff .....     | 74 FR 21816; May 11, 2009                             | June 22, 2009        |
| 208816 .....  | Behrooz Taher .....       | 74 FR 21817; May 11, 2009                             | June 17, 2009        |
| 209672 .....  | David J. Hemmings .....   | 74 FR 20339; May 1, 2009 ..                           | June 22, 2009        |
| 209996 .....  | Karl F. Kurz .....        | 74 FR 20339; May 1, 2009 ..                           | June 22, 2009        |
| 210876 .....  | Bruce P. Ford .....       | 74 FR 20339; May 1, 2009 ..                           | June 22, 2009        |
| 211156 .....  | Raymond L. Bunney .....   | 74 FR 21817; May 11, 2009                             | June 17, 2009        |
| 212475 .....  | Colorado Buck .....       | 74 FR 20339; May 1, 2009 ..                           | June 22, 2009        |
| 212705 .....  | Kenneth M. Huffaker ..... | 74 FR 21816; May 11, 2009                             | June 17, 2009        |
| 213188 .....  | Joseph M. Vargo .....     | 74 FR 21817; May 11, 2009                             | June 17, 2009        |
| 213650 .....  | Mark C. Zimmerman .....   | 74 FR 23201; May 18, 2009                             | June 17, 2009        |

#### MARINE MAMMALS

| Permit number | Applicant                  | Receipt of application <i>Federal Register</i> notice | Permit issuance date |
|---------------|----------------------------|---|----------------------|
| 182542 .....  | Bruce R. Schoeneweis ..... | 73 FR 35707; June 24, 2008                            | Dec. 5, 2008         |
| 186019 .....  | Peter E. Seda .....        | 73 FR 36891; June 30, 2008                            | Dec. 5, 2008         |

Dated: June 26, 2009.

**Lisa J. Lierheimer,**

*Senior Permit Biologist, Branch of Permits, Division of Management*

[FR Doc. E9-15969 Filed 7-6-09; 8:45 am]

**BILLING CODE 4310-55-S**

#### DEPARTMENT OF THE INTERIOR

##### National Park Service

##### National Register of Historic Places; Weekly Listing of Historic Properties

Pursuant to (36 CFR 60.13(b,c)) and (36 CFR 63.5), this notice, through publication of the information included herein, is to apprise the public as well as governmental agencies, associations and all other organizations and individuals interested in historic preservation, of the properties added to, or determined eligible for listing in, the National Register of Historic Places from May 11 to May 15, 2009.

For further information, please contact Edson Beall via: United States Postal Service mail, at the National Register of Historic Places, 2280,

National Park Service, 1849 C St., NW., Washington, DC 20240; in person (by appointment), 1201 Eye St., NW., 8th Floor, Washington, DC 20005; by fax, 202-371-2229; by phone, 202-354-2255; or by e-mail, [Edson\\_Beall@nps.gov](mailto:Edson_Beall@nps.gov).

Dated: June 23, 2009.

**J. Paul Loether,**

*Chief, National Register of Historic Places/ National Historic Landmarks Program.*

KEY: State, County, Property Name, Address/ Boundary, City, Vicinity, Reference Number, Action, Date, Multiple Name

##### ARIZONA

###### Yavapai County

North Prescott Townsite Historic District, Between Gurley, Sheldon, Alarcon and Summit Sts., Prescott, 08001188, Listed, 5/13/09

##### ARKANSAS

###### Clay County

Rector Waterworks Building, 703 S. Main St., Rector, 09000312, Listed, 5/12/09

###### Crittenden County

Highway A-7, Gilmore to Turrell, old US 63 between Acwin St. in Gilmore and ditch

No. 2 in Turrell, Gilmore vicinity, 09000313, Listed, 5/12/09 (Arkansas Highway History and Architecture MPS)

##### Logan County

Paris Commercial Historic District, roughly bounded by N. Express, Short Mountain, N. First, E. Pine, E. and W. Academy Sts., Paris, 09000314, Listed, 5/12/09

##### Poinsett County

Highway A-7, Bridges Historic District, old US 63 over Ditch No. 1 and its reliefs, Marked Tree vicinity, 09000318, Listed, 5/12/09 (Historic Bridges of Arkansas MPS)

##### COLORADO

###### Weld County

Von Trotha-Firestien Farm at Bracewell, Address Restricted, Greeley, 09000291, Listed, 5/12/09 (Historic Farms and Ranches of Weld County MPS)

##### IDAHO

###### Latah County

Nordby Farmstead, 1301 Old Highway 95, Genesee, 09000293, Listed, 5/15/09 (Agricultural Properties of Latah County, Idaho)

**Twin Falls County**

Salmon Falls Dam, Three Creek Hwy,  
Rogerson vicinity, 09000328, Listed,  
5/15/09

**ILLINOIS****Sangamon County**

Route 66 South of Lake Springfield, Olde Rt.  
66/Olde Carriage Way, Springfield vicinity,  
09000296, Listed, 5/12/09 (Route 66  
through Illinois MPS)

**IOWA****Hardin County**

Eldora Downtown Historic District,  
Approximately ten blocks in downtown  
Eldora around the courthouse square,  
Eldora, 09000297, Listed, 5/12/09 (Iowa's  
Main Street Commercial Architecture MPS)

**Union County**

Iowana Hotel, 203 W. Montgomery St.,  
Creston, 09000298, Listed, 5/12/09

**MISSOURI****Cape Girardeau County**

Jefferson School, 731 Jefferson Ave., Cape  
Girardeau, 09000300, Listed, 5/12/09

**Cole County**

Stephens, Hugh and Bessie, House, 601  
Jackson St., Jefferson City, 09000301,  
Listed, 5/12/09

**Newton County**

Bonnie & Clyde Garage Apartment, 3347½  
Oak Ridge Dr., Joplin, 09000302, Listed,  
5/15/09

**NEW YORK****Kings County**

Industrial Complex at 221 McKibbin Street,  
221 McKibbin St., Brooklyn, 09000303,  
Listed, 5/12/09

**New York County**

240 Central Park South, 240 Central Park S.,  
New York, 09000304, Listed, 5/12/09

**NORTH CAROLINA****Cleveland County**

West Warren Street Historic District, Roughly  
bounded by W. Warren, McBrayer,  
Blanton, and Whisnant Sts., Shelby,  
09000331, Listed, 5/12/09

**Gates County**

Sunbury High School, 101 NC 32 N.,  
Sunbury, 09000332, Listed, 5/12/09

**TEXAS****Matagorda County**

Bay City Post Office, 2100 Ave. F, Bay City,  
09000307, Listed, 5/12/09

**Williamson County**

Zidell House, 2015 W. Lake Dr., Taylor,  
09000308, Listed, 5/12/09

**VIRGINIA****Clarke County**

Bear's Den Rural Historic District, Generally  
runs along both sides of ridge along parts

of Raven Rocks and Blue Ridge Mtn. Rds.,  
Bluemont vicinity, 08001112, Listed,  
5/14/09

**WISCONSIN****Jefferson County**

Curtis, David W. and Jane, House, 213 E.  
Sherman Ave., Fort Atkinson, 09000309,  
Listed, 5/12/09

**Wood County**

Soo Line Steam Locomotive 2442, circa 1800  
S. Central Ave., Marshfield, 09000310,  
Listed, 5/13/09

[FR Doc. E9-15884 Filed 7-6-09; 8:45 am]

**BILLING CODE P****DEPARTMENT OF THE INTERIOR****National Park Service****National Register of Historic Places;  
Notification of Pending Nominations  
and Related Actions**

Nominations for the following  
properties being considered for listing  
or related actions in the National  
Register were received by the National  
Park Service before June 20, 2009.  
Pursuant to section 60.13 of 36 CFR Part  
60, written comments concerning the  
significance of these properties under  
the National Register criteria for  
evaluation may be forwarded by United  
States Postal Service, to the National  
Register of Historic Places, National  
Park Service, 1849 C St., NW., 2280,  
Washington, DC 20240; by all other  
carriers, National Register of Historic  
Places, National Park Service, 1201 Eye  
St., NW., 8th floor, Washington, DC  
20005; or by fax, 202-371-6447. Written  
or faxed comments should be submitted  
by July 22, 2009.

**J. Paul Loether,**

*Chief, National Register of Historic Places/  
National Historic Landmarks Program.*

**COLORADO****Jefferson County**

Brook Forest Inn, 8136 S. Brook Forest Rd.,  
Evergreen, 09000567

**Montrose County**

Denver & Rio Grande Railroad Box Outfit Car  
No. 04414, 82800Q 83rd Rd., Cimarron  
Visitor Center, Curecanti National  
Recreation Center (CURE), Cimarron,  
09000568

**KENTUCKY****Clark County**

Upper Reaches of Boone Creek Rural Historic  
District, (Clark County MRA) Upper Boone  
Creek vicinity, Winchester, 09000569

**Fayette County**

Upper Reaches of Boone Creek Rural Historic  
District, (Clark County MRA) Upper Boone  
Creek vicinity, Lexington, 09000569

**Franklin County**

Central Frankfort Historic District, Bounded  
by East and West 2nd St., Logan St., the  
Kentucky River, High St., and Mero St.,  
Frankfort, 09000570

**Shelby County**

Hinton-Searce House, (Shelby County MRA)  
212 Adams Pike, Shelbyville, 09000571

**NEW YORK****Albany County**

Lustron Houses of Jermain Street Historic  
District, (Lustron Houses in New York  
MPS) 1,3,5,7,8 Jermain St., Albany,  
09000572

**Columbia County**

Dick House, 641 Co. Rte. 8, Germantown,  
09000573

**Herkimer County**

Emmanuel Episcopal Church, 588 Albany St.,  
Little Falls, 09000574

**Lewis County**

Lewis County Soldiers' and Sailors'  
Monument, Village Green, NY 26 and  
Bostwick Sts., Lowville, 09000575

**RHODE ISLAND****Providence County**

Borders Farm, 31-38 N. Rd, Foster, 09000576

**TENNESSEE****Sumner County**

Trousdale-Baskerville House, 211 W. Smith  
St., Gallatin, 09000577

**WASHINGTON****King County**

Roanoke Park Historic District, Bounded by  
Shelby St. on the N., Roanoke St. on the  
S., Harvard Ave. on the W., 10th Ave. on  
the E., Seattle, 09000578

**Lincoln County**

Atlas E Missile Site 9, 36000 Crescent Rd. N.,  
Reardan, 09000579

**WISCONSIN****Columbia County**

Farnham, Fred and Lucia, House, 553 W.  
James St., Columbus, 09000580

Jones, John A. and Maggie, House, 307 N.  
Ludington St., Columbus, 09000581

[FR Doc. E9-15889 Filed 7-6-09; 8:45 am]

**BILLING CODE P**