

5. Terms and conditions identified through the site specific environmental analysis.

6. Any other rights or reservations that the authorized officer deems appropriate to ensure public access and proper management of Federal land and interest therein.

7. The lessee/patentee, its successors or assigns, by accepting a lease/patent, agrees to indemnify, defend, or hold the United States, its officers, agents, representatives, and employees (hereinafter "United States") harmless from any costs, damages, claims, causes of action, penalties, fines, liabilities, and judgments of any kind or nature arising out of, or in connection with the lessee's/patentee's use, occupancy, or operations on the leased/patented real property. This indemnification and hold harmless agreement includes, but is not limited to, acts or omissions of the patentee and its employees, agents, contractors, lessees, or any third party, arising out of or in connection with the lessee's/patentee's use, occupancy or operations on the patented real property which cause or give rise to, in whole or in part: (1) Violations of Federal, State, and local laws and regulations that are now, or may in future become, applicable to the real property and/or applicable to the use, occupancy, and/or operations thereon; (2) Judgments, claims, or demands of any kind assessed against the United States; (3) Costs, expenses or damages of any kind incurred by the United States; (4) Releases or threatened releases of solid or hazardous waste(s) and/or hazardous substance(s), pollutant(s) or contaminant(s), and/or petroleum product or derivative of a petroleum product, as defined by Federal and state environmental laws; off, on, into or under land, property and other interests of the United States; (5) Other activities by which solid or hazardous substances(s) or waste(s), pollutant(s) or contaminant(s), or petroleum product or derivative of a petroleum product as defined by Federal and State environmental laws are generated, stored, used or otherwise disposed of on the patented real property, and any cleanup response, remedial action, or other actions related in any manner to the said solid or hazardous substance(s) or waste(s), pollutant(s) or contaminant(s), or petroleum product or derivative of a petroleum product; (6) Natural resource damages as defined by Federal and State laws. Lessee/Patentee shall stipulate that it will be solely responsible for compliance with all applicable Federal, State and local environmental laws and regulatory provisions, throughout the life of the

facility, including and closure and/or post-closure requirements that may be imposed with respect to any physical plant and/or facility upon the real property under any Federal, State or local environmental laws or regulatory provisions. In the case of a patent being issued, this covenant shall be construed as running with the patented real property and may be enforced by the United States in a court of competent jurisdiction.

Upon publication of this notice in the **Federal Register**, the land described above will be segregated from all other forms of disposal or appropriation under the public land laws, including the general mining laws, except for lease and/or conveyance under the R&PP Act and leasing under the mineral leasing laws.

**Classification Comments:** Interested persons may submit comments involving the suitability of the land for a park. Comments on the classification are restricted to whether the land is physically suited for the proposal, whether the use will maximize the future use or uses of the land, whether the use is consistent with local planning and zoning, or if the use is consistent with State and Federal programs.

**Application Comments:** Interested persons may submit comments regarding the specific use proposed in the application and plan of development and the management plan, whether the BLM followed proper administrative procedures in reaching the decision to lease or convey under the R&PP Act, or any other factor not directly related to the suitability of the land for R&PP use.

Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment, including your personal identifying information, may be made publicly available at any time. While you can ask in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Any adverse comments will be reviewed by the State Director of the BLM-ES. In the absence of any adverse comments, the classification of the land described in the notice will become effective 60 days after publication of this notice in the **Federal Register**. The land will not be conveyed until after the classification becomes effective.

**Corey Grant,**

*Acting State Director.*

[FR Doc. E9-16133 Filed 7-7-09; 8:45 am]

**BILLING CODE 4310-GJ-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLNVC02000.L57000000.BX0000; 9-08807; TAS: 14X5017]

### Temporary Closure of Public Lands in Washoe County, NV

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Closure.

**SUMMARY:** Pursuant to 43 CFR 8364.1 certain public lands near Stead, Nevada, will be temporarily closed to all public use. This action is being taken to provide for public safety during the 2009 Reno National Championship Air Races.

**DATES:** *Effective Dates:* Closure to all public use September 12 through September 20, 2009.

**FOR FURTHER INFORMATION CONTACT:** Linda Kelly, Sierra Front Field Office Manager at (775) 885-6118.

**SUPPLEMENTARY INFORMATION:** This closure is authorized under the provisions of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1701 *et. seq.* This closure applies to all public use, including pedestrian use and vehicles. The public lands affected by this closure are described as follows:

#### Mount Diablo Meridian, Nevada

T. 21 N., R. 19 E.,

Sec. 8, N $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ SE $\frac{1}{4}$ ;

Sec. 16, N $\frac{1}{2}$ , SE $\frac{1}{4}$ .

The area described contains 680 acres, more or less.

Exceptions: Closure restrictions do not apply to event officials, medical/rescue, law enforcement, and agency personnel monitoring the events.

Penalties: Any person who fails to comply with this closure order is subject to arrest and, upon conviction, may be fined not more than \$1,000 and/or imprisonment for not more than 12 months.

(Authority: 43 CFR 8360.0-7 and 8364.1)

**Bryant Smith,**

*Associate Manager, Carson City District.*

[FR Doc. E9-16138 Filed 7-7-09; 8:45 am]

**BILLING CODE 4310-HC-P**

## JUDICIAL CONFERENCE OF THE UNITED STATES

### Meeting of the Judicial Conference Advisory Committee on Rules of Bankruptcy Procedure

**AGENCY:** Judicial Conference of the United States Advisory Committee on Rules of Bankruptcy Procedure.

**ACTION:** Notice of open meeting.

**SUMMARY:** The Advisory Committee on Rules of Bankruptcy Procedure will hold a two-day meeting. The meeting will be open to public observation but not participation.

**DATES:** April 29–30, 2010.

*Time:* 8:30 a.m. to 5 p.m.

**ADDRESSES:** The Windsor Court Hotel, 300 Gravier Street, New Orleans, LA 70130.

**FOR FURTHER INFORMATION CONTACT:** John K. Rabiej, Chief, Rules Committee Support Office, Administrative Office of the United States Courts, Washington, DC 20544, telephone (202) 502–1820.

Dated: July 1, 2009.

**John K. Rabiej,**

*Chief, Rules Committee Support Office.*

[FR Doc. E9–16016 Filed 7–7–09; 8:45 am]

**BILLING CODE 2210–55–M**

## DEPARTMENT OF LABOR

### Employment and Training Administration

#### Agency Information Collection Activities: Proposed Information Collection Request for the Evaluation of the Access Point Initiative

**AGENCY:** Employment and Training Administration.

**ACTION:** Notice.

**SUMMARY:** The Department of Labor, as part of its continuing effort to reduce paperwork and respondent burden, conducts a pre-clearance consultation program to provide the general public and Federal agencies with an opportunity to comment on proposed and/or continuing collections of information in accordance with the Paperwork Reduction Act of 1995 (PRA95) [44 U.S.C. 3506(c)(2)(A)]. This program helps to ensure that requested data can be provided in the desired format, reporting burden (time and financial resources) is minimized, collection instruments are clearly understood, and the impact of collection requirements on respondents can be properly assessed. Currently, the Employment and Training Administration (ETA) is soliciting comments concerning the collection of data about the Access Point Initiative.

A copy of the proposed information collection request (ICR) can be obtained by contacting the office listed below in the addressee section of this notice.

**DATES:** Written comments must be submitted to the office listed in the **ADDRESSES** section below on or before September 8, 2009.

**ADDRESSES:** Submit written comments to Kevin Thompson, Room S–4231, Employment and Training Administration, 200 Constitution Avenue NW., Washington, DC 20210. Telephone number: 202–693–2925 (this is not a toll-free number). Fax: 202–693–3015; or by e-mail at [Thompson.Kevin@dol.gov](mailto:Thompson.Kevin@dol.gov).

#### SUPPLEMENTARY INFORMATION:

I. *Background:* This information collection is intended to collect data with which to evaluate the ETA's Access Point Initiative. Access Points are employment information centers and satellites to DOL-funded One Stop Career Centers. While One Stop Centers provide employment-related services to a large number and wide array of job seekers, some of the individuals on the margins of the labor market, such as high school dropouts, ex-offenders, and persons with low occupational skill levels in high-poverty neighborhoods, have still not been reached by the One Stop system. To reach them and to provide them with employment services in a cost-effective manner, the Department of Labor started the Access Point initiative, providing funds for training in how to establish Access Points. Access Points are set up and run by local Faith-Based and Community Organizations (FBCOs) as a volunteer effort. They are located in areas that include a relatively large number of unemployed individuals with few of the resources needed to find stable employment. Access Points provide job seekers from their neighborhoods with job-search information, some services, and referrals to One Stops and other service providers.

A two-stage training process is used to establish Access Points: First, contractors train local coordinators (called SHARE Network coordinators); and second, the SHARE Network coordinators train FBCO personnel in how to establish and run Access Points. SHARE Networks are statewide computerized networks that provide employment-related information at the local level. SHARE Networks include non-profit FBCOs (including all Access Points), for-profit organizations, and government agencies that provide employment services and choose to participate in the network.

Three related surveys are proposed to collect data for an evaluation report to ETA:

(1) A SHARE Network Coordinator Survey that assesses training received and relations with Access Points;

(2) An Access Point POC (Point-of-Contact) Survey that provides data on the implementation and functioning of Access Points; and

(3) A One Stop Director Survey that provides an assessment of Access Points and their relation to the local workforce system.

These three surveys are electronic and will be conducted via E-mail and a link to a centralized server.

II. *Review Focus:* The Department of Labor is particularly interested in comments which:

- \* Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

- \* Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;

- \* Enhance the quality, utility, and clarity of the information to be collected; and

- \* Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submissions of responses.

#### III. *Current Actions:*

*Type of Review:* New collection.

*Agency:* Employment and Training Administration.

*Title:* Evaluation of the Access Point Initiative.

*OMB Number:* 1205–0NEW.

*Affected Public:* Not-for-profit institutions; State, local, or tribal government.

*Form:* None.

*Total Respondents:* Exhibit 1 shows the annual number of respondents for all three surveys, together with the anticipated response rate, the average time required to complete each survey, the cost per respondent per survey, and the total cost per survey. The time estimates and hourly costs are derived from pretests with nine respondents for each survey. All three surveys are population surveys; statistical sampling will not be used.